NOTICE
In accordance with Section 72-205.01 of the Nebraska Statutes, NOTICE is hereby given that the Board of Educational Lands and Funds has adopted a new rental schedule according to classification and a new schedule of valuations for all school and any other lands managed by the Board in Nemaha County; and that such new schedules, together with a tabulation of the valuation and the amount of semiannual rental of each lease, has been filed in the office of the county treasurer of such county and shall become effective January 1, 2012.
BOARD OF EDUCATIONAL
LANDS AND FUNDS
Herald - September 29

ARTICLES OF
INCORPORATION
OF
LICENSED MEDICAL
NUCLEAR OCCUPATIONAL
PROFESSIONALS, INC.
The undersigned natural person of the age of twenty-one years or more, acting as the incorporator of a corporation under the Nebraska Non-Profit Corporation Act, adopts the following Articles of Incorporation for such corporation:
ARTICLE I
The name of the corporation shall be “Licensed Medical Nuclear Occupational Professionals, Inc., (hereafter referred to as “the Corporation”).
ARTICLE II
The period of duration is perpetual.
ARTICLE III
This organization is a nonprofit public benefit corporation and is not organized for the private gain of any person. It is organized under the Nonprofit Public Benefit Corporation Law for charitable, scientific and educational purposes.
The specific purpose for which the Corporation as organized includes, but is not limited to, establishing national standards of excellence and certification of medical practitioners and other professionals who perform medical exams for the nuclear energy industry in an effort to ensure the highest level of public safety.
ARTICLE IV
The Corporation may have one or more classes of members, the qualifications and rights, including voting rights, of which shall be designated by a majority of the Board of Directors.
ARTICLE V
The registered agent is Dr. Michael L. Zaruba, who is a resident of the state of Nebraska and a director of the Corporation, and the address of its initial registered office is 2115 14th St., Suite #100, Auburn, Nebraska 68305, which is physically located in the county of Nemaha.
Herald - Sept. 22, 29 and Oct. 6

NOTICE
IN THE COUNTY COURT OF NEMAHA COUNTY, NEBRASKA
Estate of ESTHER N. OSBORNE, Deceased
Estate No. PR11-27
Notice is hereby given that a Petition for Formal Probate of Will of said Deceased, Determination of Heirship, and Appointment of Tommy E. Osborne as Personal Representative has been filed and is set for hearing in the County Court of Nemaha County, Nebraska, located at 1824 N Street, Auburn, Nebraska 68305 on October 4, 2011, at or after 2:00 o'clock, p.m.
Tommy E. Osborne, Petitioner
716 15th Street
Auburn, NE 68305
(402) 274-9848
Albert G. Fuller, #11405
Fuller Law Office
910 13th Street
Auburn, NE 68305
(402) 274-4321
Herald - September 15, 22, 29

NOTICE OF INFORMAL
ADMINISTRATION AND
NOTICE TO CREDITORS
IN THE COUNTY COURT OF NEMAHA COUNTY, NEBRASKA
ESTATE OF WILLIAM J. JUDD, Deceased
Estate No. PR11-26
Notice is hereby given that on September 6th, 2011, in the County Court of Nemaha County, Nebraska, Cathy J. Judd whose address is 1812 McLean Street, Falls City, Nebraska 68355, has been appointed as Personal Representative of this estate. Creditors of this estate must file their claims with this Court on or before November 15, 2011, or be forever barred.
Nancy Hall
Clerk of the County Court
Michael R. Dunn, #16825
Richard L. Halbert, #11659
Christopher C. Halbert, #22609
Halbert, Dunn & Halbert, L.L.C.
111 East 17th Street
Post Office Box 447
Falls City, Nebraska 68355-0447
Phone: (402) 245-4486
Herald - September 15, 22, 29

NOTICE OF TRUSTEE'S SALE

The following-described property will be sold at public auction to the highest bidder inside the East Door of the Nemaha County Courthouse, 1824 N Street, Auburn, Nemaha County, Nebraska, on October 27, 2011 at 10:00 a.m.:
All that portion of Burlington Northern Railroad Company's (formerly Chicago, Burlington & Quincy Railroad Company's) 100.0 foot wide Johnson to Auburn, Nebraska Branch Line right of way, now discontinued, being 50.0 feet wide on each side of said Railroad Company's Main track centerline as originally located and constructed upon, over and across the W1/2 NE1/4 of Section 28-T5N, R14E, 6th P.M., Nemaha County, Nebraska; bounded between the East line of said Wl/2 NE1/4 and a line drawn at right angles to said main Track centerline distance 513.71 feet Easterly of the West line of said W1/2 NE1/4 as measured along a line drawn parallel with and distant 150.0 feet Northerly of, as measured at right angles to said Main Track centerline; also,
An additional 100.0 foot strip of Station Ground property lying adjacent to and Northerly of the hereinabove described 100.0 foot wide Branch Line right of way located upon, over and across said W1/2 NE1/4 of Section 28; bounded on the West side by a line drawn at right angles to said Main Track centerline distance 513.71 feet Easterly of the West line of said W1/2 NEl/4 as measured along a line drawn parallel with and distance 150.0 feet Northerly of, as measured at right angles to said Main Track centerline; bounded on the Easterly side by a line drawn parallel with and distant 30.0 feet Southwesterly of, as measured at right angles to, the Southwesterly line (extended) of Lot 5, Block 42, Town of Auburn, Nebraska; and lying between two lines drawn parallel with and distant, respectively, 50.0 feet Northerly and 150.0 feet Northerly of, as measured at right angles to, said Main Track centerline; also,
An additional 100.0 foot wide strip of Station Ground property lying adjacent to and Southerly of the hereinabove described 100.0 foot wide Branch Line right of way located upon, over and across said W1/2 NE1/4 of Section 28; bounded on the West side by a line drawn at right angles to said Main Track centerline distance 513.71 feet Easterly of the West line of said W1/2 NE1/4 as measured along a line drawn parallel with and distance 150.0 feet Northerly of, as measured at right angles to said Main Track centerline; bounded on the Easterly side by a line drawn parallel with and distant 30.0 feet Northwesterly of, as measured at right angles to, the Northwesterly line (extended) of Lot 5, Block 45, Town of Auburn, Nebraska; and lying between two lines drawn parallel with and distant, respectively, 50.0 feet Southerly and 150.0 feet Southerly of, as measured at right angles to said Main Track centerline.
All in Nemaha County, Nebraska
(pursuant to the trust deed filed for record in Book 154 of Mortgages at Page 16-24, in the records of the Register of Deeds in and for Nemaha County, Nebraska, for which Union Bank and Trust Company, is named beneficiary and trustee).
Such sale shall be subject to real estate taxes, special assessments, unpaid water charges, any prior liens, and easements, covenants and restrictions of record. Trustor is Wilber J. Sherman and Andrea R. Sherman, husband and wife.
The successful bidder at sale will be required to deliver to the representative of Trustee the total amount of the purchase price in cash or certified funds at the time of sale, except this requirement is waived when the highest bidder is the Beneficiary.
UNION BANK AND TRUST COMPANY, Trustee
By: John M. Guthery, #11638
Perry, Guthery, Haase & Gessford, P.C., L.L.O.
Attorney for Trustee

233 South 13th Street, Suite 1400
Lincoln, Nebraska
(402) 476-9200
Herald - Sept. 15, 22, 29, Oct. 6, 13

NOTICE
IN THE DISTRICT COURT OF NEMAHA COUNTY, NEBRASKA, Case No.CI 11-48, MIDWEST MANAGEMENT, Plaintiff, vs. GUADALUPE DELACRUZ, JR., and CINDY L. DELACRUZ, Husband and Wife, BURLINGTON CREDIT UNION, n/k/a LIBERTY FIRST CREDIT UNION, JAMES L. HASZARD, Trustee, JOHN DOE and MARY DOE; and all other persons/entities UNKNOWN claiming any right, interest or title in Lots 1, 2, 3 and the North 12' of Lot 4, Block 194, in Neal's Addition to the Village of Peru, Nemaha County, Nebraska.
To: John Doe and Mary Doe;
all other persons/entities UNKNOWN having or claiming any right, interest or title in Lots 1, 2, 3 and the North 12' of Lot 4, Block 194, in Neal's Addition to the Village of Peru, Nemaha County, Nebraska.
You have been sued by Midwest Management. The object of the plaintiff's Complaint is to foreclose on Tax Sale Certificate No. TS200838 for the delinquent taxes on the real estate described above. The taxes due under the certificate are for the 2006 thru 1st ½ 2010 taxes plus interest at the rate of 14% per annum. The Complaint asks the court to find that the taxes are a lien against the real estate, as provided by law, and that upon establishment of such lien, the real estate, which may remain unredeemed, be sold at public sale to satisfy the decree so entered, together with interest and costs, including attorney's fees as provided for and by Nebraska Revised Statute §77-1909, as amended, and that the defendants be forever barred of all claims upon, interest in, right or title to, lien upon or equity of redemption in the real estate upon confirmation of the sale. To defend this lawsuit, an appropriate written response must be filed with the District Court of Nemaha County, Nebraska, 1824 N Street, Auburn, Nebraska 68305, within 30 days of the last publication of this notice. If you fail to respond, the court may enter a judgment for the relief demanded in the Complaint.
MIDWEST MANAGEMENT,
Deana K. Walocha, #21652
405 N. 115th Street, Suite 100
Omaha, Nebraska 68154
(402) 399-9049, ex. 103
Attorney for the Plaintiff
Herald - September 8, 15, 22

NOTICE OF TRUSTEE'S SALE
Re: 7899.0344
TO WHOM IT MAY CONCERN:

You are hereby notified that the following-described property will be sold by Camille R. Hawk, Attorney at Law, Successor Trustee, at public auction to the highest bidder at the East front door of the Nemaha County Courthouse, in the city of Auburn, Nemaha County, Nebraska on October 13, 2011 at 10:00 a.m.
Lots 5 and 6, Block 1, in Original Town of Calvert, now Auburn, Nemaha County, Nebraska commonly known as 2319 N St., Auburn, NE.
The highest bidder will deposit with the Trustee, at the time of the sale, a personal or cash0ier's check in the amount of $5,000.00, with the full purchase price, in certified funds, to be recieved by the Trustee by 5:00 p.m. on the day of the sale, except this requirement is waived when the highest bidder is the beneficiary. (If the sale is held after 1:00 P.M., the deposit requirement remains the same, and the full purchase price, in certified funds, shall be received by the Trustee by 5:00 p.m. the following business day.) The purchaser shall be responsible for all prior liens, all appliable fees, and all taxes, including the documentary stamp tax. This property is sold "as is" and this sale is made without any warranties as to title or condition of the property.
Camille R. Hawk, Attorney at Law, Successor Trustee
By: Camile R. Hawk, (#20395)
Walentine, O'Toole, McQuilan & Gordon
11240 Davenport Street
P.O. Box 540125
Omaha, NE 68154
(402) 330-6300
Herald - September 1, 8, 15, 22, 29
NOTICE OF TRUSTEE'S SALE
Re: 6459.1941
TO WHOM IT MAY CONCERN:
You are hereby notified that the following-described property will be sold by Camille R. Hawk, Attorney at Law, Successor Trustee, at public auction to the highest bidder at the East front door of the Nemaha County Courthouse, in the City of Auburn, Nemaha County, Nebraska on November 10, 2011 at 10:00 a.m.:
Beginning at the Northwest corner of Lot Three (3) and running thence North along the West line of Lot Two (2) for 6.0 feet; thence Easterly for 55.0 feet to a point located 4.0 feet North of the South line of the said Lot Two (2); thence Easterly for 80.10 feet to the Northeast corner of the said Lot Three (3); thence South for 60.0 feet along the East line of Block 207 to a point located 12.0 feet South of the Southeast corner of the said Lot Three (3); thence West and parallel to the South line of the said Lot Three (3) for 80.0 feet; thence North 12.0 feet to the South line of the said Lot Three (3); thence West for 55.5 feet to the Southwest corner of the said Lot Three (3) for 48.0 feet to the point of beginning, all in Block 207, Neal's Addition to Peru, Nemaha County, Nebraska.
commonly known as 1208 6th St., Peru, NE.
The highest bidder will deposit with the Trustee, at the time of the sale, a personal or cashier's check in the amount of $5,000.00, with the full purchase price, in certified funds, to be received by the Trustee by 5:00 p.m. on the day of the sale, except this requirement is waived when the highest bidder is the beneficiary. (If the sale is held after 1:00 P.M., the deposit requirement remains the same, and the full purchase price, in certified funds, shall be received by the Trustee by 5:00 p.m. the following business day.) The purchaser shall be responsible for all prior liens, all applicable fees, and all taxes, including the documentary stamp tax. This property

is sold “as is” and this sale is made without any warranties as to title or condition of the property.
Camille R. Hawk, Attorney at Law, Successor Trustee.
By: Camille R. Hawk (#20395)
For: Walentine, O’Toole, McQuillan & Gordon
11240 Davenport Street
P.O. Box 540125
Omaha, NE 68154
(402) 330-6300
Herald - Sept. 26, Oct. 6, 13, 20, 27

Notice of Trustee`s Sale
The following described property will be sold at public auction to the highest bidder on 10/31/2011, at 10:00 a.m. at the East front door of the Nemaha County Courthouse, 1824 N Street, Auburn, NE 68305:
A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION SEVEN (7), TOWNSHIP FIVE (5), RANGE THIRTEEN (13), EAST OF THE 6TH P.M., IN NEMAHA COUNTY, NEBRASKA, AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT WHERE THE CENTERLINE OF MULBERRY STREET OF THE VILLAGE OF JOHNSON, NEBRASKA, EXTENDED SOUTH, INTERSECTS THE SOUTH LINE OF SECTION SEVEN (7), TOWNSHIP FIVE (5), RANGE THIRTEEN (13), THENCE NORTH 523 FEET, TO THE PLACE OF BEGINNING, THENCE WEST 183 FEET, THENCE NORTH 100 FEET, THENCE EAST 183 FEET, THENCE SOUTH 100 FEET TO THE PLACE OF BEGINNING, ALSO DESCRIBED AS LOT TWO (2), BLOCK ONE (1), SOUTHSIDE ADDITION TO JOHNSON, NEMAHA COUNTY, NEBRASKA.
All subject to any and all: (1) real estate taxes, (2) special assessments, (3) easements, covenants, restrictions, ordinances, and resolutions of record which affect the property, and (4) unpaid water bills, (5) prior mortgages and trust deed of record and (6) ground leases of record. The purchaser is responsible for all fees or taxes. This sale is made without any warranties as to title or condition of the property.
By: Erika Knapstein, Trustee, NSBA# 24088
Kozeny & McCubbin, LC
12400 Olive Blvd., Suite 555
St. Louis, MO 63141
(314) 991-0255
First Publication 09/22/2011, final 10/20/2011
Published in the Nemaha County Herald
K&M Filename: NICBRNO9
THIS FIRM IS A DEBT COLLECTOR AND ANY INFORMATION WE OBTAIN FROM YOU WILL BE USED FOR THAT PURPOSE.
KM6626425KM
Herald - Sept. 22, 29, Oct. 6, 13, 20

City Council Proceedings
August 22, 2011
The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 “J” Street on August 22, 2011, at 7:00 o’clock P.M., in Regular Meeting, open to the general public.
The meeting was called to order by Mayor Scott Kudrna. Upon roll call, the following members of the City Council were present: Billings, Bishop, Clark, Critser, and Erickson. Absent: Holtzman.
Mayor Kudrna announced “I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door”.
With Council Member Erickson abstaining from the vote and all other Council Members voting in favor, the July 25, 2011 meeting’s minutes were approved as written.
The City Council approved the financial report.
Claims from Auburn Plumbing, Heating & AC Inc for invoices totaling $903.94 were presented before the Council for approval. With Council Member Bishop abstaining from the vote, and all other Council Members voting in favor, the claims from Auburn Plumbing, Heating & AC Inc were approved.
The following claims were presented before the Council for ratification: American Family Life Assurance Co., Wh-95.47; Auburn State Bank, Bond Payment-51062.50; Nebraska Dept of Revenue, Tax-608.00; Southeast Nebraska Development District, CDBG Se-4909.43; Bryan and Amber Kinnaman, CRA Project-15,000.00; Auburn Eagles, CRA Project-13,300.00; Action Technology Services Inc., Se-300.00; American Recycling & Sanitation, Se-183.50; Black Hills Energy, Ut-110.08; Blue Cross-Blue Shield, Ins-7749.17; Board of Public Works, Ut-7390.49; Five Nines Technology Group, Se-103.70; Hinrichsen Const. Co., CDBG Contractor-14,000.00; Linda Bantz, Se-302.95; Mark Harms, Ex-500.00; Nemaha County, Se-4512.95; Region V-SENDS, Se-325.00; Southeast Nebraska Development District, CDBG Se-1124.19; The Standard, Ins-459.84; Time Warner Cable, Se-788.38; Verizon Wireless, Se-115.20; Windstream, Ut-99.70; Wright Express, Su-3213.25. . The following claims (not previously approved by motion or resolution) were presented: Acco, Su-1152.00; Amazon, Bk-973.36; Angelo Ligouri, Se-5883.79; Aquatic Technology Inc., Ex-19.56; Auburn Memorial Library Petty Cash, Su-87.17; Auburn Newspapers, Se-418.83; Baker & Taylor, Bk-475.06; Bennet’s Auto Body, Su-95.36; Board of Public Works, Ut-1375.02; Bulldog Auto Parts, Su-1622.55; Dell Marketing L.P., Equip-1067.90; Demco, Su-77.31; Diamond Vogel Paints, Su-351.55; Eakes Office Plus, Su-60.93; Edith Reeves, Fe-20.00; Eggers Brothers Inc., Su-126.56; Filter Care, Se-9.10; Five Nines Technology Group, Se-475.00; Gale, Bk-AV-268.43; Galls An Aramark Company, Ex-Su-742.80; General Fire and Safety Equipment, Se-211.50; Glenn’s Corner Market, Su-70.50; Grainger, Su-171.00; GT Distributors Inc., Equip-955.95; Heiman Fire Equipment, Su-76.90; JEO Consulting Group Inc., Se-720.00; Mary Kruger, Reim-73.80; Mid Con Systems Inc., Su-177.52; Nebraska Library Commission, Se-623.50; Nemaha County, Reim-1525.58; NSA/POAN Conference Fund, Fe-90.00; OCLC Inc., Sub-44.01; Omaha Door & Window Co. Inc., Maint-924.29; Orscheln, Su-80.15; Pamida Inc., 182, Su-221.70; Petersens Auto Repair, Su-39.90; Petty Cash, Su-Se-361.55; Pioneer Awards & Special Occasions, Se-30.00; Postmaster, Su-64.00; Random House Inc., Bk-AV-104.00; Sack Lumber Co., Su-185.80; Southeast Nebraska Development District,

Ex-3130.00; Stutheit Implement Co., Su-15.85; Sunmart, Su-5.87; Tri-State Office Products, Su-273.79; Xerox, Su-Maint-285.25.
Abbreviations for this legal: AV-Audio Visual; Bk-Book; Contrib-Contribution; Equip-Equipment; Ex-Expense; Fe-Fee; Ins-Insurance; Inspect-Inspection; Int-Interest; Inv-Economic Development Investment; Lic-Licenses; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; Su-Supplies, Material & Parts; Sub-Subscription; UA-Uniform Allowance; Ut-Utilities; Wh-Withholding.
Council approved the claims which have not been previously approved by motion or resolution and ratified the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011.
Mayor Kudrna presented preliminary information on the upcoming budget and asked for input and questions.
There weren't any requests to attend meetings.
Jonathan Neeman was appointed to the position of police officer and the City Clerk administered the oath of office.
The City Council confirmed the following appointments/reappointments: Matt Hug, Troy Wynn, Bryan Kinnaman, Megan Clark, John Gill, Brett Matteen, Shawn Phillips, Chad Stickell, Bill Chapin, Angelo Ligouri, Bill Dickerson to the City Recreation Committee; Kris Baker and Angelo Ligouri to the Ordinance Committee; and Dylan Donnelly to the Auburn Volunteer Fire Department.
The City Council confirmed the appointment of Chris Erickson, Mitch Bishop and Scott Kudrna to the Health Insurance Renewal Committee.
Public Hearing was held concerning adoption of program guidelines as proposed by the Revitalization Review Committee, for renovations to improve structural integrity, historic restoration of building exteriors, and City Code compliance assistance for commercial buildings in the project target area through the Auburn Downtown Revitalization Community Development Block Grant (11-DTR-105). After allowing public comment, the City Council adopted the program guidelines as proposed by the Revitalization Review Committee, for commercial buildings in the project target area through the Auburn Downtown Revitalization Community Development Block Grant (11-DTR-105).
A motion was approved to request proposals for solid waste collection.
With four Council Members (Erickson, Billings, Bishop and Critser) voting in favor and one Council Member (Clark) voting against, a special election on a ½ cent city sales tax increase was approved and authorized by the passage and adoption of Resolution No. 20-11.
Ordinance No. 28-11, Amending Section 98.027 of the existing City Code on Animal Impounding, was approved.
An Impounding Agreement between the City of Auburn and Town & Country Veterinary Clinic, Auburn, Nebraska, was approved.

The proposed ordinance relating to Black Hills Energy's Franchise Fee to the City of Auburn was discussed but was not introduced.
The proposed ordinance relating to the Board of Public Works' Franchise Fee to the City of Auburn was not introduced.
Reports were given by the following department heads: library, fire department, street department, police department and City Treasurer. Written financial reports were given on the

sales tax receipts, investments, and operating expenditures in July 2011 compared to July 2010.
The following committee provided a report: Economic Development. A written financial report was provided by the Auburn Community Redevelopment Authority.
There being no further business to come before the Mayor and Council, the City Council adjourned.
Sherry Heskett
City Clerk
J. Scott Kudrna
Mayor
A complete copy of the minutes is available for inspection at City Hall.
Herald - Sept. 29

City Council Proceedings
September 12, 2011
The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 “J” Street on September 12, 2011, at 7:00 o’clock P.M., in Special Meeting, open to the general public.
The meeting was called to order by Mayor Scott Kudrna. Upon roll call, the following members of the City Council were present: Billings, Bishop, Clark, Critser, Erickson and Holtzman. Absent: No one.
Mayor Kudrna announced “I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door”.
Public Hearing was held on the proposed FY 2011-2012 Budget. The Mayor gave an updated presentation on projected revenues and expenditures. There was no opposition voiced during the public hearing. The public hearing was closed. With five Council Members (Bishop, Critser, Erickson, Holtzman, and Billings) voting in favor and one Council Member (Clark) voting against, Council approved the 2011-2012 Budget and authorization was given for the publication of any changes to the Notice of Budget Hearing and Budget Summary previously published. Approval was given to increase the base of restricted funds by 2.5% and any additional amount for allowable growth. The Council approved a motion to exceed the budget limit on restricted funds by an additional one percent and that the total unused restricted funds authority was set in accordance with the approved allowable increases. Proposed Ordinance No. 31-11, Annual Appropriation Bill, was approved.
Approval was given for attendance at the League of Nebraska Municipalities 2011 Annual Conference to be held Sept. 28-30 in Lincoln.
With three Council Members (Critser, Erickson, and Clark) voting in favor of a motion to approve the property and casualty insurance proposal submitted by the Casey Agency and Berkshire Hathaway Homestate Insurance Companies, three Council Members (Holtzman, Billings and Bishop) voting against, the Mayor broke the tie vote by voting in favor of the motion. Motion: Passed and said proposal was approved.
With three Council Members (Erickson, Bishop, and Clark) voting in favor of the passage and adoption of Resolution No. to exempt the payment and exclude the collection of city

implemented franchise fees from industries with at least 100 full-time employees, three Council Members (Holtzman, Billings, and Critser) voting against, the Mayor broke the tie vote by voting in favor of passage and adoption of the resolution.
The City approved financial backing in support of the Auburn Memorial Library Foundation in obtaining an interim financing loan from the Auburn State Bank for funding assistance for an addition to the Auburn Memorial Library by the passage and adoption of Resolution No. 22-11.
The City Council passed and approved Ordinance No. 32-11, to correct a manifest error within Section I and Section III of Ordinance No. 15-08 associated with the zoning in Block 10 of Grandview Addition, Auburn, Nemaha County, Nebraska.
Discussion was held regarding Brian Steele's proposal to build a structure to process animals and operate a retail specialty meat store and the related request by Auburn Development Council Inc. that the City forgive the repayment of the loan from the Auburn CDBG-ED Revolving Loan Fund which financed the purchase of four lots in Block 29 Sheridan Addition so that Mr. Steele could be given the lots.
Upon recommendation by Southeast Nebraska Development District, the City Council approved an amendment to the existing CDBG Housing Rehab contract with applicant 09-AUB-014 to increase the contract amount by $3,416.
The City Council confirmed the appointment of Randy Bennett as the City's fire protection representative to the MFO and the appointment of Clinton Stonebarger as a part time police officer by a five (Erickson, Holtzman, Billings, Bishop, and Critser) to one (Clark) vote.
The City Council approved Resolution No. 23-11 authorizing and prescribing the manner by which Lots 106 and 107 in Crestview Addition may be sold.
A motion was approved by the City Council to go into closed session to discuss strategy with respect to Betty England vs. City of Auburn with legal counsel. The Mayor restated the limitation of the subject matter of the closed session. The City Council entered the closed session at 8:50 p.m. and reconvened in open session at 9:15 p.m. No action was taken.
There being no further business to come before the Mayor and Council, the City Council adjourned.
Sherry Heskett
City Clerk
Scott Kudrna
Mayor
A complete copy of the minutes is available for inspection at City Hall.