Public Notice
The Board of Commissioners of the County of Nemaha, Nebraska will receive sealed bids at the office of the Nemaha County Clerk until March 9, 2011 9:45 a.m. for sprinkler system service and repair and yard chemical application for the Nemaha County Courthouse yard for a period of March, 2011 through December, 2011.
Bids submitted may include a separate price for each of the following services or can be submitted to include both services:
Underground sprinkler system service and repair
Yard chemical application
Receipt of bids will close at 9:45 a.m., on the 9th day of March, 2011 and immediately thereafter such bids will be simultaneously opened publicly and in the presence of the bidders or representatives of the bidders. All bids must be submitted in a sealed envelope and marked on the outside “lawn care service”.
The County of Nemaha, Nebraska reserves the right to waive informalities and to reject any or all bids. No bidder may withdraw their bid for a period of 30 days after the time of receiving bids. Awarding of the bid will be in accordance with Section No. 10 of LB 393 known as the County Purchasing Act.
Joyce Oakley
County Clerk for the County of Nemaha, Nebraska
Herald - Feb. 24, Mar. 3

JOHNSON-BROCK BOARD OF EDUCATION REGULAR BOARD OF EDUCATION MEETING
FEBRUARY 14, 2011 – 12:00 P.M.
SUPERINTENDENT’S OFFICE
Members Present: Duane Caspers, President, Darren Oestmann, Vice-President, Keith Bohling, Secretary, David Bohling, Arlen Grotrian, Lonnie Neddenriep.
Also Present: Arlan R. Andreesen, Superintendent, Tyler Armknecht, Jacquelyn Kelsay, Principal, Nicholas Behrends, Joetta Sims, Board Recorder, Doug Grotrian, Lori Broady, Dustin Niedermeyer, Michael Hodges, Stephanie Teten, Cindy Kreifels, Taylor Wenzl.
The regular meeting of the Johnson-Brock Board of Education, District #N-23, was convened in the Superintendent’s Office at 12:00 p.m. by President Duane Caspers. Roll call: D. Bohling, here; K. Bohling, here; Caspers, here; Grotrian, here; Neddenriep, here; Oestmann, here.
Advance notice of the meeting was legally posted, and it was noted that the Open Meeting Law was posted on the south wall.
Moved by Keith Bohling to accept the agenda as presented. Seconded by David Bohling. Roll call vote: All ayes. Motion carried.
Moved by Arlen Grotrian to accept the minutes of the regularly scheduled Board of Education meeting held Monday, January 10, 2011. Seconded by Darren Oestmann. Roll call vote: All ayes. Motion carried.
Moved by Arlen Grotrian to accept the claims as presented in the amount of $72,629.64 from the General Fund. Seconded by David Bohling. Roll call vote: All ayes. Motion carried.

Verizon Wireless $46.95
Windstream $85.92
Black Hills Energy $6,143.24
Card Services $30.88
American Recycling $268.00
American Time & Signal $251.73
Auburn Newspapers $122.55
Sandra Behrends $64.19
Best Printing, Inc. $439.39
Barbara Billesbach $375.00
Bishop Plumbing & Heating $452.56
Blick Art Materials $148.09
Board of Public Works $3,876.44
Bulldog Auto Parts, Inc. $87.44
Cash-Wa Distributing Co. $354.00
E.S.U. No. 4 $12.80
E.S.U. No. 4 $16,872.67
E.S.U. No. 6 $429.95
Edwards Chemicals $499.59
Eggers Brothers, Inc. $825.02
First Bankcard $1,220.65
First Bankcard $74.65
Flex One $120.00
Follett Educational Services $60.66
Hasler $85.00
J.W. Pepper & Son, Inc. $104.48
Jaymar Business Forms Inc. $520.44
J-B Activity Fund $19.95
J-B Reimbursement Account $671.00
Johnson Quik Stop $2,315.35
Leuders Petroleum Inc. $2,985.85
Madison National Life $539.51
Mary Malcolm $1,118.75
MARC $161.37
Menards $392.85
Menards $16.95
Meyer Laboratory, Inc. $232.06
Modern Methods, Inc. $1,553.23
NE Dol/Boiler Inspection $144.00
Nemaha County Clerk $188.02
Nicholson & Associates $197.00
Pamida $142.94
Quill Corporation $200.04
Quill Corporation $267.36
Ram Exterminators $50.00
Sack Lumber Company $11.07

Schmitt Music Company $31.12
Softchoice Corporation $122.14
Southeast Plumbing $452.00
Sterling Public Schools $24,421.42
Stutheit Implement Co. $78.44
Syracuse Lumber Company $12.65
Teten Electric $20.00
Scott Versch $318.50
Village of Johnson $1,157.50
Watts Up $1,070.26
Zito Media $166.02
Checking Account Total $72,629.64
Grand Total $72,629.64

The Principal's report included information regarding Statewide Writing Assessments conducted in grades 4 and 8. Mrs. Kelsay noted that Grade 11 students did their writing assessments on-line. Mrs. Kelsay reported that the annual Curriculum Report would be completed by Friday and submitted to the Nebraska Department of Education on-line. With approval of the Board for an overnight stay, Mrs. Blobaum will be taking four female students to the Women in Science Conference at UNL February 18 and 19. It was reported that Jaime Apperson and Mary Findeis had attended training at ESU No. 4 on restraint and seclusion of students, and that Johnson-Brock had created procedures for handling such a situation. Eighth grade students Samantha Teten and Jacob Tanner will represent Johnson-Brock at the Big Red Stars function on May 12. Lastly, Mrs. Kelsay reported that all Johnson-Brock high school students will attend a presentation in September at Peru State College featuring Greg Mortenson, a Pulitzer Prize Winner.

As discussion of an item listed in the Superintendent's Report regarding future plans for offering FFA, Michael Hodges addressed the Board on behalf of his wife, Christy, who was unable to attend due to the noon start time of the meeting. Mr. Hodges outlined many of the accomplishments of the local FFA chapter, which is comprised of students from Johnson- Brock and Johnson County Central. As a district patron and father of young children, Mr. Hodges stated it would be his hope for FFA to be available when his children attend high school. FFA member Stephanie Teten addressed the Board and explained how important FFA has been in her high school career and choice of a major in college, and that the ability to seek scholarships available only to students involved in a high school FFA program was essential in her plans. Doug Grotrian described how well the students of the two high schools function together as a chapter. He listed many opportunities and successes he has had throughout his four-year high school career.

Teachers Lori Broady and Cindy Kreifels addressed the Board regarding concerns with the school calendar which was adopted for the 2011-2012 school year and made suggestions. The Board indicated the matter could be considered at the next meeting after teachers and administration work out details together.

Continuing with the Superintendent's Report, Mr. Andreesen reported the early dismissal scheduled in March for technology training will be canceled because a 1:00 dismissal is necessary to host the Pioneer Conference Quiz Bowl on March 18. Discussion was held regarding the presentation to the Foundation regarding interactive whiteboards. Mr. Andreesen reminded the Board that the extended wheel base vans in use now will no longer be legal to

transport students after the first week of June. Information was provided regarding used vans available for purchase through Rent-A-Van in Lincoln. Mr. Andreesen recommended a full size van be purchased to replace one of the extended wheel base vans and also a mini van using federal IDEA funds for about 75% of the price and district funds for the remainder, which would allow the mini van to be used for transporting special education students and for general use because of the shared purchase.
Discussion was held regarding the estimate received for football field lighting and the effort to seek grant funds to help with the cost before moving forward on the project. Mr. Andreesen indicated he is working on proposals for support staff wages for 2011-2012. Discussion was held regarding making up instructional time for the six snow days missed this winter. Classes will be held April 21, which was previously scheduled as a teacher inservice day, and classes will be held May 18, 19, and 20, with teacher inservice day on May 23.
Admission prices to activities were discussed. Mr. Andreesen pointed out that most schools in the conference and the area charge $5 for adults and $4 for students. The Board indicated it did not wish to raise prices at this time. The purpose of the Resolution on the CIR and Helping Local Boards was discussed and is an action item later in the agenda. Mr. Andreesen reviewed the changes to the Safety, Security and Crisis Plan distributed for review at the last meeting.
The request to co-op with Nebraska City Public Schools for softball was discussed. Keith Bohling recommended consideration be given to expanding the principal's offices further west in conjunction to any plan to replace windows. The additional space could be used for students who are ill and for students serving detentions.
Moved by David Bohling to approve membership renewal in the Nebraska Association of School Boards from April 1, 2011 through March 31, 2012 at a fee of $2,099. Seconded by Darren Oestmann. Mr. Andreesen explained that the district belongs to a consortium for Medicaid Funds through the NASB and would lose those services without membership. Annual Medicaid Funds received through the consortium have been between $25,000 to $30,000 in recent years. Roll call vote: All ayes, motion carried.
Moved by Lonnie Neddenriep to approve an overnight stay for Women in Science Conference in Lincoln February 18 and 19. Seconded by Arlen Grotrian. Roll call vote: All ayes, motion carried.
Moved by Keith Bohling to approve the Safety, Security, and Crisis Plan update. Seconded by Lonnie Neddenriep. Roll call vote: All ayes, motion carried.
The matter of setting maximum number of students in grades K-6 was tabled for future discussion.
Moved by Lonnie Neddenriep to approve the Resolution on the CIR and Helping Local Boards. Seconded by David Bohling. Roll call vote: All ayes, motion carried.
Moved by David Bohling to approve a softball co-op with Nebraska City Public Schools with all expenses to be paid by the students. Seconded by Lonnie Neddenriep. Roll call vote: All ayes, motion carried.
Moved by Arlen Grotrian to approve a baseball co-op with Nebraska City Public Schools with all expenses to be paid by the students. Seconded by Keith Bohling. Roll call vote: All ayes, motion carried.
The matter to continue or discontinue offering the Distance Learning Agriculture class with Johnson County Central for the 2011-2012 was tabled for further discussion.
Moved by Keith Bohling to enter into executive session to protect public interest and prevent needless injury to reputation of an individual at 1:40 p.m. Seconded by Lonnie Neddenriep.

Roll call vote: All ayes. Motion carried.
Moved by David Bohling to return to regular session at 2:39 p.m. Seconded by Arlen Grotrian. Roll call vote: All ayes. Motion carried.
Moved by Darren Oestmann to purchase two used vans from Lincoln Rent-A-Van, Inc. as follows: a 2010 Ford 12-passenger van at a price of $20,970; and a 2010 Chrysler mini-van at a price of $19,250. Seconded by Lonnie Neddenriep. Roll call vote: All ayes, motion carried.
Moved by Lonnie Neddenriep to adjourn the regularly scheduled February Board of Education meeting at 2:40 p.m. Seconded by Duane Caspers. Roll call vote: All ayes. Motion carried.
The next regularly scheduled meeting of the Johnson-Brock Public Schools Board of Education will be March 14, 2011 at 7:30 p.m.
Herald - Feb. 24

The Official Minutes
Board of Education
Board Workshop
February 17, 2011
The Board of Education of School District #29 of Nemaha County, Nebraska met on February 17, 2011 at the Central Office for a board workshop. Notice of meeting was posted at Carson National Bank, Auburn State Bank, Nemaha County Courthouse and the Central Office.
President Stephen Kennedy called the Board workshop to order at 12:07 p.m. Roll call of members present were: Zaruba , Oetsmann, Hemmingsen, Kennedy and Kernes Krause. Billesbach was absent
Motion by Kernes Krause and second by Oestmann to approve the agenda as presented. Roll call vote: Kennedy (yes), Zaruba (yes), Kernes Krause (yes), Hemmingsen (yes) and Oestmann(yes). Motion carried 5-0.
General agenda items were discussed and no action taken.
Motion by Zaruba and second by Hemmingsen to enter executive session to discuss personnel issue. Roll call vote: Kennedy (yes), Zaruba (yes), Kernes Krause (yes), Hemmingsen (yes) and Oestmann(yes). Motion carried 5-0.
The Board workshop was adjourned at 1:04 p.m.
Stephen Kennedy, President
Steve Schneider, Secretary
Board of Education, Dist. #29
Nemaha County
Herald - Feb. 24

Public Notice
Nemaha County is seeking applicants for the unexpired term of 2nd District Commissioner, which term ends January, 2013. Applicant must be a registered voter residing within the 2nd Commissioner District in Nemaha County. Mail cover letter and resume to: County Clerk, 1824

N Street Ste 201, Auburn NE 68305-2399. Resumes must be received by March 7, 2011.
Joyce Oakley
County Clerk
Herald - Feb. 17, 24, Mar. 3

PUBLIC NOTICE
The Board of Commissioners of the County of Nemaha, Nebraska will hold a public hearing on March 9, 2011 10:00 a.m., Commissioners Chambers, Nemaha County Courthouse, 1824 N Street, Auburn NE to consider the closing or vacating of County Road 274 between Sections 12-T4N-R14E and Section 7-T4N-R15E located in the County of Nemaha, Nebraska.
Dated this 8th day of February, 2011.
Joyce Oakley
Nemaha County Clerk
Herald - Feb. 17, 24, Mar. 3

Notice of Trustee`s Sale
The following described property will be sold at public auction to the highest bidder on 03/28/2011, at 10:00 a.m. at the East front door of the Nemaha County Courthouse, 1824 N Street, Auburn, NE 68305:
THE NORTH HALF (N1/2) OF LOT NINE (9) AND ALL OF LOT TEN (10) IN BLOCK THREE (3) IN FIRST ADDITION TO CALVERT, NOW AUBURN, NEMAHA COUNTY, NEBRASKA.
All subject to any and all: (1) real estate taxes, (2) special assessments, (3) easements, covenants, restrictions, ordinances, and resolutions of record which affect the property, and (4) unpaid water bills, (5) prior mortgages and trust deed of record and (6) ground leases of record. The purchaser is responsible for all fees or taxes. This sale is made without any warranties as to title or condition of the property.
By: Erika Knapstein, Trustee, NSBA# 24088
Kozeny & McCubbin, LC
12400 Olive Blvd., Suite 555
St. Louis, MO 63141
(314) 991-0255
First Publication 02/17/2011, final 03/17/2011
Published in the Nemaha County Herald
K&M Filename: ROWJENO2
THIS FIRM IS A DEBT COLLECTOR AND ANY INFORMATION WE OBTAIN FROM YOU WILL BE USED FOR THAT PURPOSE.
Herald - Feb. 17, 24, Mar. - 3, 10, 17

NOTICE OF INCORPORTATION
LYNSEY'S TINY TOTS
DAYCARE INCORPORATION
1906 O STREET
AUBURN, NEBRASKA 68305
Telephone: 402-274-1114
Notice is hereby given that the undersigned has formed a corporation under the Nebraska Business Corporation Act.
1. The name of the corporation is TINY TOTS DAYCARE INCORPORATED.
2. The address of the registered office is 1906 O Street, Auburn, Nebraska 68305, and its registered agent is Lynsey A. Handley.
3. The corporation is authorized to issue 1,000 shares of capital stock.
4. The corporation has one incorporator, to wit: Lynsey A. Handley 1906 O Street, Auburn, Nebraska 68305.
Corporation shall engage in any lawful business for which a corporation may be formed under the Business Corporation Act. The period of duration of the Company is perpetual existence from the date the Articles of Incorporation were filed with the Secretary of State on January 24, 2011. Affairs are to be conducted by the Board of Directors and officers authorized by the Bylaws and the Board.
LYNSEY'S TINY TOTS DAYCARE INCORPORATED
Lynsey A. Handley
1906 O Street
Auburn, Nebraska 68305
Registered Agent
Dylan L. Handley (24152)
Ligouri Law Office
1118 15th Street
P.O. Box 99
Auburn, Nebraska 68305
Telephone: (402) 274-5484
Herald - February 10, 17, 24

NOTICE OF TRUSTEE'S SALE
TO WHOM IT MAY CONCERN: For default in the payment of debt and performance of obligation described in and secured by Deed of Trust executed by Ranae D. Hug a single person, dated May 03, 2005 and recorded on May 04, 2005 as Book 165 at Page 1 in the office of the Register of Deeds for Nemaha County, NEBRASKA, the undersigned Successor Trustee, at the request of the legal holder of the debt, who has elected to declare the entire debt due and payable, will on 03/28/2011 at 11:30 AM at the East front door of the Nemaha County Courthouse, 1824 North Street, City of Auburn, State of Nebraska sell at public venue to the highest bidder for cash, the realty described in said deed of trust, to wit: THE WEST SIXTY-FIVE FEET (W 65') OF LOT ONE (1) IN BLOCK FOUR (4), IN HOWE, NIXON AND WILLSON'S ADDITION TO SHERIDAN, NOW AUBURN, NEMAHA COUNTY, NEBRASKA,

OTHERWISE DESCRIBED AS COMMENCING AT THE NORTHWEST CORNER OF SAID LOT ONE (1) IN SAID BLOCK FOUR (4), RUNNING THENCE SOUTH 140 FEET TO A POINT, THENCE EAST 65 FEET TO A POINT, THENCE NORTH 140 FEET TO A POINT, THENCE WEST 65 FEET TO THE PLACE OF BEGINNING; AND LOT ONE (1) IN BLOCK ONE (1) IN REED AND GILMORE'S ADDITION TO AUBURN, NEMAHA COUNTY, NEBRASKA.. And more commonly known as: 1311 Central Avenue, Auburn, NE 68305. All subject to any and all: (1) real estate taxes, (2) special assessments, (3) easements, covenants, restrictions, ordinances, and resolutions of record which affect the property, and (4) unpaid water bills, (5) prior mortgages and trust deeds of record and (6) ground leases of record. The purchaser is responsible for all fees or taxes. This sale is made without any warranties as to title or condition of the property. By: Michael E. Boyd, Trustee The Boyd Law Group, L.C. 300 St. Peters Centre Blvd., Ste. 230 Saint Peters, MO 63376 636-447-8500 BLG# 0100.00841 ASAP# 3907320
02/17/2011, 02/24/2011, 03/03/2011, 03/10/2011, 03/17/2011
Herald - Feb. 17, 24, Mar. 3, 10, 17

NOTICE OF TRUSTEE'S SALE
TS No.: 10-0150725 TSG No.: 10-6-524088A The following described property will be sold at public auction to the highest bidder at the East front door of the Nemaha County Courthouse, 1824 North Street, Auburn, NE, on the March 14, 2011, between the hours of 9 A.M. and 5 P.M. (10:00 AM): THE SOUTH SIXTY FEET (S 60") IN HOWE, NIXON AND WILLSON'S ADDITION TO AUBURN, NEMAHA COUNTY, NEBRASKA. All subject to any and all: (1) real estate taxes, (2) special assessments, (3) easements, covenants, restrictions, ordinances, and resolutions of record which affect the property, and (4) unpaid water bills, (5) prior mortgages and trust deed of record and (6) ground leases of record. The purchaser is responsible for all fees or taxes. This sale is made without any warranties as to title or condition of the property. By: Grady McDonald, Team Member, ReconTrust Company, Trustee 2380 Performance Dr, TX2-984-0407 Richardson, TX 75082 Phone: (800) 281-8219 Fax: (805) 553-6392 ASAP# FNMA3891274 02/03/2011, 02/10/2011, 02/17/2011, 02/24/2011, 03/03/2011
Herald - Feb. 3, 10, 17, 24, Mar 3

NOTICE OF TRUSTEE'S SALE
The following described property will be sold at public auction to the highest bidder at the East front door of the Nemaha County Courthouse on the 30th day of March, 2011 at 10:00 o'clock A.M.:
The West Half of (W1/2) of Lot Five (5) and all of Lot Six (6) in Block Seventeen (17), Howe, Nixon and Wilson's Addition to Auburn, Nemaha County, Nebraska, more commonly known as: 1605 K Street, Auburn, Nebraska 68305.
The property is being sold "as is" and subject to any unpaid real estate taxes, assessments and any lien or interest superior in right which may affect the subject property. The highest bidder will deposit $500.00 in cash or certified funds with the Trustee at the time of the sale, which

shall be non-refundable, and the remaining amount due must be paid in cash or certified funds to the Trustee by 4:00 p.m. on the day of the sale; except this requirement is waived when the highest bidder is the current Beneficiary. The successful bidder shall be responsible for applicable transfer fees or taxes including the documentary stamp tax.
DATED 17th day of February, 2011.
STEFFI A. SWANSON,
Substitute Trustee (13115)
Herald - Feb. 17, 24, Mar. 3, 10, 17

NOTICE TO BIDDERS
The Board of Public Works Auburn, Nebraska will receive bids until 1:30 P.M., local time, March 7, 2011 at the Board of Public Works Office, Auburn, Nebraska for Mowing of Electric Department Properties for the 2011 Season.
No bid may be withdrawn within a period of thirty (30) days after the date fixed for bid opening. Only firm (non-escalating) bids will be allowed. It is the responsibility of the respective bidder to ensure that proposals arrive at the designated opening place on time. Late or non delivery due to mail or express delivery company failure will be insufficient reasons for consideration of late proposals
Envelopes containing bids shall be sealed. The envelope containing the bid shall be marked as follows:
To: Accounting & Finance Manager Proposal for: Electric Department Mowing
Board of Public Works
Auburn, Nebraska
Bids Received:1:30 P.M., Local Time
March 7, 2011 Board of Public Works Office
1600 O Street
Auburn, Nebraska
Specifications are on file in the Board of Public Works Office and may be obtained by a requesting a copy from the Board of Public Works, 1600 O Street Auburn, Nebraska 68305, (402-274-4981).
The Board of Public Works reserves the right to reject any and all bids and to waive informalities in bids submitted.
The Board of Public Works Auburn, Nebraska will receive bids until 1:30 P.M., local time, March 7, 2011 at the Board of Public Works Office, Auburn, Nebraska at which time and place all bids will be publicly opened and all bid prices read aloud for Mowing of Water Department Properties for the 2011 season .
No bid may be withdrawn within a period of thirty (30) days after the date fixed for bid opening. Only firm (non-escalating) bids will be allowed. It is the responsibility of the respective bidder to ensure that proposals arrive at the designated opening place on time. Late or non delivery due to mail or express delivery company failure will be insufficient reasons for consideration of late proposals
Envelopes containing bids shall be sealed. The envelope containing the bid shall be marked as follows:

To: Accounting & Finance Manager Manager
Proposal for: Water Department Mowing
Board of Public Works
Auburn, Nebraska
Bids Received: 1:30 P.M., Local Time
March 7, 2011 Board of Public Works Office
1600 O Street
Auburn, Nebraska
Specifications are on file in the Board of Public Works Office and may be obtained by a requesting a copy from the Board of Public Works, 1600 O Street Auburn, Nebraska 68305, (402-274-4981).
The Board of Public Works reserves the right to reject any and all bids and to waive informalities in bids submitted.
The Board of Public Works Auburn, Nebraska will receive bids until 1:30 P.M., local time, March 7, 2011 at the Board of Public Works Office, Auburn, Nebraska for: Mowing of the Waste Water Department Properties for the 2011 Season.
No bid may be withdrawn within a period of thirty (30) days after the date fixed for bid opening. Only firm (non-escalating) bids will be allowed. It is the responsibility of the respective bidder to ensure that proposals arrive at the designated opening place on time. Late or non delivery due to mail or express delivery company failure will be insufficient reasons for consideration of late proposals
Envelopes containing bids shall be sealed. The envelope containing the bid shall be marked as follows:
To: Finance and Office Manager
Proposal for: Waste Water Department Mowing
Board of Public Works
Auburn, Nebraska
Bids Received: 1:30 P.M., Local Time
March 7, 2011
Board of Public Works Office
1600 O Street
Auburn, Nebraska
Specifications are on file in the Board of Public Works Office and may be obtained by a requesting a copy from the Board of Public Works, 1600 O Street Auburn, Nebraska 68305, (402-274-4981).
The Board of Public Works reserves the right to reject any and all bids and to waive informalities in bids submitted.
Herald - Feb. 17, 27, Mar. 3

PUBLIC HEARING NOTICE
Blue Rivers Area Agency on Aging will conduct a Public Hearing on March 25, 2011, at 9:00 A.M., at 1901 Court Street, Beatrice, Nebraska 68310. The purpose of the hearing is to receive public comment concerning waivers for direct service delivery of Transportation, In-Home

Services (Handyman/Housekeeper/Personal Care/Respite) and Senior Center Meals. BRAAA provides these services directly to assure an adequate supply of services. Comments/proposals will also be received from interested entities for the provision of the above services. Comments received will be submitted to the State Unit on Aging, Nebraska Department of Health & Human Services.
Herald - February 24, March 10

NOTICE OF ANNUAL
ELECTION OF BROWNVILLE-NEMAHA LEVEE DISTRICT NO. 2 OF NEMAHA COUNTY, NEBRASKA
Notice is hereby given that on April 12, 2011, between the hours of 8:00 o'clock A.M. and 6:00 o'clock P.M. the annual election of the above district will be held at the office of the County Clerk at the Courthouse at Auburn, Nebraska for the purpose of election of four directors. The director whose full term expires is Richard Andrew. The director whose term is being filled for 4 years is Jane Andrew. The director whose term is being filled for 3 years is Kellie Kennedy. The director whose term is being filled for 2 years is Steven Kennedy. The director whose term is being filled for 1 year is Bill Chapin. The procedure for filing as a candidate is to file with the Nemaha County Clerk.
Jane Andrew, Secretary
FULLER LAW OFFICE
Herald - February 24, March 3
NOTICE OF ANNUAL ELECTION OF PERU DIKE AND LEVEE DISTRICT NO. 1 OF OTOE AND NEMAHA COUNTIES, NEBRASKA
Notice is hereby given that on April 12, 2011, between the hours of 8:00 o'clock A.M. and 6:00 o'clock P.M. the annual election of the above district will be held at the office of the County Clerk at the Courthouse at Auburn, Nebraska for the purpose of election of one director. The director whose full term expires is Thomas L. Snodgrass. The procedure for filing as a candidate is to file with the Nemaha County Clerk.
Michael O. Heng, Secretary
FULLER LAW OFFICE
Herald - February 24, March 3

NOTICE OF ANNUAL ELECTION OF PERU DRAINAGE DISTRICT NO. 6 OF NEMAHA COUNTY, NEBRASKA
Notice is hereby given that on April 12, 2011, between the hours of 8:00 o'clock A.M. and 6:00 o'clock P.M. the annual election of the above district will be held at the office of the County Clerk at the Courthouse at Auburn, Nerbaska for the purpose of election of one director. The director whose full term expires is Thomas L. Snodgrass. The procedure for filing as a candidate is to file with the Nemaha County Clerk.
Michael O. Heng, Secretary

FULLER LAW OFFICE
Herald - February 24, March 3

NOTICE OF ANNUAL ELECTION OF MCKISSICK ISLAND PRECINT DIKE & LEVEE DISTRICT OF NEMAHA COUNTY, NEBRASKA
Notice is hereby given that on April 12, 2011, between the hours of 8:00 o'clock A.M. and 6:00 o'clock P.M. the annual election of the above distirct will be held at the office of the County Clerk at the Courthouse at Auburn, Nebraska for the purpose of election of three directors. The director whose full term expires is Clayton Lang. The director whose term is being filled for two years is Mike W. Stenzel. The director whose term is being filled for one year is Michael R. Stenzel. The procedure for filing as a candidate is to file with the Nemaha County Clerk.
Clayton Lang, Secretary
FULLER LAW OFFICE
Herald - February 24, March 3

NOTICE OF ANNUAL ELECTION OF LITTLE NEMAHA LEVEE DISTRICT NO. 3 OF NEMAHA COUNTY,
NEBRASKA
Notice is hereby given that on April 12, 2011, between the hours of 8:00 o'clock A.M. and 6:00 o'clock P.M. the annual election of the above district will be held at the office of the County Clerk at the Courthouse at Auburn, Nebraska for the purpose of election of two directors. The director whose full term expires is Norma Kennedy. The procedure for filing as a candidate is to file with the Nemaha County Clerk.
John Stevenson, Secretary
FULLER LAW OFFICE
Herald - February 24, March 3

City Council Proceedings
January 24, 2011
The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on January 24, 2011, at 7:00 o'clock P.M., in Regular Meeting, open to the general public.
The meeting was called to order by Mayor Scott Kudrna. Upon roll call, the following members

of the City Council were present: Billings, Clark, Critser, Erickson, and Wittmann. Absent: Holtzman.
Mayor Kudrna announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".
Council approved the January 10, 2011, and the January 11, 2011, meeting's minutes as written.
The following claims were presented before the Council: Accu Cut, Su-256.00; Amazon, Bk-AV-571.75; American Recycling & Sanitation, Se-145.00; Ameritas Life Insurance Corp, Pen-774.40; Auburn Memorial Library Petty Cash, Su-68.93; Baker & Taylor, Bk-540.98; Black Hills Energy, Ut-350.44; Blue Cross-Blue Shield, Ins-13803.25; Board of Public Works, Ut-816.28; Bulldog Auto Parts, Su-184.67; Cash-Wa Distributing Co., Su-53.25; Daktronics Inc., Se-185.56; Demco, Su-106.35; Dennis Wittmann, Reim-63.00; Eggers Brothers Inc., Su-197.37; Five Nines Technology Group, Se-296.22; Follett Software Company, Se-829.00; Galls An Aramark Co., Su-50.63; Glenn's Corner Market, Su-54.00; Hanna:Keelan Associates, P.C., Se-12000.00; Microfilm Imaging Systems Inc., Se-695.00; NE Dept of Revenue, Ex-854.37; NE State Historical Society, Mem-40.00; Nebraska Environmental Product, Su-71.91; Nebraska Municipal Clerk Assn., Mem-25.00; Nebraska UC Fund, Reim-10.77; Nemaha Co. Register of Deeds, Fe-23.50; Nemaha County, Se-688.48; OCLC Inc., Sub-51.09; Express Police Supply, Su-744.89; Orscheln, Su-50.43; Pamida Inc., Su-83.39; Petty Cash, Se-Su-318.74; Police Officers' Assoc. of NE, Mem-10.00; Purelight Productions, Se-200.00; Region V-SENDS, Se-325.00; Schneider OK Tire Stores Inc., Re-130.00; Southeast Area Clerk's Assoc., Mem-10.00; Southeast Nebraska Development District, Se-2099.95; The Auburn Sport Shop, Su-799.95; The Cleaners, Se-26.00; Tri-State Office Products, Su-285.57; Windstream, Ut-Se-678.56; Winkelman & Son Construction, Se-30575.00; Xerox Corporation, Su-Se-263.81.
Abbreviations for this legal: AV-Audio Visual; Bk-Book; Contrib-Contribution; Equip-Equipment; Ex-Expense; Fe-Fee; Ins-Insurance; Inspect-Inspection; Int-Interest; Inv-Economic Development Investment; Lic-Licenses; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; Su-Supplies, Material & Parts; Sub-Subscription; UA-Uniform Allowance; Ut-Utilities; Wh-Withholding.
Council approved the claims presented.
There weren't any requests to attend meetings.
The request by the Auburn Eagles to have the July 4th public fireworks display on the property located at Irvin Park and the Auburn High School was approved contingent upon Auburn School District #29 approval.
Approval was given to reimburse Annie Thomas for all meeting expenses connected with League Executive meetings.
Council approved agreement documents between the City and PayChex associated with the Section 125 Flexible Spending Plan because of lower costs.
Public Hearing was held to consider the amendment, supplement, change, modification, and-or repeal of the zoning regulations, restrictions and boundaries of the City of Auburn, Nemaha County, Nebraska, including the adoption of the Updated Comprehensive Plan, Zoning Map and Subdivision Regulations, and the adoption of Ordinance No. 2-11 that makes the various changes and corrections to the zoning ordinances and subdivision regulations. The Planning Commission recommendation to approve the Comprehensive Plan was presented. Following

the public hearing, the Auburn, Nebraska Comprehensive Plan 2017 was approved by the passage and adoption of Resolution No. 2-11. Ordinance No. 2-11 was tabled.
Ordinance No. 3-11, Repealing Section 32.04 of the City Code, Board of Park and Recreation Commissioners was approved.
Reports included: a presentation by the Mayor concerning city finances, a recommendation that reflective vests be worn by street department workers for safety, and an update on possible improvements to the interior of the fire hall.
There being no further business to come before the Mayor and Council, the City Council adjourned.
Sherry Heskett
City Clerk
Scott Kudrna
Mayor
A complete copy of the minutes is available for inspection at City Hall.