PUBLIC NOTICE
Annual meeting of the Rural Water Dist. #1, Nemaha County, Nebraska. Notice is hereby given that the annual meeting of the participating members of Rural Water Dist. #1, Nemaha County, Nebraska will be held Monday, February 28, 2011 beginning 7:00 P.M. at the Brownville Town Hall in Brownville, NE. AGENDA: Election of Three (3) directors for a term of 3 years. Discussion of policies, and any other business that might come before the meeting. The monthly meeting of the Board of Directors, which is open to the public, will be held following the adjournment of annual meeting.
Clay Kennedy, Secretary
Rural Water Dist. #1
Nemaha County, Nebraska
Herald - February 10, 17

NOTICE OF MEETING
CITY OF PERU, NEBRASKA
NOTICE IS HEREBY GIVEN, that a meeting of the City Council of the City of Peru, Nebraska, will be held at 7:00 p.m. on Monday, February 14, 2011, at Peru City Hall, which meeting will be open to the public. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk.
Herald - Feb. 10

NOTICE
The regular meeting of the Auburn Board of Public Works will be held Monday, February 14th at 12:00 p.m. at the Board Office, 1600 O Street, Auburn, NE.
An agenda for the meeting is available for Public inspection at the Board's Office.
David R. Hunter, Jr.
General Manager
Herald - February 10

NOTICE OF MEETING
The regular meeting of the Nemaha County Hospital Board of Directors will be held at 6 p.m. on Tuesday, February 15, 2011 in the Lower Level Classroom at the Nemaha County Hospital, Auburn. An agenda for the meeting is available at the Administrator's Office and in the lobby of the hospital.
Marty Fattig, CEO

Herald - February 10

PUBLIC MEETING NOTICE
The Southeast District Board of Health will hold its regular meeting on Wednesday, February 16, 2011 at 7:00 PM in the Conference Room at the offices of Southeast District Health Department, 2511 Schneider Ave, Auburn, Ne. The meeting is open to the public. An agenda may be viewed at the county clerk's office or a current agenda is available in the Director's office at the Southeast District Health Department, 2511 Schneider Ave, Auburn, Ne during regular business hours.
Herald - Feb. 10

NOTICE OF INCORPORTATION
LYNSEY'S TINY TOTS
DAYCARE INCORPORATION
1906 O STREET
AUBURN, NEBRASKA 68305
Telephone: 402-274-1114
Notice is hereby given that the undersigned has formed a corporation under the Nebraska Business Corporation Act.
1. The name of the corporation is TINY TOTS DAYCARE INCORPORATED.
2. The address of the registered office is 1906 O Street, Auburn, Nebraska 68305, and its registered agent is Lynsey A. Handley.
3. The corporation is authorized to issue 1,000 shares of capital stock.
4. The corporation has one incorporator, to wit: Lynsey A. Handley 1906 O Street, Auburn, Nebraska 68305.
Corporation shall engage in any lawful business for which a corporation may be formed under the Business Corporation Act. The period of duration of the Company is perpetual existence from the date the Articles of Incorporation were filed with the Secretary of State on January 24, 2011. Affairs are to be conducted by the Board of Directors and officers authorized by the Bylaws and the Board.
LYNSEY'S TINY TOTS DAYCARE INCORPORATED
Lynsey A. Handley
1906 O Street
Auburn, Nebraska 68305
Registered Agent
Dylan L. Handley (24152)
Ligouri Law Office
1118 15th Street
P.O. Box 99
Auburn, Nebraska 68305

Telephone: (402) 274-5484
Herald - February 10, 17, 24

Notification oF
Community Development Block Grant Hearing On Application for CDBG 10-DR- Downtown Revitalization Phase II Grant Funds.
Notice is hereby given that on February 14, 2011 at 7:20 pm or as soon thereafter at the Auburn City Hall as part of the regular City Council meeting, the Auburn City Council will hold a public hearing concerning an application to the Development of Economic Development (NeDED) for a Community Development Block Grant. This grant is available to local governments for community development activities.
The City of Auburn is requesting a total of $350,000 in CDBG funds for a CDBG 10-DR- Downtown Revitalization Phase II grant. CDBG funded activities are to include: $333,000 in CDBG Funds to be matched with $111,000 for a maximum Project of $444,000 to Phase II activities implementing the Auburn Downtown Revitalization Plan; and $17,000 for Administrative costs. The City of Auburn will provide $111,000 in matching funds. No person s will be displaced as a result of CDBG activities.
The $350,000 in total CDBG dollars requested will meet the national objective of removing slums and blight, as the City of Auburn has conducted a formal blight and sub-standard study and this 10-DR- Project is focused on “Central Avenue Downtown” and the “Courthouse Downtown” along with the “Courthouse Avenue Connector” all of which were determined to meet the blighted and substandard definitions per Nebraska statues.
An initial draft of the grant application is available for public inspection at the City Clerk’s office 1101 J Street during regular business hours. All interested parties are invited to attend the public hearing scheduled for 7:20 pm on 2-14-2011, at City Council Chambers at 1101 J Street, at which time you will have an opportunity to be heard regarding the grant application. Written testimony will also be accepted at the above referenced public hearing, and written comment addressed to City Clerk, 1101 J Street, Auburn, NE 68305 will be accepted if received on or before 7:20 pm on 2-14-2011. If there are any questions regarding this application, please contact the City Clerk at (402) 274-3420 (during regular business hours); or Crystal Dunekacke, SENDD 862-2201 or via email senddcrystal@windstream.net. Individuals requiring physical or sensory accommodations including interpreter services, Braille, large print or recorded materials please contact the SENDD Office or City Hall at the #s above no later than noon 2-14-2011.
Sherry Heskett,
City Clerk
Herald - Feb. 10

City of Auburn
Notice of Public Hearing
& Notice of Intent to Re-Use Program Income From a Previous CDBG ED Award

Notice is hereby given that, on Monday, February 14, 2011 at 7:25 P.M. in the City Council Chambers, the City Council of the City of Auburn, Nebraska will hold a public hearing concerning the use of approximately $30,000 of program income from a previous ED Community Development Block Grant for a specific Relending to Amber Kinnaman dba Fresh Baked, to finance construction for the commercial rehab of the 1st floor of an existing building located in the Court House Square Downtown located in Auburn, Nebraska.
The proposed terms are 15 years at 0% interest. For CDBG compliance purposes, the Project will generate/retain 1 full time equivalent job. More that 51% of CDBG funds will benefit lower &/or moderate income persons as the jobs created will be either taken by or made available to LMI persons. The City of Auburn is not contrib uting any local tax funds/local matching funds to the Project. There will not be any displaced persons as a result of this activity.
The loan application & MOU is available for public inspection at the City Clerk's office 1101 J Street during regular business hours. All interested parties are invited to attend the public hearing scheduled for 7:25 pm or as soon there after on 2-14-2011, at City Council Chambers at 1101 J Street, at which time you will have an opportunity to be heard regarding this loan request. Written testimony will also be accepted at the above referenced public hearing, and written comment addressed to City Clerk, 1101 J Street, Auburn, NE 68305 will be accepted if received on or before 7:20 pm on 2-14-2011. If there are any questions regarding this CDBG ED ReUse Loan Application, please contact the City Clerk at (402) 274-3420 (during regular business hours); or SENDD 862-2201 or via email senddhumboldt@windstream.net.
Individuals requiring physical or sensory accommodations including interpreter services, Braille, large print or recorded materials please contact the SENDD Office or City Hall at the #s above no later than noon 2-14-2011.
Sherry Heskett, City Clerk
Herald - Feb. 10
PUBLIC NOTICE
Notice is hereby given that the One and Six Year Road and Street Plan for the County of Nemaha, State of Nebraska, as required by Sec. 39-2119 et seq. R.S.S. (Supp. 1969) has been recommended for approval by the Board of Commissioners of the County of Nemaha, and that a public hearing will be held on said One and Six Year Road and Street Plan on the 23rd day of February, 2011 10:00 a.m., Commissioners Chambers, Suite 201, Nemaha County Courthouse, at which time objections to or recommendations for said Plan will be heard.
Copies of said One and Six Year Plan are available for inspection at the Nemaha County Clerk's Office, located in Suite 201, Courthouse, Auburn NE.
Joyce Oakley
County Clerk
County of Nemaha, Nebraska
Herald - Feb. 3, 10

NOTICE OF TRUSTEE'S SALE
TS No.: 10-0150725 TSG No.: 10-6-524088A The following described property will be sold at public auction to the highest bidder at the East front door of the Nemaha County Courthouse, 1824 North Street, Auburn, NE, on the March 14, 2011, between the hours of 9 A.M. and 5 P.M.

(10:00 AM): THE SOUTH SIXTY FEET (S 60") IN HOWE, NIXON AND WILLSON'S ADDITION TO AUBURN, NEMAHA COUNTY, NEBRASKA. All subject to any and all: (1) real estate taxes, (2) special assessments, (3) easements, covenants, restrictions, ordinances, and resolutions of record which affect the property, and (4) unpaid water bills, (5) prior mortgages and trust deed of record and (6) ground leases of record. The purchaser is responsible for all fees or taxes. This sale is made without any warranties as to title or condition of the property. By: Grady McDonald, Team Member, ReconTrust Company, Trustee 2380 Performance Dr, TX2-984-0407 Richardson, TX 75082 Phone: (800) 281-8219 Fax: (805) 553-6392 ASAP# FNMA3891274 02/03/2011, 02/10/2011, 02/17/2011, 02/24/2011, 03/03/2011
Herald - Feb. 3, 10, 17, 24, Mar 3

NOTICE
IN THE COUNTY COURT OF NEMAHA COUNTY, NEBRASKA
Estate of WALTER J. PULVER, Deceased
Estate No. PR11-01
Notice is hereby given that a Petition for Adjudication of Intestacy of said Decedent, Determination of Heirs, and Appointment of Albert G. Fuller as Personal Representative has been filed herein and is set for hearing in the County Court of Nemaha County, Nebraska, located at 1824 N Street, Auburn, NE, on February 22, 2011, at or after 4:00 o'clock P.M.

Susan Von Bergen, Petitioner
1517 Q Street
Auburn, NE 68305 (402) 274-4854

Albert G. Fuller, #11405
FULLER LAW OFFICE
910 13th Street
Auburn, NE 68305
(402) 274-4321
Herald - February 3, 10, 17

NOTICE OF TRUSTEE'S SALE
For default in the payment of debt secured by a deed of trust executed by Jay Robertson and Dawn Robertson, dated May 16, 2008, and recorded on May 16, 2008, Document No. 080665, in Book No. 177, at Page 946 in the Office of the Recorder of Deeds, Nemaha County, Nebraksa, the undersigned Successor Trustee will on March 1, 2011, at 10:00 AM, at the main level lobby of the Nemaha County, Courthouse, Auburn, Nebraksa, sell at public vendue to the highest bidder for cash:
Tract A in the Replat of Lots Three (3), Four (4) and Five (5), Block Two (2), CALVERT FIRST ADDITION to the City of Auburn, Nemaha County, Nebraska, also described as:

Lot Three (3) and the West Sixty Feet (W60') of Lots Four (4) and Five (5), in Block Two (2), CALVERT FIRST ADDITION to the City of Auburn, Nemaha County, Nebraska, commonly known as 1908 K Street, Auburn, NE, 68305 subject to all prior easements, restrictions, reservations, covenants and encumbrances now of record, if any, to satisfy the debt and costs.
Edward Brink, Successor Trustee
First Publication: January 20, 2011
NOTICE
Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose (No. 120761). For more information, visit www.Southlaw.com
Herald - Jan. 20, 27, Feb. 3, 10, 17