Public Notice
Notice is hereby given that a meeting of the Board of Equalization of the County of Nemaha, Nebraska will be held at 11:00 a.m. on Wednesday, December 22, 2010 in the Commissioners Chambers, Courthouse Suite 201, Auburn, Nebraska. The meeting is open to the public. Agenda for such meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Nemaha County Clerk's office, Courthouse Suite 201, Auburn, NE during normal working hours and also at HYPERLINK "http://www.nemahacounty.ne.gov" www.nemahacounty.ne.gov.
Joyce Oakley,
Nemaha County Clerk
Herald - December 16

Public Notice
Notice is hereby given that a meeting of the Board of Commissioners of the County of Nemaha, Nebraska will be held at 8:00 a.m. on Wednesday, December 22, 2010 in the Commissioners Chambers, Courthouse Suite 201, Auburn, Nebraska. The meeting is open to the public. Agenda for such meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Nemaha County Clerk's office, Courthouse Suite 201, Auburn, NE during normal working hours and also at HYPERLINK "http://www.nemahacounty.ne.gov" www.nemahacounty.ne.gov.
Joyce Oakley
Nemaha County Clerk
Herald - December 16

NOTICE OF PUBLIC HEARING
Notice is hereby given that the One and Six Year Road and Street Plan for the City of Peru, Nebraska, as required by Sec. 39-2119 et seq. R.R.S. (Supp. 1969) has been recommended for approval by the Mayor, and that a Public Hearing be held on said One and Six Year Road and Street Plan on the 10th day of January, 2011, beginning at 6:30 P.M. at Peru City Hall at which time objection to or recommendation for said Plan will be heard.
Cindy L. Moran
City Clerk
City of Peru
Herald - December 16

MINUTES OF THE BOARD OF ED. SERVICE UNIT #4
DECEMBER 13, 2010
The Board of Educational Service Unit 4 held its regular meeting on Monday, December 13, 2010, at 5:15 p.m. at the Educational Service Unit in Auburn, Nebraska. The following claims were paid for the month of December:
General Fund $42,959.23
Bond Payments $1,029,460.00
Payroll $347,722.69
NCECBVI $26,844.28
Federal Programs $5,652.04
The Board of Educational Service Unit 4 will meet in regular session on Monday, January 10, 2011, at 5:15 p.m. in the conference room at the office of Educational Service Unit 4, 919 16th Street, Auburn, Nebraska. The Region 4 Preschool Planning Team will meet on Wednesday, January 26, 2011, at 6:30 p.m. at the ESU 4 Learning Center, 1109 R Street, Auburn, Nebraska. Agendas for both meetings, kept current, are readily available for public inspection at the office of the Administrator during normal business hours.
www.esu4.org
Herald - December 16

proceedings of the nemaha county board of commissioners meeting
december 8, 2010
County Board of Commissioners of the County of Nemaha, State of Nebraska met on December 8, 2010, Commissioner's Chambers, Nemaha County Courthouse, Auburn NE for a regular scheduled meeting. Notice of meeting published in the Nemaha County Herald on December 2, 2010. The agenda for the meeting was kept continually current and available for public inspection at the office of Nemaha County Clerk during normal business hours and also on the Nemaha County website. The agenda was held open until one business day prior to the meeting for appearance before the board and items for approval by the Board of Commissioners. The Board of Commissioners has the right to modify the agenda to include items of an emergency nature only at such public meeting.
Vice-Chairman Bob Hutton called the regular scheduled meeting to order at 8:25 a.m. Present for the meeting: Commissioner District 1 Bob Hutton, Commissioner District 3 Randy Rohrs and Deputy County Clerk Diane Johnson. Commissioner District 2 Monty Lovelace was not present.
Motion by Rohrs, seconded by Hutton to approve the agenda as presented. Roll call vote: Rohrs, aye; Hutton, aye.
Motion by Rohrs, seconded by Hutton to approve the November 23, 2010 regular scheduled meeting minutes with no corrections or additions. Roll call vote: Hutton, aye; Rohrs, aye.
Motion by Rohrs, seconded by Hutton to approve the claims for payment as presented by the Deputy County Clerk and authorized for payment by the Board of Commissioners. Roll call vote: Hutton, aye; Rohrs, aye.
Vice-Chairman Hutton noted the posting of the Open Meeting Poster and the availability of the Open Meeting Handouts to the public.

Motion by Rohrs, seconded by Hutton to approve granting Chuck Hines to carryover unused 2009-2010 vacation as long as it is used by January 31, 2011. Roll call vote: Hutton, aye; Rohrs, aye.
Marty Fattig, Director Nemaha County Hospital, presented the quarterly report for Nemaha County Hospital.
Public notice was published in the Nemaha County Herald on November 18, 2010, November 25, 2010 and December 2, 2010 to receive sealed bids for a 2011 Police Package – rear wheel drive sedan. The following bid was received and publicly opened: Meyer-Earp Auto Center- $20,644.00 - 2011 Dodge Charger Police Package. Motion by Rohrs, seconded by Hutton to award the bid to Meyer-Earp Auto Center - $20,644.00 - for a 2011 Dodge Charger Police Package. Roll call vote: Rohrs, aye; Hutton, aye.
Motion by Rohrs seconded by Hutton to approve Windstream application – install communications
facilities in Section 7 T5N-R13, Southeast of Johnson. Roll call vote: Hutton, aye; Rohrs, aye.
Motion by Rohrs seconded by Hutton to adopt Resolution 10-43 HRRR-STWD (108) Work Zone & Road
Closure Traffic Control Devices. Roll call vote: Rohrs, aye; Hutton, aye.
Motion by Rohrs, seconded by Hutton to adopt Resolution 10-44 Subdividing a 2.02 acre tract of land in
Section 26 T6N R15E for Kris Kirby. Roll call vote: Hutton, aye; Rohrs, aye.
Motion by Rohrs, seconded by Hutton to adopt Resolution 10-45 Appointing Mainelli Wagner & Associates to conduct study for road closing and/or vacating N ½ of county road # 274 between sections
12 T4N R14E and 7 T4N R15E requested by Rich Andrew. Roll call vote: Rohrs, aye; Hutton, aye.
Motion by Rohrs, seconded by Hutton to adopt Resolution 10-46 Release of Pledged Security for Carson
National Bank. Roll call vote: Hutton, aye; Rohrs, aye.
The following claims were approved for payment by the Board of Commissioners and authorize the Deputy County Clerk for payment:
General
Salaries $29,640.86
AMAC Towing, se 511.50
Action Tech, se 1247.99
Alamar Uniforms, su 84.55
American Recycling, se 1,165.80
Ameritas Life, ret 4,542.97
AS Central Finance, se 448.00
AS Central Service, se 150.00
Aub News, pub, sub 837.30
Beethe, Benjamin, atty fe 700.00
Bd Public Works, ut 3,622.79
Bohl Plmb Htg, jail re 8,499.00
Cady's Cleaning, se 606.00
Catlett Surveying, se 960.00
Center for Education, su 124.95

Chatterton, Robert, wit fe 50.00
Chubick, Jerry, wit fe 20.00
Continental Research, su 850.06
Culligan, su 78.95
Discover Bank, garn 238.33
Dollar General, su 56.00
Fankhauser, cont 4,166.66
Farmers Coop, fu 1,690.87
Gauchat, Daryl, trng 50.00
Johnson, Jessica, wit fe 40.00
Kathleen Laughlin, garn 187.00
Lavigne Construction, grnt 35,000.00
Lesoing, Gary, mi 75.00
Lynch's Hardware, su 5.99
Mayall, Dan, trng 25.00
Microfilm Image, se 123.00
MIPS Inc, sftwr 1,169.41
Modern Methods, cont 532.66
Natl Dist Atty Assoc, du 95.00
NE State Bar Assoc, du 345.00
Nem Co Clk Dist Ct, fe 314.00
Nem Co Court, fe 440.37
Nem Co Tax, ss, fwh 8,306.68
Oakley, Joyce, mi 135.00
OPPD, ut 23.50
Otoe Co Court, se 4.75
Ouren, William, se 150.00
Radiology Assoc, me se 25.00
Raymonds Elect, bldg re 67.00
Richardson, Austin, trng 25.00
Rieger, Rachel, bd pr 1,377.95
Rohrs, Randy, mi 118.50
Sack Lumber, su 178.71
SE Dist Assessor, du 30.00
Sherman, Bruce, reim 100.00
Smith, Jana, mi 62.50
St Joseph Church, cont 600.00
The Cleaners, se 328.00
The Hartford, annt 75.00
Tincher, se 26.95
Tri-State Office, su 117.00
U-Save Pharmacy, me su 962.20
Verizon Wireless, se 563.94
Vlach, Judy, trng 50.00
Wamsley, Don, reim 100.00
Watts Up, su 75.50

Road
Salaries $12,950.30
American Recycling, se 54.00
Ameritas Life, ret 1,912.10
Bd Public Works, ut 433.76
Constellation Energy, ut 29.38
Farmer Coop, fu, su 17,967.22
Johnson Quik Stop, ti re 30.00
Lawson Products, su 56.60
Martin Marietta, rk 10,486.47
Medical Enterprises, se 62.00
Meyer-Earp Auto, pts,la 1,446.69
Midwest Service, su 175.00
Nem Co Tax, ss, fwh 4,013.88
NMC Exchange, pts, la 14,727.44
Schneider OK, ti re 95.00
Stutheit Implement, pts 26.77
Village Nemaha, ut 61.63
Child Support
Martin, V Marie, se 1,719.46
County Visitors
Aub Newspaper, pub 5.44
Drug Coalition
Salaries $2,445.06
Ameritas Life, ret 316.42
NADAA, ins 423.22
Nem Co Tax, ss, fwh 599.55
Pamida, su 4.99
The Aim Institute, se 2,000.00
Whisler, Kayleigh, mi 10.00
Canine Dog Fund
Town & Country Vet, se 50.12
911 Emergency
American Tower, se 763.00
atty fe, attorney fees; bd pr, board of prisoners; bldg re, building repair; sftwr, computer software; cont, contract; du, dues; eq, equipment; fe, fees; fu, fuel; la, labor; me se, medical service; me su, medical supply; mi, mileage; pts, parts; pstg, postage; pub, publication; reg, registration: reim, reimbursement; ret, retirement; se, service; su, supplies; ut, utilities; gnt, grant
With no further business to come before the Board of Commissioners, motion by Hutton , seconded by Rohrs to adjourn at 9:30 a.m.
Bob Hutton
Vice-Chairman, Board of Commissioners
I, Diane Johnson, the undersigned Deputy County Clerk of Nemaha County, Nebraska do hereby certify the foregoing minutes are true and are a part of the official records of this office. A complete copy of the minutes is available during normal business hours at the Nemaha County Clerk's office.

Diane Johnson,
Deputy County Clerk
Herald - December 16

NOTICE
IN THE COUNTY COURT OF NEMAHA COUNTY, NEBRASKA
Estate of JACKIE D. BETTS, Deceased.
Estate No. PR10-47.
Notice is hereby given that on November 30, 2010, in the County Court of Nemaha County, Nebraska, Rosalie A. Betts, whose address is “N” Street, Auburn, NE 68305, and Todd C. Betts, whose address is 1217 16th Street, Auburn, NE 68305 were informally appointed by the Registrar as Co-Personal Representative of the Estate.
Creditors of this Estate must file their claims with this Court on or before February 9, 2011 or forever be barred.
Nancy Hall
Clerk of the County Court

THOMAS E. FERNEAU, #11274
916 Central Ave.
Auburn, NE 68305
(402) 274-5009
Herald - December 9, 16, 23

NOTICE OF HEARING
IN THE COUNTY COURT OF NEMAHA COUNTY, NEBRASKA
IN THE MATTER OF THE ADOPTION OF EMILY ROSE AUXIER, a Minor Child.
Case No. AD10-4
TO: Julia V. Hopson, a/k/a Julia V. Perry, and Ronald W. Hopson
You are each hereby notified that a hearing regarding the adoption of Emily Rose Auxier by Michele Y. Thrash will be held on December 28, 2010, at 1:00 P.M. in the County Court of Nemaha County, Nebraska, in the Nemaha County Courthouse at Auburn, Nebraska.
The Court has appointed Diane Merwin, attorney at law, as Guardian Ad Litem, and she shall represent said minor child in these proceedings.
Please govern yourselves accordingly.
Dated this 23rd day of November, 2010.
MICHELE Y. THRASH,
Petitioner,
By: Steven J. Mercure, #15441
Attorney for Petitioner
of Nestor and Mercure

Attorneys at Law
398 Broadway, P.O. Box 566
Tecumseh, Nebraska 68450
Tele. No. (402) 335-3368
Herald - December 9, 16, 23

NOTICE OF TRUSTEE'S SALE
TS No.: 100-0045256 TSG No.: 10-6-160034A The following described property will be sold at public auction to the highest bidder at the East front door of the Nemaha County Corthouse, 1824 North Street, Auburn, NE, on the January 20, 2010, between the hours of 9 A.M. and 5 P.M. (10:00 AM): LOT 1, BLOCK 32, OF HOWE AND NIXON'S SECOND ADDITION TO THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA. All subject to any and all: (1) real estate taxes, (2) special assessments, (3) easements, covenants, restrictions, ordinances, and resolutions of record which affect the property, and (4) unpaid water bills, (5) prior mortgages and trust deed of record and (6) ground leases of record. The purchaser is responsible for all fees or taxes. This sale is made without any warranties as to title or condition of the property. By: GRADY MCDONALD, Team Member, ReconTrust Company, Trustee 2380 Performance Dr, RGV-D7-450 Richardson, TX 75082 Phone: (800) 281-8219 Fax: (805) 553-6392 ASAP# 3832885 12/09/2010, 12/16/2010, 12/23/2010, 12/30/2010, 01/06/2011
Herald - Dec. 9, 16, 23, 30, Jan. 6
Notice of Trustee's Sale
TS No.: 10-0136224 TSG No.: 10-6-472927A The following described property will be sold at public auction to the highest bidder at the East front door of the Nemaha County Courthouse, 1824 North Street, Auburn, NE, on the January 10, 2011 between the hours of 9 A.M. and 5 P.M. (10:00 AM): LOTS 6, 7 AND 8, BLOCK 3, HIGHLAND'S FOURTH ADDITION TO THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA All subject to any and all: (1) real estate taxes, (2) special assessments, (3) easements, covenants, restrictions, ordinances, and resolutions of record which affect the property, and (4) unpaid water bills, (5) prior mortgages and trust deed of record and (6) ground leases of record. The purchaser is responsible for all fees or taxes. This sale is made without any warranties as to title or condition of the property. By: Grady McDonald, Team Member RECONTRUST COMPANY, N.A., Trustee 2380 Performance Dr, TX2-984-0407 Richardson, TX 75082 Phone: {800)281-8219 Fax: (805) 553-6392 ASAP# FNMA3820764 12/02/2010, 12/09/2010, 12/16/2010, 12/23/2010, 12/30/2010
Herald - Dec. 2, 9, 16, 23, 30

NOTICE OF INCORPORATION OF GROTRIAN ENTERPRISES INC.
1. The name of the Corporation is Grotrian Enterprises, Inc.
2. The aggregate number of shares which the Corporation shall have the authority to issue is ten thousand (10000) shares of common stock.
3. The street address of the initial Registered Office of the Corporation is: 73128 105 Hwy,

Johnson, Nebraska, 68378, and the initial Registered Agent is Derek Grotrian.
4. The names and addresses of the incorporators are:
Derek Grotrian 73128 105 Hwy, Johnson, Nebraska 68378
Crystal Grotrian 73128 105 Hwy, Johnson, Nebraska 68378
The Corporation shall engage in any lawful business for which a corporation may be formed under the Business Corporation Act. The period of duration of the Corporation shall be perpetual. Affairs are to be conducted by the Board of Directors and officers authorized by the Bylaws and the Board.
GROTRIAN ENTERPRISES, INC.
Derek Grotrian, Crystal Grotrian
Incorporators
Kelly J. Werts
FANKHAUSER, NELSEN, WERTS & ZISKEY, P.C.
Attorneys at Law
713 4th Street
Humboldt, NE 68376
Herald - December 2, 9, 16

NOTICE
IN THE COUNTY COURT OF NEMAHA COUNTY, NEBRASKA
Estate of Lawrence Hector, Deceased
Estate Number PR10-45
Notice is hereby given that on the 29th day of November, 2010, in the County Court of Nemaha County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent, and that Tony R. Hector, whose address is 63816 728 Road, Auburn, Nebraska 68305, was informally appointed by the Registrar as Personal Representative of the Estate. Creditors of this Estate must file their claims with this Court on or before the 2nd day of February 2011, or be forever barred.
Nancy Hall
Clerk Magistrate
Nemaha County Courthouse
1824 “N” Street
Auburn, Nebraska 68305
Telephone: (402) 274-3008
Louie M. Ligouri (16708)
Ligouri Law Office
Attorneys for
Personal Representative
Herald - December 2, 9, 16
NOTICE
A total of 136 cases will be heard by the Board in December, 2010. The following cases sentenced in Nemaha County will be seen by the Board of Parole.
8:30 a.m. December 29, 2010, Community Corrections Center, Lincoln, Nebraska

Mickey L. Gilliland, #71641 (Possession Methamphetamines, Attempted Failure to Appear).

ESTHER L. CASMER, CHAIR
NEBRASKA BOARD OF PAROLE
Herald - December 16

NOTICE OF INCORPORATION OF AUBURN AGENCY CROP, INC.
Notice is hereby given that Auburn Agency Crop, Inc. is incorporated under the laws of the State of Nebraska. The address of its registered office is 1202 Central Avenue, Auburn, NE 68305, and the name of its initial registered agent is James Oestmann. The corporation is authorized to issue 10,000 shares of common stock at $1.00 par value per share.
The name and address of the incorporator is Auburn Agency, Inc., c/o Kenneth Teten, 1202 Central Avenue, Auburn, NE 68305.
Dated this 9th day of December, 2010
AUBURN AGENCY, INC., INCORPORATOR
Herald - December 16, 23, 30

NOTICE
IN THE COUNTY COURT OF NEMAHA COUNTY, NEBRASKA
Estate of ELDRED INGERSOLL, Deceased
Estate No. PR10-46
Notice is hereby given that on November 30, 2010, in the County Court of Nemaha County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Joe Ingersoll, whose address is 63992 731st Road, Auburn, NE 68305, was informally appointed by the Registrar as Personal Representative of the Estate.
Creditors of this Estate must file their claims with this Court on or before February 16, 2011, or be forever barred.
Nancy Hall
Clerk of the County Court
1824 N Street
Auburn, NE 68305
Albert G. Fuller, #11405
FULLER LAW OFFICE
910 13th Street
Auburn, NE 68305
(402) 274-4321
Herald - December 16, 23, 30

NOTICE OF MEETING

The regular meeting of the Nemaha County Hospital Board of Directors will be held at 6 p.m. on Tuesday, December 21, 2010 in the Conference Room at the Nemaha County Hospital, Auburn. An agenda for the meeting is available at the Administrator's Office and in the lobby of the Hospital.
Marty Fattig, CEO
Herald - December 16

MINUTES OF A REGULAR MEETING OF THE MAYOR AND CITY COUNCIL OF PERU, NEBRASKA ON NOVEMBER 8, 2010 AT 7:00 P.M.
Present were: Council Members: Darrin Reeves, Joe Whisler, Judie Douglas and Jay Moran. Absent was: Mayor Lesley Ryan. In the absence of Mayor Ryan, Council President Darrin Reeves presided as Mayor.
Council Member Reeves called the meeting to order and informed the public of the location of the posting of the Nebraska Open Meetings Act.
The Council reviewed the minutes from the October 12, regular Council Meeting. Council Member Whisler made motion to accept the minutes as written. Council Member Douglas seconded the motion for acceptance. Vote indicated: "AYE" All. Motion: Carried.
Correspondence was received from: the Department of Environmental Quality, Olsson Associates, ISO, Utility Service Company, UNO-College of Public Affairs, Nemaha County Rural Water District #2 and a private resident from Omaha, NE.
The monthly claims were reviewed. Council Member Moran asked about the claim from JEO for water system engineering. The Clerk explained it is a continuation of the work being done on the grant funded water study. Council Member Whisler made motion to accept the claims as presented. Motion was seconded by Council Member Moran. Vote indicated: "AYE" All. Motion: Carried. September claims paid are as follows:
OPPD-$2,040.07(gen,sts,p&r,fr); Windstream-$224.78(gen,fr); Black Hills Energy-$58.04(gen,fr); AT&T-$73.31(gen); The Cleaners-$36.00(gen); Casey's-$327.58(sts); American Recycling-$2,085.00(gen,sts); Peggy Kuser, CPA-$2,425.00(gen); PeopleService-$7,616.00(wtr); Utility Service Co.-$2,530.27(wtr); JEO-$3,000.00(wtr); Auburn Newspapers-$67.08(gen); Oce' Imagistics-$21.60(gen); Pitney Bowes-$107.99(gen); Orschelns-$33.98(sts); Schneider OK Tire-$579.80(sts); Hometown Brand Appliance-$454.99(gen); Wilson Electric, Inc.-$86.95(p&r); Decker's Food Ctr-$8.35(gen,sts); Stutheit Implement-$67.15(sts); Concrete Industries-$530.42(sts); Gempler's-$152.70(sts); Municipal Supply-$99.27(wtr); Wayne Manufacturing-$58.65(sts); Miller-Monroe-Farrell-$4,506.00(gen); AFLAC-$113.02(gen); United Life Ins.-$130.10(gen); Linweld-$31.18(res); Cardiac Science-$412.88(res); Emergency Medical Supply-$579.22(res); Heiman Supply-$587.95(fr, rur fr); Petty Cash-$5.00(sts)
The October water report is available at City Hall for public inspection.
Council Member Reeves presented the Mayor's report for October 2010. The maint. workers have been busy with mowing, working the compost site, picking up trash throughout town, water turn ons and turn offs, locates, replacing stolen street signs, had tires replaced on 2008 Chevy, removing and storing picnic tables from mini-park by City Hall, removing and storing the shredder at east shop, performing alley maintenance in preparation for plowing and winterized the trailhead and ball field.

Council Member Moran made motion to approve the interlocal agreement between Peru State College and the City of Peru regarding repairs to 5th Street. Council Member Whisler made motion to approve the interlocal agreement between Peru State College and the City of Peru, contingent upon changing item #3 to include “north of Main Street”. Motion was seconded by Council Member Moran. Vote indicated: “AYE” All. Motion: Carried.
Regarding approval of the Fire/Rescue Automatic Aid Agreement, Council Member Moran said he has a problem with it since it does not state specifically how much the cost will be to the City for the additional response. Council Member Reeves said it would be the same as a regular response call and that it might also reduce our ISO rating which would lower our insurance premium. Council Member Reeves made motion to approve the Fire/Rescue Automatic Aid Agreement. Motion was seconded by Council Member Whisler. Vote indicated: “AYE” Douglas, Reeves, Whisler. “NAY” Moran. Motion: Carried.
Regarding the 1&6 Year Plan Discussion, Council Member Whisler suggested we continue with 5th Street north of Main, including the drainage issue near the trailhead. Discussion followed. Council Member Moran said he would like to move 6th St.: Hoyt to Nebr. St. up on the six year plan list and asked about Park Avenue being on the six year plan. Moran stated since Park Avenue is a secondary federally funded highway, couldn’t the City get some funding for that project. The Clerk said the City has been working with Peru State College on this and are hoping for a joint effort on the project. PSC president Dan Hansen said he is working on finding out who could assist with grant knowledge and other resources for assistance. Moran said that if anybody would know how to find funding, the state should be able to and it is great that the City and the College are working together. Whisler said he would like JEO to come to our next meeting and discuss details on the 5th Street project as part of the one year plan so we can start getting bids on the project.
Regarding the Storm/Sanitary Sewer concerns at 5th & Nebraska, Council Member Moran suggested we table this topic until the December meeting.
ADJOURN
Darrin Reeves, Council Chairperson
Attest:
Cindy L. Moran, City Clerk
(seal)
A complete copy of the minutes is available for public inspection at Peru City Office.
Herald - December 16