NOTICE OF MEETING
NEMAHA NRD BOARD
The Nemaha Natural Resources District will hold a public hearing Thursday, December 9, 2010, beginning at 5:30 p.m. at the NRD headquarters, 62161 Hwy 136, Tecumseh NE, to receive comments on proposed changes to the District Park Regulations governing Nemaha NRD public recreation areas. Copies of the proposed regulations are available on the NRD's website: www.nemahanrd.org or by contacting the NRD at (402) 335-3325.
Herald - Nov. 25

NOTICE OF MEETING
NEMAHA NRD BOARD
The Nemaha Natural Resources District Board of Directors will hold their regular meeting at 7:00 p.m. Thursday, December 9, 2010 at the NRD headquarters in Tecumseh, Nebraska. Individual committee meetings begin at 6:00 p.m. An agenda is being kept current at the office – 62161 Hwy 136, Tecumseh, NE 68450.
Herald - Nov. 25

Notice of Meeting
NEMAHA COUNTY
EXTENSION BOARD MEETING
The Nemaha County Extension will hold an Extension Board Meeting, Thursday, December 2, 2010, 8:00 p.m. at the NCDA Office in the basement of the Courthouse, Auburn.
The agenda is maintained at the Nemaha County Extension Office, Courthouse - Auburn, 402-274-4755, and is posted at the Nemaha County Courthouse.
Herald - Nov. 25

Official Minutes
Regular Meeting
Board of Education, Dist. #29
November 15, 2010
The Board of Education of School District #29 of Nemaha County met on November 15, 2010 at the Auburn City Hall for the purpose of conducting the regular board meeting. Notice of the meeting was duly published in the Auburn Newspapers.
President Beth Kernes Krause called the meeting to order at 7:00 p.m. Roll call of members present were: Zaruba, Oestmann, Kennedy, Billesbach and Kernes Krause. Hemmingsen was

absent.
Motion by Zaruba and second by Oestmann to approve the consent agenda that includes the minutes of the 10-11-10 regular meeting. Roll call vote: Oestmann (yes), Kennedy (yes), Billesbach (yes), Kernes Krause (yes) and Zaruba(yes). Motion carried 5-0.
Visitors included: Wayne Chase, David Swanson, Kandi Rohrs, April Dickerson, William Dickerson and the Administrators.
Taryn Retzlaff and Jessica Paschal's students gave presentations.
Bob Hemmingsen entered meeting at 7:05 p.m.
Patrons ask the school to start baseball.
A baseball presentation was given by Mr. Walker.
Motion by Kennedy and second by Zaruba that the Board approves the monthly claims in all funds as presented. Roll call vote: Oestmann (yes), Kennedy (yes), Billesbach (yes), Kernes Krause (yes), Zaruba (yes) and Hemmingsen (yes). Motion carried 6-0.
CHECKS FOR PAYMENT
November 15, 2010

Payable to	Amount
4Imprint, Inc.	986.64
A-1 Locksmith	44.95
ACT	504.00
Ahern Company	315.00
Amazon	732.74
Ambu Tech	31.70
Ameri.com	168.99
Americom Communications	25.00
American Recycling	519.00
AmSan	3008.75
Apple Computers	1798.00
Atlas Pen & Pencil	158.64
Auburn Newspaper	89.01
Blue Cross / Blue Shield	96964.01
Bennetts Auto Body	1109.19
Billesbach, Barb	38.20
Bohl Plumbing	39.15
Board of Public Works	14680.89
Bulldog Auto Parts	13.25
Butterfly & Nature Gifts	89.85
Carson-Dellosa	12.99
Casey's General Stores	549.67
CDW-G	629.33
Cenex	5176.77
Chase, Wayne	69.87
Dakota Leasing	3062.01
Dist 29 Empl. Ben. Fund	151.30
Dist 29 Activity Acct.	2864.61
Dist 29 Lunch Fund	1195.50
Earl May	18.99

ESU #4 341.31
ESU #10 500.00
ESU #6 548.53
ESU #4 SPED 8274.15
Farmer Union Coop 137.20
FedEx 62.36
Galaxy Cablevision 898.34
Glenn's Corner Market 77.34
Goodwin Tucker 2489.03
GovConnection 1561.54
Groff, Brandi 248.12
Guardian 452.58
Harris 10896.23
Holiday Inn - Kearney 159.90
Houghton Mifflin 2901.96
Jim's Moving and Delivery 2560.00
Johnstone Supply 20.02
Kiner Supply 20.21
Knapp, Pam 219.52
Lakeshore Learning 45.94
Leslie, Michelle 183.10
Ligouri Law Office 65.00
Linweld 44.20
Lincoln Public Schools 139.72
Lynch's Hardware 104.61
Lynn Card Company 108.95
MacGill 463.18
Malcolm, Mary 4720.00
Mark's Plumbing Parts 42.45
McDonald & Assoc. 254.45
Mellage Truck 31.00
Meyer-Earp Chevrolet 150.43
Midwest Distributing 332.26
Midwest Office Autom. 175.00
National Insurance Svcs. 1658.10
NCSA 270.00
NDE Special Education 125.00
Nebraska / Central Equip. 564.33
Nebraska Safety Council 462.00
NMEA 177.00
NSTA 555.00
Office Furniture Installers 850.00
OK Tire 1189.92
Orscheln 31.42
Pamida 151.76
PB Reserve Postage 1000.00

Pearson Education 75.51
Pepper & Son 304.99
P,G,H & G 988.00
Peterson, Dianne 34.00
Playscripts, Inc 299.05
Popplers Music, Inc. 272.45
Positive Promotions, Inc. 46.65
Priority Printing 674.23
Rademacher Pest Control 85.00
Region V 338.91
Richardson, Tahrae 36.52
Sack Lumber 822.15
Safe T Net 3121.20
Scholastic, Inc. 120.00
Schmitt Music Centers 20.00
Scholastic Magazines 298.46
School Specialty 19.14
School Kids Healthcare 121.10
Seminole Energy 731.02
Shell Fleet Plus 457.64
SOCS 2750.00
Softchoice Corp. 151.89
Sunmart 175.00
Think Social Publishing 110.95
Thomas, Diane 42.37
Tri-State Office Products 23.90
U-Save Pharmacy 4.39
US TelePunch 54.57
Vanderboegh, Scott 549.00
Verizon Wireless 253.69
Voss Lighting 519.00
Wilson Electric 558.51
Windstream 1703.34
Wristband Gallery 123.00
Total Payments 197196.79

Motion by Kennedy and second by Oestmann that the Board approves the monthly financial report. Roll call vote: Oestmann (yes), Kennedy (yes), Billesbach (yes), Kernes Krause (yes), Zaruba (yes) and Hemmingsen (yes). Motion carried 6-0.

Motion by Zaruba and second by Billesbach that the Board approve hiring a firm to tear down the old trailers at the middle school. Roll call vote: Oestmann (yes), Kennedy (yes), Billesbach (yes), Kernes Krause (yes), Zaruba (yes) and Hemmingsen (no). Motion carried 5-1.

Motion by Zaruba and second by Hemmingsen that the Board approve the Management Contract with Carla Mason of American Dream Realty.

Motion by Zaruba and second by Hemmingsen to amend the motion to consider pursuing a contract with Carla Mason of American Dream Realty not to exceed the proposed fee of $1000/month for the management of the theater and also to pursue a property management

contract for the Avenue Grill and rental apartments not to exceed 10% of the total rental income. Oestmann (yes), Kennedy (yes), Billesbach (yes), Kernes Krause (yes), Zaruba (yes) and Hemmingsen (yes). Motion carried 6-0.
Motion by Hemmingsen and second by Kennedy that the Board approve moving alternate education to the old middle school. Roll call vote: Oestmann (yes), Kennedy (yes), Billesbach (yes), Kernes Krause (yes), Zaruba (yes) and Hemmingsen (yes). Motion carried 6-0.
Motion by Zaruba and second by Kennedy to enter closed session at 7:55 p.m. to discuss the Superintendent's evaluation and a resignation. Roll call vote: Oestmann (yes), Kennedy (yes), Billesbach (yes), Kernes Krause (yes), Zaruba (yes) and Hemmingsen (yes). Motion carried 6-0.
Motion by Hemmingsen and second by Kennedy to leave closed session at 8:26 p.m. Roll call vote: Oestmann (yes), Kennedy (yes), Billesbach (yes), Kernes Krause (yes), Zaruba (yes) and Hemmingsen (yes). Motion carried 6-0.
Motion by Hemmingsen and second by Zaruba to accept the resignation of Superintendent Steve Schneider as written in the letter dated November 10, 2010. Oestmann (yes), Kennedy (yes), Billesbach (yes), Kernes Krause (yes), Zaruba (yes) and Hemmingsen (yes). Motion carried 6-0.
President Beth Kernes Krause adjourned the meeting at 8:28 p.m.
The next regular monthly meeting of the Board of Education will be held on December 13, 2010 at 7:00 p.m. at the Auburn Public Schools Central Office, 1713 J St., Auburn, NE. The agenda for the regular school board meeting shall be kept continuously current and shall be readily available for public inspection at the superintendent's office during normal business hours. All items on the board agenda are subject to discussion and/or board action. The board may enter closed session regarding any item on the agenda, which is permitted by Nebraska Statute.
Beth Kernes Krause, President
Steve Schneider, Secretary
Board of Education, Dist. 29
Nemaha County
Herald - Nov. 25

Public Notice
The Board of Commissioners of the County of Nemaha, State of Nebraska will receive sealed bids at the Nemaha County Clerks Office, 1824 N Street, Ste 201, Auburn NE until 9:00 a.m. on the 8th day of December, 2010 for a "2011 Police Package – rear wheel drive sedan".
Receipt of bids will close at 9:00 a.m. on December 8, 2010 and immediately thereafter such bids shall be simultaneously opened publicly and in the presence of the bidders or representatives of the bidders.
No bidder may withdraw their bid for a period of 30 days after the time of receiving bids.
The Board of Commissioners of the County of Nemaha, Nebraska reserves the right to waive informalities and irregularities and to make awards on bids which, in their opinion, serve the best interest of the County of Nemaha, Nebraska and/or to reject any or all bids.
Joyce Oakley
County Clerk for the County of Nemaha, Nebraska

Herald - Nov. 18, 25, Dec. 2

NOTICE TO CONTRACTORS
CALL ORDER 110
STATE PROJECT NO. RD-S64B(1003)
LOCATION: S64B, JOHNSON SPUR
COUNTIES: NEMAHA
The Nebraska Department of Roads will receive sealed bids in Room 104 of the Central Office Building at 1500 Hwy. 2 in Lincoln, until 1:30 P.M. on December 09, 2010. At that time the bids will be opened and read for
BITUMINOUS
BIDDING PROPOSAL FORMS WILL BE ISSUED AND A CONTRACT AWARDED TO A CONTRACTOR
WHO IS QUALIFIED FOR: BITUMINOUS
START DATE 10/17/2011 WORKING DAYS 5
Price Range $ 0 to $ 500,000
Plans and specifications may be seen beginning November 16, 2010 at the Lincoln Central Office and November 22, 2010 at the District Engineer's Office at LINCOLN
Additional letting information may be found at the Nebraska Department of Roads Web Site at http://www.dor.state.ne.us/letting/.
NOTICE TO BIDDERS
To be eligible for the award of this contract, bidders shall submit a completed bidding proposal for Call Order No. 105, {Project No. STP-136-7(121)}, Call Order No. 110, {Project No. RD-S64B(1003)} and Call Order No. 115, {Project No. RD-S64G(1005)}. Award of Contract, if awarded, will be made on the combined bid for these call order nos. Separate contracts will be awarded for each Call Order Number.
Please order plans and proposals accordingly.
Herald - Nov. 18, 25, Dec. 2

NOTICE TO CONTRACTORS
CALL ORDER 115
STATE PROJECT NO. RD-S64G(1005)
LOCATION: S64G, IN PERU
COUNTIES: NEMAHA
The Nebraska Department of Roads will receive sealed bids in Room 104 of the Central Office Building at 1500 Hwy. 2 in Lincoln, until 1:30 P.M. on December 09, 2010. At that time the bids will be opened and read for
BITUMINOUS
BIDDING PROPOSAL FORMS WILL BE ISSUED AND A CONTRACT AWARDED TO A CONTRACTOR
WHO IS QUALIFIED FOR: BITUMINOUS

START DATE 10/17/2011 WORKING DAYS 5
Price Range $ 0 to $ 500,000
Plans and specifications may be seen beginning November 16, 2010 at the Lincoln Central Office and November 22, 2010 at the District Engineer's Office at LINCOLN
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To be eligible for the award of this contract, bidders shall submit a completed bidding proposal for Call Order No. 105, {Project No. STP-136-7(121)}, Call Order No. 110, {Project No. RD-S64B(1003)} and Call Order No. 115 {Project No. RD-S64G(1005)}.
Award of Contract, if awarded, will be made on the combined bid for these call order nos.
Separate contracts will be awarded for each Call Order Number.
UMP
Herald - Nov. 18, 25, Dec. 2

NOTICE
IN THE COUNTY COURT OF NEMAHA COUNTY, NEBRASKA
Estate of Allen L. Hall, Deceased
Estate No. PR10-44
Notice is hereby given that on 12th day of November, 2010, in the County Court of Nemaha County, Nebraska, Linda K. Hall, whose address is 1171 Birchwood Avenue, Rogers City, Michigan 49779, was informally appointed by the Registrar as Personal Representative of this Estate, in Intestacy.
Creditors of this Estate must file their claims with this Court on or before the 18th day of January, 2011, or be forever barred.
Nancy Hall
Clerk Magistrate
Nemaha County Courthouse
1824 "N" Street
Auburn, Nebraska 68305
Telephone: (402) 274-3008
Angelo M. Ligouri (22926)
Ligouri Law Office
P.O. Box 99
Auburn, Nebraska 68305
Telephone: 402-274-5484
Herald - November 18, 25 & Dec. 2

LEGAL NOTICE
IN THE DISTRICT COURT OF NEMAHA COUNTY, NEBRASKA

CASE NO CI10-31
ZACHARIAS FARMS, INC. A NEBRASKA CORPORATION, Plaintiff,
vs.
JOAN MARIE GRIFFITH and all other persons now having or claiming an interest in the following described real estate: 1/3 interest in the West 1/2 (W 1/2) of the Southeast Quarter (SE 1/4) and the East 1/2 (E 1/2) of the Southwest Quarter (SW 1/4) Section Twenty (20) Township Four (4) Range Fourteen (14) and the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4) and the Northeast Quarter (NE 1/4) of the Northwest Quarter (NW 1/4) Section Twenty Nine (29) Township Four (4) Range Fourteen (14), Nemaha County, Nebraska, real names unknown, Defendants.
To: Joan Marie Griffith and all other persons now having or claiming an interest in the following described real estate: 1/3 interest in the West 1/2 of the SE 1/4 and the E 1/2 of the SW 1/4 Section Twenty, Township Four, Range Fourteen, and the NW 1/4 of the NE 1/4 and the NE 1/4 of the NW 1/4 Section Twenty Nine, Township Four, Range Fourteen, Nemaha County, Nebraska, real names unknown.
You are hereby notified that on April 1st, 2010, Zacharias Farms, Inc., A Nebraska Corporation as plaintiff filed its Petition in the district court of Nemaha, County, Nebraska, against you, the object and prayer of which is to quiet title to the above described real estate and for such other and further relief as may be deemed equitable. You are required to answer said petition on or before December 28th, 2010.
ZACHARIAS FARMS, INC.,
A NERBASKA CORPORATION.
By: Thomas E. Ferneau #11274
Attorney For Plaintiff
916 Central Avenue
Auburn, NE 68305
(402) 274-5009
Herald -Oct. 28, Nov. 4, 11, 18 & 25