Official Minutes
Regular Meeting
Board of Education, Dist. #29
August 16, 2010

The Board of Education of School District #29 of Nemaha County met on August 16, 2010 at the Auburn City Hall for the purpose of conducting the regular board meeting. Notice of the meeting was duly published in the Auburn Newspapers.

President Beth Kernes Krause called the meeting to order at 7:00 p.m. Roll call of members present were: Hemmingsen, Zaruba, Kennedy, Billesbach and Kernes Krause. Oestmann was absent.

Motion by Zaruba and second by Billesbach to approve the consent agenda that includes the minutes of the 7-19-10 regular meeting. Roll call vote: Zaruba (yes), Kennedy (yes), Billesbach (yes), Kernes Krause (yes) and Hemmingsen (yes). Motion carried 5-0.

Visitors included: Wayne Chase, Kandi Rohrs, David Swanson and the Administrators.

Motion by Kennedy and second by Hemmingsen that the Board approves the monthly claims in all funds as presented. Roll call vote: Zaruba (yes), Kennedy (yes), Billesbach (yes), Kernes Krause (yes) and Hemmingsen (yes). Motion carried 5-0.

Payable to	Amount
Allgood, Nathan	104.41
Amazon	772.20
Americom Comm.	121.33
American Recycling	892.36
AmSan	633.40
Anderson Paw Pride	277.45
Apple Computers	156.72
Auburn Family Health	68.00
Auburn Newspaper	346.79
Balance Educational Svcs	67.90
Blue Cross/Blue Shield	90374.88
Bennett's Auto Body	50.00
Berg, Alyssa	65.04
Board Of Public Works	16520.51
Bulldog Auto Parts	94.60
Casey's General Stores	204.03
Cenex	936.12
Chase, Wayne	303.54
Dakota Leasing	3062.01
DeBuhr, Katie	199.22
Demco	35.90
DesMoines Stamp	59.25
Dist.#29 Empl. Ben. Fund	151.30
Dist#29 Activity Acct.	603.38
Dist #29 Lunch Fund	10000.00
Duraco Express	286.34

Electronic Security Sol. 35.00
ESU #4 371.50
ESU #6 368.53
Farmers Union Coop 398.38
FedEx 10.92
Flies, Ashley 15.98
Galaxy Cablevision 882.62
Grainger 429.00
Greenwade Tree Service 800.00
Guardian 437.12
Hahn, Teresa 68.08
Hamburg Comm. Schools 31723.12
Harry A. Koch 83.00
Inland Truck Parts 3978.35
Iowa-Ill Safety Council 575.00
Johnstone Supply 211.97
Kirby, Lisa 329.21
Larson, Cindy 40.48
Linweld 50.40
Lynch's Hardware 97.81
Malcolm, Mary 1711.50
Marc 5817.30
Mellage Truck 2189.06
Menards-Lincoln S. 623.78
Meyer-Earp Chev. 1423.89
Microfilm Imaging 55.80
Midwest Off. Autom. 619.53
NASCD 330.00
National Insurance Svcs 1586.19
NCSA 790.00
Nebraska Safety Center 225.00
Nemaha Cty. Wellness Ctr. 7500.00
Nicky's Communicator 190.00
Noel, Mandi 22.68
Office Max 179.64
O'Keefe Elevator Co. 375.26
Omaha Truck Center 1195.51
Omaha World Herald 83.20
Orscheln 11.28
PB Reserve Postage 1000.00
P,G,H & G 35.00
Petersen, Steve 35.00
Pollard, Sharon 224.19
Priority Printing 369.34
Quill 49.31
Rademacher Pest 85.00

Ramada Inn-Kearney 602.00
Rick's Carpet Shop 1161.41
Sack Lumber 1583.17
Schmitt Music 87.00
Schneider, Steve 272.01
Schwindt, Garrett 65.46
Security Services 320.00
Seminole Energy 817.60
Shaffer, Sue 38.03
Shell Fleet Plus 289.97
TOP-USA 210.00
Traveler's Flood Ins. 1229.00
Verizon Wireless 213.80
Voss Lighting 123.95
Wilson Electric 767.56
Windstream 38.07
Windtree Mfg, Inc. 288.00
Total Payments 202127.64
Motion by Kennedy and second by Hemmingsen that the monthly financial reports be approved as presented. Roll call vote: Zaruba (yes), Kennedy (yes), Billesbach (yes), Kernes Krause (yes) and Hemmingsen (yes). Motion carried 5-0.
Motion by Zaruba and second by Hemminsen that the Board approve approve purchasing a newer 12-passenger van.. Roll call vote: Zaruba (yes), Kennedy (yes), Billesbach (yes), Kernes Krause (yes) and Hemmingsen (yes). Motion carried 5-0.
President Beth Kernes Krause adjourned the meeting at 7:22 p.m.
The next regular monthly meeting of the Board of Education will be held on September 13, 2010 at 7:00 p.m. at the High School Media Center, 1829 Central Ave. , Auburn, NE. The agenda for the regular school board meeting shall be kept continuously current and shall be readily available for public inspection at the superintendent's office during normal business hours. All items on the board agenda are subject to discussion and/or board action. The board may enter closed session regarding any item on the agenda, which is permitted by Nebraska Statute.
Beth Kernes Krause, President
Steve Schneider, Secretary
Board of Education, Dist. 29
Nemaha County
Herald - August 26

Council Proceedings
July 26, 2010
The Mayor and City Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on July 26, 2010, at 5:00 o'clock P.M., in Regular Meeting, open to the general public.
The meeting was called to order by Robert B. Engles. Upon roll call, the following members of

the City Council were present: Holtzman, Snyder, Wittmann, Thomas. Absent: Critser, Erickson.
Mayor Engles announced that the Open Meetings Act is posted on the North wall of the chambers by the entrance door.
Council approved the agenda.
Council approved the minutes of the July 12, 2010, meeting as written.
The following claims were presented before the Council:
Abernathy Building & Remodeling, Se-300.00; Acco, Su-1450.80; Amazon, Bk-996.84; Ameritas Life Insurance Corp, Ins-2376.16; Auburn Elevator Co., Su-34.29; Auburn Newspapers, Se-100.00; Auburn Plumbing, Htg. & A/C Inc., Re-28.39; Auburn Senior Center, Transfer-2000.00; Auburn State Bank, Se-24.00; Baker & Taylor, Bk-458.34; Bibliographical Center, ILL-47.99; Black Hills Energy, Se-57.91; Blue Cross Blue Shield, Ins-13170.88; Bowman Equipment & Repair, Re-300.00; Demo, Su-226.50; Dettmer Farm Service Inc., Su-486.25; Diamond Vogel Paints, Su-220.09; Farmers Union Cooperative Supply, Su-63.45; Five Nines Technology Group, Se-178.70; Heiman Fire Equipment, Equip-160.55; Internal Revenue Service, Wh-7048.44; Lincoln Winnelson Co., Equip-69.76; Martin Marietta Materials, Su-696.84; Menards, Ex-Su-21.93; Michael Todd & Co. Inc., Su-526.31; Microfilm Imaging Systems Inc., Se-445.42; Mid Con Systems Inc., Su-266.14; Nebraska Child Support Payment, Wh-187.50; Nebraska Environmental Product, Su-241.03; Nebraska Library Commission, Se-415.25; Nebraska Statewide Arboretum, Mem-100.00; Nemaha County Clerk, Ex-2408.53; Nemaha County Sheriff, Ex-18.50; NSVFA, Mem-585.00; Orscheln, Su-415.08; Pamida, Su-288.90; PayFlex Systems USA Inc, Fe-14.85; Payroll 24470.72; Pioneer Awards & Special Occas., Se-107.40; Region V-Sends, Se-325.00; Stenberg Law Office, Se-578.00; Stutheit Implement Co., Re, Su-222.64; Tomark Sports, Su-93.50; Total Media Inc., Equip-195.50; Verizon Wireless, Se-64.04; Windstream Nebraska Inc., Se-521.77; Wright Express, Su-3332.82.
Abbreviations for this legal: AV-Audio Visual; Bk-Book; Contrib-Contribution; Equip-Equipment; Ex-Expense; Fe-Fee; Ins-Insurance; Inspect-Inspection; Int-Interest; Inv-Economic Development Investment; Lic-Licenses; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; Su-Supplies, Materials & Parts; Sub-Subscription; UA-Uniform Allowance; Ut-Utilities; Wh-Withholding.
Council approved the claims presented.
There weren't any requests to attend meetings or trainings.
A public hearing was held to obtain public comment prior to considering a substantial modification to the general redevelopment plan for Redevelopment Project #4 in Redevelopment Area #1, including the withdrawal of authorization for the division of ad valorem taxes levied upon real property located with the Redevelopment Project #4 area boundaries. Redevelopment Project #4 was designated a redevelopment project pursuant to Sections 18-2101 through 18-2154, Reissue Revised Statutes of Nebraska, as amended (the "Act"). The notice of the public hearing had been published in the Nemaha County Herald and the notice of the public hearing had been mailed by United States Certified Mail, return receipt requested, sufficient postage affixed, to all parties required by Section 18-2115 of the Act. The Mayor opened the public hearing and invited all interested
persons to be heard. All persons desiring to be heard having been heard, the Mayor closed the public hearing. The matter of terminating the Northwest Sewer Main TIF project came on for

consideration.
Council approved the terminating Redevelopment Project #4 in Redevelopment Area #1 and approved related matters by the passage and adoption of Resolution No. 12-10
A public hearing was held to obtain public comment prior to the consideration of a resolution approving a substantial modification to the Redevelopment Area #1 general redevelopment plan for an area of the City previously declared blighted and substandard and in need of redevelopment pursuant to Sections 18-2101 through 18-2154, Reissue Revised Statutes of Nebraska, as amended (the "Act"). The notice of the public hearing had been published in the Nemaha County Herald and the notice of the public hearing had been mailed by United States Certified Mail, return receipt requested, sufficient postage affixed, to all parties required by Section 18-2115 of the Act. The Mayor opened the public hearing and invited all interested persons to be heard. All persons desiring to be heard having been heard, the Mayor closed the public hearing. The matter of amending the Redevelopment Area #1 general redevelopment plan and project came on for consideration.
Council approved to recommend a substantial modification to the General Redevelopment Plan for Redevelopment Area #1; approved certain Redevelopment Projects within Redevelopment Area #1; and approved related matters by the passage and adoption of Resolution No. 13-10.
Council approved Drawdown No. 3 Project related costs only concerning CDBG #09-HO-6047 "Citywide" Owner-Occupied Housing Rehabilitation.
Discussion was held on the City of Auburn NSP1 Bid Round #3 (Demolition & Clearance of Residential Property project) for 4 properties. Council awarded contract to Winkelman Construction for the City of Auburn NSP1 Bid Round #3 project and authorized the mayor and Sendd staff (with City Attorney approval) to negotiate final contracts with Winkelman for these 4 properties.
Council awarded ESA Inc. a contract for asbestos abatement for the following units: #8 and #9 for an amount not to exceed $3,070, and that the City authorize the Mayor and Sendd staff (with City Attorney approval) negotiate final contracts with the apparent low bidder for what ever package of asbestos abatement will be able to be accomplished on projects that will be assured of being demolished in this NSP1 Project cycle.
Council awarded contract on CDBG #09-HO-6047 "Citywide" Owner-Occupied Housing Rehabilitation Project No. 12 to Hinrichson Construction for $17,550.00 and recommended the rebidding of Projects 2 & 6 as per KAB and SENDD recommendations.
Council approved a motion to authorize the Chief Elected Official to execute all necessary documents for 10-DTR-005 Phase 1 Downtown Revitalization Grant Program contract between NeDED and City and related documents by the passage and adoption of Resolution No. 14-10.

Council approved a motion to authorize the Chief Elected Official to execute General Administration Contract between SENDD and the City of Auburn for 10-DTR-005 Phase 1 Downtown Revitalization Project by the passage and adoption of Resolution No. 15-10.
Council approved to accept the quote from Hartford Insurance for $1,752 for fiduciary liability insurance and that the cost be paid for in a 50 / 50 split between the City of Auburn and the Board of Public Works.
Council confirmed the reappointments of Laurie Schulte to the Library Board and Harry Bridgmon to the Municipal Tree Board.
Council Member Snyder gave a Budget/Finance Committee report.
There being no further business to come before the Mayor and Council, the City Council

adjourned.
Denise Eggers,
Deputy City Clerk
Robert B. Engles,
Mayor
A complete copy of the minutes is available for inspection at City Hall.
Herald - August 26

NOTICE OF PUBLICATION
TO: RACHEL CATLETT
You are hereby notified that on 4/27/10, the Plaintiff Credit Management Services, Inc., filed a Complaint in the COUNTY Court of NEMAHA County, Nebraska, against you shown as Case Number CI10 114. The object and prayer of which is a judgment in the amount of 247.09, plus court costs, prejudgment interest and attorney fees, if applicable.
The Complaint prays that judgment be entered against you. You are hereby notified that you must answer the Complaint on or before 10/3/10 at the COUNTY court of NEMAHA County, AUBURN Nebraska.
DANA KAY FRIES #22411
JANE J. RICHARDSON #19833
TESSA P. HERMANSON #23179
JESSICA L.V. PISKORSKI #24243
BRADY W. KEITH #24305
PO Box 1512
Grand Island, NE 68802
308-398-3801
Attorney for Plaintiff

Herald - August 26, Sept. 2, 9

NOTICE OF PUBLICATION
TO: DIANA STAHLECKER
You are hereby notified that on 3/9/10, the Plaintiff Credit Management Services, Inc., filed a Complaint in the COUNTY Court of NEMAHA County, Nebraska, against you shown as Case Number CI10 60. The object and prayer of which is a judgment in the amount of 1,059.92, plus court costs, pre-judgment interest and attorney fees, if applicable.
The Complaint prays that judgment be entered against you. You are hereby notified that you must answer the Complaint on or before 10/8/10 at the COUNTY court of NEMAHA County, AUBURN, Nebraska.
DANA KAY FRIES #22411
JANE J. RICHARDSON #19833
TESSA P. HERMANSON #23179

JESSICA L.V. PISKORSKI #24243
BRADY W. KEITH #24305
PO Box 1512
Grand Island, NE 68802
308-398-3801
Attorney for Plaintiff

Herald - August 26, Sept. 2, 9

NOTICE OF INCORPORATION
OF BOONDOCKS, LTD

1.The name of the Corporation is Boondocks, Ltd.
2.The aggregate number of shares which the Corporation shall have the authority to issue is ten thousand (10,000) shares of common stock.
3. The street address of the initial Registered Office of the Corporation is: 64792 728A Road, Brownville, Nebraska 68321 and the initial Registered Agent is Charles G. Chase.
4. The name and addresses of the incorporators are:
Charles G. Chase 64792 728A Road, Brownville, Nebraska 68321
The Corporation shall engage in any lawful business for which a corporation may be formed under the Business Corporation Act. The period of duration of the Corporation shall be perpetual. Affairs are to be conducted by the Board of Directors and officers authorized by the Bylaws and the Board.
BOONDOCKS, LTD
Charles G. Chase, Incorporator

Kelly J. Werts
FANKHAUSER, NELSEN & WERTS, P.C.
Attorneys at Law
1901 N Street
Auburn, Nebraska 68305
Herald - August 26, Sept. 2, 9

NOTICE OF INCORPORATION OF HOLT-KNECHTIONS, INC.

1. The name of the Corporation is Holt-Knechtions, Inc.
2. The aggregate number of shares which the Corporation shall have the authority to issue is ten thousand (10,000) shares of common stock.
3. The street address of the initial Registered Office of the Corporation is: 1203 Central Avenue, Auburn, Nebraska 68305 and the initial Registered Agent is Gary Armknecht.
4. The names and addresses of the incorporators are:
Gary Armknecht 1203 Central Avenue, Auburn, Nebraska 68305.
The Corporation shall engage in any lawful business for which a corporation may be formed under the Business Corporation Act. The period of duration of the Corporation shall be perpetual. Affairs are to be conducted by the Board of Directors and officers authorized by the Bylaws and the Board.

HOLT-KNECHTIONS, INC.
Gary Armknecht, Incorporator

Kelly J. Werts
FANKHAUSER, NELSEN & WERTS, P.C.
Attorneys at Law
1901 N Street
Auburn, Nebraska 68305

Herald - August 26, Sept. 2, 9

NOTICE
IN THE COUNTY COURT OF NEMAHA COUNTY,
NEBRASKA
Estate of Gary D. LaVigne, Deceased.
Estate No. PR10-31

Notice is hereby given that on August 19, 2010, in the County Court of Nemaha County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Beverly Ann (LaVigne) DeBuhr, whose address is 72787 636 Avenue, Auburn, NE 68305, was informally appointed by the Registrar as Personal Representative of the Estate.
Creditors of this Estate must file their claims with this Court on or before October 19, 2010 or be forever barred.
Nancy Hall
Clerk of the Nemaha County Court
1824 N Street
Auburn, NE 68305
Kent Endacott, #20381
Woods & Aitken LLP
301 South 13th Street, Suite 500
Lincoln, NE 68508
(402)437-8500
Herald - August 26, Sept. 2, 9

NOTICE OF INFORMAL
PROBATE AND NOTICE TO
CREDITORS
ESTATE OF BEVERLY J. MOODY, Deceased.
Notice is hereby given that on August 19, 2010, in the County Court of Nemaha County,

Nebraska, the Registrar issued a written Statement of Informal Probate of the Will of said Deceased, and that Steven J. Mercure, whose address is 398 Broadway, P.O. Box 566, Tecumseh, Nebraska 68450, has been appointed Personal Representative of this Estate. Creditors of this Estate must file their claims with this Court on or before October 26, 2010, or be forever barred.
Nancy Hall
Clerk of the County Court
Nemaha County Court
STEVEN J. MERCURE, #15441
Attorney for Applicant of NESTOR & MERCURE ATTORNEYS AT LAW
398 Broadway, P.O. Box 566
Tecumseh, Nebraska 68450
Tele. No. (402) 335-3368
Herald - August 26, Sept. 2, 9

IN THE COUNTY COURT OF NEMAHA COUNTY,
NEBRASKA
NOTICE OF INFORMAL
APPOINTMENT OF PERSONAL REPRESENTATIVE AND
NOTICE TO CREDITORS
IN THE MATTER OF THE ESTATE OF LUCILLE H. BOHLKEN, Deceased.
PR10-29
TO: All Persons Interested In Said Estate:
Notice is hereby given that on the 18th day of August, 2010, in said Court in Nemaha County, Nebraska, the Registrar issued a written statement informally appointing William R. Bohlken as personal representative of the estate of said decendent; and notice is also given that all claims against said estate must be filed with the Nemaha County Court on or before the 18th day of October, 2010, or be forever barred.
Dated August 18, 2010.

Nancy Hall
Clerk of the County Court

Herald - August 26, Sept. 2, 9

IN THE COUNTY COURT OF NEMAHA COUNTY,
NEBRASKA
NOTICE OF FORMAL
HEARING FOR COMPLETE SETTLEMENT
Estate of Annalee Sims, Deceased.
Estate No. PR08-55
Notice is hereby given that the Personal Representative has filed a final account and report of

her administration, a formal closing petition for complete settlement, determination of Personal Representative's fees and attorney's fees, which have been set for hearing in the Nemaha County, Nebraska Court on September 14, 2010 at 1:30 p.m.

Nancy Hall
Clerk of the County Court

Christopher C. Halbert, #22609
Richard L. Halbert, #11659
Michael R. Dunn, #16825
Halbert, Dunn & Halbert, L.L.C.
111 East 17th Street
Post Office Box 447
Falls City, Nerbaska 68355-0447
Phone (402) 245-4486

Herald - August 26, Sept. 2, 9

Public Notice
The County of Nemaha, Nebraska will receive sealed bids for replacement or installation of stainless steel combo stool and lavatory units at the Nemaha County Jail, 1805 N Street, Auburn NE until Wednesday, September 8, 2010 at 9:00 a.m.
All bids should include costs for:
1. replacement of the stainless steel combo stool and lavatory units with same model as current combo stool and lavatory unit.
2. installation of owners fixtures
Appointments to inspect the current combo stool and lavatory unit can be made by calling 402-274-3139.
Bids must be sent or submitted to the office of the Nemaha County Clerk, 1824 N Street, Ste 201, Auburn NE 68305. All bids must be enclosed in an envelope and marked on the outside of the envelope: "Sealed Bid, Combo Stool and Lavatory".
All bids received will be simultaneously opened publicly and in the presence of the bidders or representatives of the bidders. No bidder may withdraw their bid for a period of 30 days after the time of receiving the bids.
The Board of Commissioners of the County of Nemaha, Nebraska reserves the right to waive informalities and irregularities and to make awards on bids which, in their opinion, serves the best interest of the County of Nemaha, Nebraska or to reject any or all bids. Awarding of the bid will be in accordance with Section No. 10 of LB 393, know as the County Purchasing Act.
Joyce Oakley,
County Clerk for the
County of Nemaha, Nebraska
Herald - Aug. 19, 26, Sept. 2

NOTICE OF AMENDMENT AND RESTATEMENT OF THE
ARTICLES OF INCORPORATION OF PERU STATE
COLLEGE FOUNDATION, INC.

The Articles of Incorporation of Peru State College Foundation, Inc. have been amended and restated as follows:

1. Article I states the name of the Corporation as Peru State College Foundation.
2. Article II states the Corporation shall be a public benefit corporation.
3. Article III states the registered office and registered agent of the Corporation.
4. Article IV states the purpose of the Corporation.
5. Article V states the powers of the Corporation.
6. Article VI states that the Corporation shall have no members.
7. Article VII states the dissolution provisions of the Corporation.

The Articles of Amendment and Restatement were filed with the Nebraska Secretary of State on June 24, 2010.

Herald - August 19, 26, Sept. 2

NOTICE
IN THE COUNTY COURT OF
NEMAHA COUNTY,
NEBRASKA
Estate of ORVIN W. OESTMANN, Deceased
Estate No. PR10-26

Notice is hereby given that on August 3, 2010, in the County Court of Nemaha County, Nebraska, Elaine Bray, whose address is 73067 640 Ave, Auburn, NE 68305-8533, was appointed by the Court as Personal Representative of the Estate.

Creditors of this Estate must file their claims with this Court on or before October 19, 2010 or be forever barred.

Nancy Hall, Clerk Magistrate
Nemaha County Court
1824 N Street
Auburn, NE 68305
Kelly J. Werts, #20509
FANKHAUSER, NELSON & WERTS, P.C.
1901 N Street
Auburn, NE 68305
(402) 274-2444

Herald - August 19, 26, Sept. 2

NOTICE

A draft copy of the City of Auburn, Board of Public Works Wellhead Protection Plan are available for review at the following locations:

Board of Public Works Office - 1600 O Street
City Hall – 1101 J
City Library - 1810 Courthouse

Herald - Aug. 12, 19, 26

NOTICE OF TRUSTEE'S SALE
For default in the payment of debt secured by a deed of trust executed by Shawn Clark and Julie Clark, dated April 19, 2002, and recorded on April 24, 2002, in Book No. 150, at Page 638 in the Office of the Register of Deeds, Nemaha County, Nebraska, the undersigned Successor Trustee will on September 28, 2010, at 10:00 AM, at the main level lobby of the Nemaha County Courthouse, Auburn, Nebraska, sell at public vendue to the highest bidder for cash:
A tract of land described as beginning at the Northwest corner of Block Seven (7), in GILMORE'S SECOND ADDITION TO AUBURN, Nemaha County, Nebraska, running thence East 75 feet; thence South 100 feet; thence West 75 feet; thence North 100 feet to the place of beginning, all in Block Seven (7), GILMORE'S SECOND ADDITION TO AUBURN, Nemaha County, Nebraska, commonly known as 1619 11th Street, Auburn, NE, 68305
subject to all prior easements, restrictions, reservations, covenants and encumbrances now of record, if any, to satisfy the debt and costs.
Edward Brink, Successor Trustee
First Publication: August 19, 2010
NOTICE
Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose (No. 116013). For more information, visit www.southlaw.com
Herald - Aug. 19, 26, Sept. 2, 9, 16