NOTICE
A draft copy of the City of Auburn, Board of Public Works Wellhead Protection Plan are available for review at the following locations:
Board of Public Works Office - 1600 O Street
City Hall – 1101 J
City Library - 1810 Courthouse
Herald - Aug. 12, 19, 26

NOTICE OF ANNUAL
MEETING
Auburn Rural Fire District No. 8 will meet August 17, 2010 P.M. at 8:30 p.m., Auburn Fire Hall.
Herald - August 12

NOTICE OF MEETING
The regular meeting of the Nemaha County Hospital Board of Directors will be held at 6 p.m. on Tuesday, August 17, 2010 in the Conference Room at the Nemaha County Hospital, Auburn. An agenda for the meeting is available at the Administrator's Office and in the lobby of the Hospital.
Marty Fattig, CEO
Herald - August 12

NOTICE OF MEETING
The Nemaha County Visitors committee will meet August 16, 2010, 1:30 p.m., Suite 105, Lower Level Courthouse, Auburn. Agenda items will include review of pre-approved funding requests and other business as may come before the committee. The public is welcome to attend.
Mary Lauber
Secretary
Herald - August 12

NOTICE
THE FOLLOWING IS A LIST OF THE JOB TITLES OF ALL EMPLOYEES OF THE CITY OF

AUBURN/BOARD OF PUBLIC WORKS AND THEIR CURRENT ANNUAL, MONTHLY, OR HOURLY SALARIES PURSUANT TO NEBRASKA REVISED STATUTE 19-1102.

JOB TITLES	SALARIES
Mayor	3600.00 Yr.
Council Member (6)	2400.00 Yr.
City Clerk	3436.60 Mo.
Deputy City Clerk	2463.40 Mo.
City Treasurer	203.09 Mo.
Building Inspector	910.35 Mo.
City Forester	272.52 Yr.
City Attorney	103.21 Hr.
Asst. City Attorney (2)	100.71 Hr.
City Physician	79.36 Yr.
Administrative Asst.	2463.40 Mo.
Part Time Office Help	8.08 Hr.
Fire Department Maint.	467.54 Mo.
Police Chief	3894.90 Mo.
Police Officer (4)	2925.10 Mo.
Police Sergeant	3381.04 Mo.
Police Admin. Assistant	9.98 Hr.
City Services Comm.	3080.70 Mo.
City Services (3)	2507.94 Mo.
Extra Street Help-Hvy. Equip. Operator (number varies)	10.99 Hr.
Parks & Rec Director	2346.76 Mo.
Parks & Rec Seasonal Laborer	12.79 Hr.
Parks & Rec Seasonal Laborer	9.98 Hr.
Parks & Rec Seasonal Laborer	8.57 Hr.
Parks & Rec Part Time Help	7.67 Hr.
Library Director	2098.14 Mo.
Asst. Library Director	1755.93 Mo.
Circulation Clerk (2)	8.08 Hr.
Reference Librarian	8.43 Hr.
Catalog Clerk	8.18 Hr.
Pool Manager	11.48 Hr.
Asst. Pool Manager	9.26 Hr.
Lifeguard (number varies)	8.70 Hr.
Lifeguard (number varies)	8.60 Hr.
Lifeguard (number varies)	8.45 Hr.
Lifeguard (number varies)	8.34 Hr.
Lifeguard (number varies)	8.20 Hr.
Board Member (5)	200.00 Mo.
General Manager	6883.50 Mo.
Line Technician-1st	24.33 Hr.
Line Technician-1st	24.33 Hr.
Line Technician-1st	23.37 Hr.

General Service Tech 17.37 Hr.
Line Technician-Supervisor 25.33 Hr.
Maint. Mech./Rel. Op. 25.26 Hr.
Engineering Tech. 23.25 Hr.
General Service Tech. 17.08 Hr.
Acct. & Finance Mgr. 3333.34 Mo.
Part Time – Mgt. 25.64 Hr.
Cust. Serv. Spec. III 17.72 Hr.
Cust. Serv. Spec. II 17.72 Hr.
Cust. Serv. Spec. I 17.72 Hr.
Power Plant Operator 20.32 Hr.
Power Plant Operator 20.32 Hr.
Power Plant Operator 20.32 Hr.
Production Manager 4737.34 Mo.
Purchasing Agent 16.01 Hr.
General Service Tech. 16.79 Hr.
Wastewater Operator III/Water Tech 20.39 Hr.
Water Tech. III, W.W. I 20.18 Hr.
Water Tech. IV 17.75 Hr.
Water Tech.IV/Meter Reader 17.45 Hr.
Water/Wastewater Mgr. 4645.16 Mo.
Sherry Heskett, City Clerk
Herald - Aug. 12

Public Notice
The Nemaha County Board of Commissioners will receive sealed proposals until August 25, 2010, 10:30 a.m. for the services of an attorney and personnel to administer the Child Support Enforcement program in Nemaha County, Nebraska.
Proposals may be sent or delivered to the Nemaha County Clerk 1824 N Street, Courthouse, Auburn NE 68305.
The Boards of Commissioners of the County of Nemaha, Nebraska reserves the right to accept or reject any or all proposals and reserves the right to waive any and all defects or irregularities except as prohibited by statute.

Joyce Oakley
County Clerk for the County of Nemaha, Nebraska
Herald - Aug. 12, 19

NOTICE

IN THE COUNTY COURT OF NEMAHA COUNTY,
NEBRASKA
Estate of MARJORIE M. VICKERS, Deceased
Estate No. PR10-28
Notice is hereby given that on July 20, 2010, in the County Court of Nemaha County, Nebraska, the Registrar issued a written statement of informal Probate of the Will of said Decedent and that JOHNNY L. VICKERS, whose address is 2008 1/2 Chandler Rd. W., Bellevue, NE 68147 was informally appointed by the Registrar as Personal Representative of the Estate.
Creditors of this Estate must file their claims with this Court on or before September 29, 2010, or be forever barred.
Nancy Hall
Clerk of the County Court
1824 N Street
Auburn, NE 68305
Albert G. Fuller, #11405
FULLER LAW OFFICE
910 13th Street
Auburn, NE 68305
402-274-4321
Herald - July 29, August 5, 12

Notice of Trustee`s Sale
The following described property will be sold at public auction to the highest bidder on 08/30/2010, at 10:00 a.m. at the East front door of the Nemaha County Courthouse, 1824 N Street, Auburn, NE 68305:
THE SOUTH ONE HUNDRED EIGHTEEN FEET (S 118 FEET) OF LOT FOUR (4) IN BLOCK ONE (1), GILMORE`S THIRD ADDITION TO THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA, EXCEPT PORTIONS THEREOF DEEDED TO THE STATE OF NEBRASKA FOR HIGHWAY PURPOSES.
All subject to any and all: (1) real estate taxes, (2) special assessments, (3) easements, covenants, restrictions, ordinances, and resolutions of record which affect the property, and (4) unpaid water bills, (5) prior mortgages and trust deed of record and (6) ground leases of record. The purchaser is responsible for all fees or taxes. This sale is made without any warranties as to title or condition of the property.
By: Erika Knapstein, Trustee, NSBA# 24088
Kozeny & McCubbin, LC
12400 Olive Blvd., Suite 555
St. Louis, MO 63141
(314) 991-0255
First Publication 07/22/2010, final 08/19/2010
Published in the Nemaha County Herald
K&M Filename: DURALNO1
THIS FIRM IS A DEBT COLLECTOR AND ANY INFORMATION WE OBTAIN FROM YOU

WILL BE USED FOR THAT PURPOSE.
Herald - July 22, 29, Aug. 5, 12, 19

NOTICE OF TRUSTEE'S SALE
The following described property will be sold at public auction to the highest bidder at the East front door of the Nemaha County Courthouse on the 25th day of August, 2010 at ten o'clock A.M.:
A tract of land located in the Northeast Quarter (NE3) of the Northwest Quarter (NW3) of Section 21, Township 6 North, Range 14, East of the 6th P.M., in Nemaha County, Nebraska, being more particularly described as follows: Considering the East line of the Northwest Quarter (NW3) of said Section 21 as bearing South 01 degrees 14 feet 20 inches East and with all bearings contained herein relative thereto: Commencing at the North Quarter (N3) Corner of said Section 21, thence southerly along said East line South 01 degress 14 feet 20 inches East 51.9 feet to the South right-of-way line of Nebraska Highway #67; thence westerly along said South line South 89 degrees 12 feet 25 inches West 611.9 feet to a point being the True Point of Beginning; thence leaving said South line and continuing southerly South 00 degrees 53 feet 34 inches East 1260 feet to a point; thence westerly North 90 degrees 00 feet 00 inches West 691.4 feet to a point; thence northerly North 00 degrees 53 feet 34 inches West 1273 feet to a point on the said South right-of-way line of Highway #67; thence easterly along said line South 89 degrees 55 feet 00 inches East 176.4 feet to a point thence southerly South 00 degrees 47 feet 23 inches East 20 feet to a point; thence continuing easterly along said South right-of-way North 89 degrees 12 feet 25 inches East 515.0 feet to the True Point of Beginning -NOW KNOWN AS:
The Northeast Quarter of the Northwest Quarter (NE3NW3) of Section Twenty-one (21), Township Six (6) North, Range Fourteen (14) East of the 6th P.M. in Nemaha County, Nebraska, except land deeded to the State of Nebraska for highway purposes ,
more commonly known as: Route 2 Box 32, Auburn, Nebraska 68305.
The property is being sold "as is" and subject to any unpaid real estate taxes, assessments and any lien or interest superior in right which may affect the subject property. The highest bidder will deposit $500.00 in cash or certified funds with the Trustee at the time of the sale, which shall be non-refundable, and the remaining amount due must be paid in cash or certified funds to the Trustee by 4:00 p.m. on the day of the sale; except this requirement is waived when the highest bidder is the current Beneficiary. The successful bidder shall be responsible for applicable transfer fees or taxes including the documentary stamp tax.
DATED 15th day of July, 2010.
STEFFI A. SWANSON,
Substitute Trustee (9766)
Herald - July 15, 22, 29, Aug. 5, 12

Notice

The Board of Educational Service Unit 4 held its regular meeting on Monday, August 9, 2010, at 5:15 p.m. at the Educational Service Unit in Auburn, Nebraska. The following claims were paid for the months of July and August:

General Fund $46,052.32/$138,687.30
Payroll $339,550.75/$373,485.49
NCECBVI $11,585.63/$10,282.13
Federal Programs $100,706.00/$18,482.75

The Board of Educational Service Unit 4 will hold its General Fund Budget Hearing at 5:15 p.m., its Meeting to Establish a Tax Rate at 5:25 p.m., and its Regular Meeting at 5:30 p.m. on Monday, September 13, 2010, in the conference room at the office of Educational Service Unit 4, 919 16th Street, Auburn, Nebraska. The Region 4 Preschool Planning Team will meet on Wednesday, August 25, 2010, at 6:30 p.m. at the ESU 4 Learning Center, 1109 R Street, Auburn, Nebraska. Agendas for both meetings, kept current, are readily available for public inspection at the office of the Administrator during normal business hours.

www.esu4.org

Herald - August 12