Council Proceedings
June 14, 2010
The Mayor and City Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 “J” Street on June 14, 2010, at 7:00 o’clock P.M., in Regular Meeting, open to the general public.
The meeting was called to order by Robert B. Engles. Upon roll call, the following members of the City Council were present: Wittmann, Erickson, Holtzman, Snyder, Thomas. Absent: Critser.
Mayor Engles announced that the Open Meetings Act is posted on the North wall of the chambers by the entrance door.
Council approvedthe agenda.
Council approved the minutes of the May 24, 2010, meeting as written.
Council approved the financial report.
The following claims were presented before the Council:
American Family Life Assurance Co., Wh-68.95; Ameritas Life Insurance Corp., Wh-2729.24; Internal Revenue Service, Wh-6966.32; Nebraska Department of Revenue, Wh-1491.87; Nebraska Child Support Payment, Wh-187.50; Austin Richardson, UA-75.00; Clinton Stonebarger, UA-75.00; Eric Adams, UA-75.00; Jeffrey Timmerman, UA-75.00; Matthew Thompson, UA-75.00; R. Daniel Whitlow, UA-75.00; Auburn State Bank, Street Warrant Pay-435,541.55; Payroll-25863.94; Acco, Su-349.40; Action Technology Services Inc., Se-300.00; American Recycling Sanitation, Se-145.00; American Lawncare Inc., Se-1750.00; Amazon, Bk-1038.79; Auburn Newspapers, Su-Se-961.22; Auburn Plumbing, Heating & AC Inc., Su-3268.16; Auburn Memorial Library, Se-Su-Reim-51.55; Aquatic Technology Inc., Equip-292.97; Beard’s Salvage Inc., Su-140.00; Black Hills Energy, Ut-99.02; Blue Cross Blue Shield, Ins-12040.54; Board of Public Works, Ut-5016.49; Bohl Plumbing & Heating Inc., Su-17.68; Bryce Roth, Reim-50.00; Blulldog Auto Parts, Su-67.56; Center Point Large Print, Bk-27.10; Comstock Plumbing & Heating, Su-326.22; Cowan Water Conditioning, Su-56.00; Darnell Glass Co., Se-102.00; Darrel Volker Construction, Su-66.36; Demco, Su-223.72; Dettmer Farm Service Inc., Su-675.00; Diamond Vogel Paints, Su-365.00; Eakes Office Plus, Su-174.12; Ecolab, Se-163.46; Eggers Bros. Inc., Su-24.38; Eric Adams, Reim-25.81; Filter Care, Su-66.70; Five Nines Technology Group, Equip-5016.49; Gaylord Bros., Su-14.95; Glenn’s Corner Market, Su-141.08; Holiday Inn, Ex-139.90; Howard Johnson Riverside Inn, Ex-688.00; Humane Restraint Company Inc., Equip-58.50; Husker Auto Group, Su-1401.65; JEO Consulting Group Inc., Se-5547.50; JEO Consulting Group Inc., Se-5725.00; Larry Sorensen Trucking, Su-732.24; Linda Bantz, Se-297.01; Lynch’s Hardware & Gifts, Su-404.74; Mark Harms, Ex-500.00; Martin Marietta Aggregates, Su-358.28; Medco Supply Company, Su-128.10; Menards, Su-131.98; Michael Todd & Co.
Inc., Su-487.36; Mongan Painting Co. Inc., Se-42399.00; Nebraska Crime Commission, Ex-7.50; Nemaha County, Se-4339.38; Nemaha County Sheriff, Se-18.50;Nebraska Dept. of Roads, Su-635.83; Nebraska Environmental Product, Su-396.00; Oriental Trading Co. Inc., Su-56.92; Pamida, Su-221.76; Peggy Oshlo, Reim-75.77; Petty Cash, Se-Su-207.76; Postmaster, Su-105.00; Purelight Productions, Se-400.00; R. Daniel White, Reim-32.86; Region V-Sends, Se-325.00; Rueter’s, Su-1156.00; Sack Lumber Company, Se-588.86; Schneider OK Tire Stores Inc., Se-215.50; Secretary of State, Fee-30.00; Southeast Design

Co., Equip-437.00; Striggow's Southside Body Shop, Su-1608.71; Stutheit Implement Co., Su-690.85; The Auburn Sport Shop, Equip-2036.00; The Cleaners, Se-30.00; The Standard, Ins-519.51; Tincher of Auburn, Su-720.62; Tony Hector Backhoe & Trenching, Se-543.00; Tri-State Office Products, Su-533.39; U Save Pharmacy, Su-24.36; Verizon Wireless, Se-57.88; Xerox Corporation, Su-397.26.
Abbreviations for this legal: AV-Audio Visual; Bk-Book; Contrib-Contribution; Equip-Equipment; Ex-Expense; Fe-Fee; Ins-Insurance; Inspect-Inspection; Int-Interest; Inv-Economic Development Investment; Lic-Licenses; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; Su-Supplies, Materials & Parts; Sub-Subscription; UA-Uniform Allowance; Ut-Utilities; Wh-Withholding.
Council approved the claims presented.
Council Member Critser arrived at 7:03 p.m.
There weren't any requests to attend meetings or trainings.
Dottie Holliday addressed the mayor & council regarding the purchase of the Mark Harms property. Several other citizens also addressed the mayor and council with their concerns.
Discussion was held regarding the approval of a bid from Mark Caspers to appraise the Mark Harms property located at the S1/2 NE1/4 Section 20-5-14. Citizens were present to speak on this agenda item. With 3 Council Members (Wittmann, Erickson, Snyder) voting in favor and 3 Council Members (Critser, Holtzman, Thomas) voting in opposition, and with the Mayor breaking the tie by voting in favor, the council accepted the bid of the bid of $1200.00 by Mark Caspers to appraise the Mark Harms property and directed him to proceed.
With 4 Council Members (Wittmann, Erickson, Holtzman, Snyder) in favor and 2 Council Members (Critser, Thomas) voting in opposition, the council accepted the low bid of Kerns Excavating Company of Plattsmouth, Nebraska in the amount of $61,538.48 for the Auburn Central Avenue Water Main Extension.
Discussion was held on the reconsideration of the special assessments in Street Improvement Projects Nos. 2008-1 and 2008-2. Christina England spoke on behalf of Betty England saying that theyobjected to paying special assessments. Several other citizens spoke on this agenda item. Council approved a motion toreconsider the levy of special assessments in Street Improvement Projects Nos. 2008-1 and 2008-2 and that the matters be set for reconsideration on July 12, 2010 at 7:15 o'clock P.M. at the Auburn City Hall, 1101 J Street.
Council Member Critser left the council meeting at 8:08 p.m.
Council approved that a notice with the right of remonstrance for the addition to the Library be published by the passage and adoption of Resolution No. 7-10.
The City Council approvedDrawdown #2 for CDBG #09-HO-6047 "Citywide" Owner-Occupied Housing Rehabilitation and the related claims.
Council approved the report of upaid Sewer accounts and shall certify said items to the Nemaha County Clerk by the passage and adoption of Resolution No. 8-10.
Council approved the report of unpaid Water accounts and shall certify said items to the Nemaha County Clerk by the passage and adoption of Resolution No. 9-10.
Reports were given by department heads from the following areas: city services, fire department, police department, library, and City Treasurer. A written report was provided showing sales tax receipts.
The following committees presented reports: Street, Keep Auburn Beautiful, Budget/Finance, Economic Development, Safety Committee and Legislative.

No appointment was made at this time to the Community Redevelopment Authority.
There being no further business to come before the Mayor and Council, the City Council adjourned.
Robert B. Engles, Mayor
ATTEST:
Denise Eggers, Deputy City Clerk

A complete copy of the minutes is available for inspection at City Hall.
Herald - July 8

NOTICE
The regular meeting of the Auburn Board of Public Works will be held Monday, July 12, 2010 at 12:00 noon at the Board Office, 1600 O Street, Auburn, NE.
An agenda for the meeting is available for public inspection at the Board's Office.
David A. Hunter, Jr.
General Manager
Herald - July 8

NOTICE OF MEETING
CITY OF PERU, NEBRASKA
NOTICE IS HEREBY GIVEN, that a meeting of the City Council of the City of Peru, Nebraska, will be held at 7:00 p.m. on Monday, July 12, 2010, at Peru City Hall, which meeting will be open to the public. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk.
Cindy L. Moran
City Clerk
Herald - July 8

Public Notice
Notice is hereby given that a meeting of the Board of Equalization of the County of Nemaha, Nebraska will be held at 11:00 a.m. on Wednesday, July 14, 2010 in the Commissioners Chambers, Courthouse Suite 201, Auburn, Nebraska. The meeting is open to the public. Agenda for such meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Nemaha County Clerk's office, Courthouse Suite 201, Auburn, NE during normal working hours and also at HYPERLINK "http://www.nemahacounty.ne.gov" www.nemahacounty.ne.gov.
Joyce Oakley

Nemaha County Clerk

Herald - July 8

Public Notice
Notice is hereby given that a meeting of the Board of Commissioners of the County of Nemaha, Nebraska will be held at 8:00 a.m. on Wednesday, July 14, 2010 in the Commissioners Chambers, Courthouse Suite 201, Auburn, Nebraska. The meeting is open to the public. Agenda for such meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Nemaha County Clerk's office, Courthouse Suite 201, Auburn, NE during normal working hours and also at HYPERLINK "http://www.nemahacounty.ne.gov" www.nemahacounty.ne.gov.
Joyce Oakley
Nemaha County Clerk
Herald - July 8

Public Notice
The Board of Equalization of the County of Nemaha, Nebraska has changed the date of their meeting from Wednesday, July 21, 2010 to 8:00 a.m., Thursday, July 22, 2010. The meeting is open to the public. Agenda for such meeting is kep continuously current and is available for public inspection at the office of the County Clerk in the Nemaha County Clerk's office, Courthouse, Ste 201 during normal working hours and also at www.nemahacounty.ne.gov.
Joyce Oakley
Nemaha County Clerk
Herald - July 8

NOTICE OF PUBLIC HEARING OF THE BOARD OF
EDUCATION
Notice is hereby given that a special public hearing of the Board has been called and will be held by the Nemaha County School District 64-0029, a/k/a Auburn Public Schools. The public meeting shall commence at 6:55 p.m., on the 19th day of July, 2010, at the Auburn City Hall, 1101 J Street, Auburn, Nebraska. The purpose of the Special Public Hearing is to discuss, consider, and receive input on Parental Involvement and Participation. An agenda for the public hearing is available for public inspection at the office of the Superintendent.
BY THE BOARD OF EDUCATION OF NEMAHA COUNTY SCHOOL DISTRICT
64-0029, a/k/a AUBURN PUBLIC SCHOOLS
Herald - July 8

NOTICE OF PUBLIC HEARING OF THE BOARD OF
EDUCATION
Notice is hereby given that a special public hearing of the Board has been called and will be held by the Nemaha County School District 64-0029, a/k/a Auburn Public Schools. The public meeting shall commence at 6:50 p.m., on the 19th day of July, 2010, at the Auburn City Hall, 1101 J Street, Auburn, Nebraska. The purpose of the Special Public Hearing is to discuss, consider, and receive input on Student Fee Policy (P5130.3). An agenda for the public hearing is available for public inspection at the office of the Superintendent.
BY THE BOARD OF EDUCATION OF NEMAHA COUNTY SCHOOL DISTRICT
64-0029, a/k/a AUBURN PUBLIC SCHOOLS
Herald - July 8

NOTICE
IN THE COUNTY COURT
OF NEMAHA COUNTY,
NEBRASKA
Estate of R. BRUCE
SWEENIE, Deceased
Estate No. PR10-24

Notice is hereby given that on June 28, 2010, in the County Court of Nemaha County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Deborah L. Grotrian, whose address is 1212 J Street, Auburn, NE. 68305 was informally appointed by the Registrar as Personal Representative of the Estate. Creditors of this Estate must file their claims with this Court on or before September 1, 2010, or be forever barred.
Nancy Hall
Clerk of the County Court
1824 N Street
Auburn, NE 68305
Albert G. Fuller, #11405
FULLER LAW OFFICE
910 13th St.
Auburn, NE 68305
(402) 274-4321
Herald - July 1, 8, 15

NOTICE OF INFORMAL

PROBATE AND NOTICE
TO CREDITORS
ESTATE OF ELMER V. ARMKNECHT, SR., Deceased.
Notice is hereby given that on June 25, 2010, in the County Court of Nemaha County, Nebraska, the Registrar issued a written Statement of Informal Probate of the Will of said Deceased, and that Elmer V. Armknecht, Jr. whose address is P.O. Box 124, Johnson, Nebraska 68378 has been appointed Personal Representative of this estate. Creditors of this estate must file their claims with this Court on or before September 1, 2010, or be forever barred.
Nancy Hall
Clerk of the County Court
Nemaha County Court
STEVEN J. MERCURE, #15441
Attorney for Applicant
of NESTOR & MERCURE
ATTORNEYS AT LAW
The Ellsworth Building, P.O. Box 566
Tecumseh, Nebraska 68450
(402) 335-3368
Herald - July 1, 8, 15

NOTICE
IN THE COUNTY COURT OF NEMAHA COUNTY,
NEBRASKA
Estate of MABEL H. HOLLIDAY, Deceased
Estate No. PR10-21
Notice is hereby given that on June 16, 2010, in the County Court of Nemaha County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Ray William Holliday, Jr., whose address is 3830 J Street, Lincoln, Nebraska 68510 was informally appointed by the Registrar as Personal Representative of the Estate. Creditors of this Estate must file their claims with this Court on or before August 24, 2010, or be forever barred.
Nancy Hall
Clerk of the County Court
1824 N Street
Auburn, NE 68305
Albert G. Fuller, #11405
FULLER LAW OFFICE
910 13th Street
Auburn, NE 68305
(402) 274-4321
Herald - June 24, July 1, 8

Notice of Taking Bids for Demolition &
Clearance of
Residential Property – City of Auburn NSP1 Bid Round #3

You are hereby notified that the City of Auburn is taking bids for the complete demolition and site clearance of up to 4 properties in Auburn Nebraska. The tentative list includes properties located at: Project #7 = 510 11th Street, Project #8 = 1412 “J” Street, Project #9 = 1421 “J” Street, Project #10 =1801 “P” Street. If any of the above projects are found to not clear the NSP1 eligibility standards, the City has the right to award demolition contracts for those that do qualify while declining to demolish those projects that do not qualify. Award of all 4 demolition contracts also depends upon the availability of funds. If sufficient funds do not exist to do all eligible projects, then contracts will be awarded for specific projects based on specific project ranking/scoring for should those properties that do clear the application requirements and qualify for this Neighborhood Stabilization Program.

Bids must be received by the City Clerk’s office, City of Auburn, 1101 “J” Street, Auburn, NE 68305 on or before 7:50 AM on Monday 7-19-2010. At which time bids will be publicly opened and tabulated for presentation to the Auburn Housing Advisory Board/KAB and City of Auburn City Council. It is anticipated that the City Council will take action on said bids at the 7-26-2010 City Council meeting.

Bidders should obtain from the City Clerk’s office at the City of Auburn, Nebraska the Project Specifications and bid forms for Demolition & Clearance of Residential Property – City of Auburn NSP1 Bid Round #3 prior to submitting their bids.

NOTE: The 4 properties in this Bid Round #3 have had an inspection for asbestos containing materials and up to 3 were found to contain asbestos containing materials which the City will have removed via an asbestos abatement contractor. As such, by the time the Demolition Contractor is hired via this bid letting process, these 4 properties are to be clear of asbestos containing material per the follow up asbestos inspection. Following the City of Auburn Building Inspector and City Fire Chief coordinating the management of burning of some of these 4 structures in place, this contracted demolition project is to include demolition and clearance of the remains of the houses including any basement foundation walls and/or basement floors according to the adopted Auburn building codes, and any detached structures, trees/stumps, cellar, and other miscellaneous debris. Please see Specification XV for specific item(s) to be retained/maintained/ to remain on site once the demolition project has been completed.

This activity is being funded via the HUD Neighborhood Stabilization Program and as such has specific standards and documentation requirements.

City of Auburn, Nebraska
by Denise Eggers,
Deputy City Clerk
Herald - July 8

Notice of Taking Bids for Asbestos Abatement on Residential Property that is targeted for demolition – City of

Auburn NSP1 Bid Round #3
You are hereby notified that the City of Auburn is taking bids for the complete asbestos abatement of up to 3 residential properties that are targeted for demolition. All properties are located on sites scattered within the City of Auburn, Nebraska.
Bids must be received by the City Clerk's office, City of Auburn, 1101 "J" Street, Auburn, NE 68305 on or before 7:45 AM on Monday 7-19-2010. At which time bids will be publicly opened and tabulated for presentation to the City of Auburn City Council. It is anticipated that the City Council will take action on said bids at the 7-26-2010 City Council meeting.
Bidders should obtain from the City Clerk's office at the City of Auburn, Nebraska the Project Specifications and bid forms for Asbestos Abatement on Residential Property that is targeted for demolition – City of Auburn NSP1 Bid Round #3 prior to submitting their bids.
NOTE: The properties in this Bid Round #3 have had an inspection for asbestos containing materials completed by SAS Environmental and were found to contain asbestos containing materials. This activity is being funded via the HUD Neighborhood Stabilization Program and as such has specific standards and documentation requirements. Demolition and site clearance of these properties will take place at a later date under a separate contract.
City of Auburn, Nebraska
by Denise Eggers,
Deputy City Clerk
Herald - July 8

NOTICE OF PUBLIC HEARING
PUBLIC NOTICE is hereby given by the Mayor and Council of the City of Auburn, Nebraska that a public hearing will be held on July 26, 2010, at 5:00 p.m., or as soon as possible thereafter, at the Auburn City Hall, 1101 J. Street, Auburn, Nebraska. The purpose of the hearing is to obtain public comment prior to considering a substantial modification to the general redevelopment plan for Redevelopment Area #1, including the expansion of the boundaries of such area to include certain additional real property in an area of the City (the "New Property Project Area") that has previously been declared blighted and substandard and in need of redevelopment pursuant to the Community Development Law. The substantial modification will also consider the approval of certain redevelopment projects and the expenditure of certain revenues.
The property which is the subject of this notice and the public hearing, New Property Project Area, shall include all real property that is (1) within the boundaries described as follows and (2) also situated within the corporate limits of the City, and no other real property:
An area in the City of Auburn, Nemaha County, Nebraska, beginning at the northeast corner of the intersection of "L" Street and 19th Street, thence east along the north line of 19th Street to the northeast corner of the intersection of "J" Street and 19th Street, thence south along the east line of "J" Street to the center line of 19th Street, thence east along the center line of 19th Street to the northeast corner of Highland Seventh Addition, thence south along the east line of Highland Seventh Addition to the southeast corner of Highland Seventh Addition, thence west along the south line of Highland Seventh Addition to the southwest corner of Highland Seventh Addition, thence south along the east line of Highland Fifth Addition to the southeast corner of

Highland Fifth Addition, thence west along the south line of Highland Fifth Addition to a point on the east line of “J” Street, thence south along the east line of “J” Street to the northwest corner of State Addition, thence east along the north line of State Addition to the northeast corner of State Addition, thence south along the east line of State Addition to the southeast corner of State Addition, thence east along the north line of Crest View Addition to the northeast corner of Lot 112B, Crest View Addition, thence south along the east line of Lot 112B, Crest View Addition and across Alden Drive, to the northeast corner of Lot 70, Crest View Addition, thence west along the south line of Alden Drive to the northwest corner of Lot 97, Crest View Addition, thence south along the east line of Lots 211A, 211B and 211C, Crest View Addition to the southeast corner of Lot 211C, Crest View Addition, thence west along the south line of Lot 211C, Crest View Addition and across Schneider Avenue to a point on the west line of Schneider Avenue, thence north along the west line of Schneider Avenue to the southwest corner of the intersection of Schneider Avenue and Alden Drive, thence west along the south line of Alden Drive to the southeast corner of the intersection of Alden Drive and “J” Street, thence south along the east line of “J” Street to a point on the south line of 27th Street assuming the extension of the south line of 27th Street to the east, thence west along said line to a point assuming extension of the east line of Hager’s First Addition to the south, thence north along said line to the northeast corner of Hager’s First Addition, thence east along the south line of Cockle Burr Hill subdivision and the south line of Lot 5, Calvert Second Addition to the southeast corner of Lot 5, Calvert Second Addition, thence north along the east line of said Lot 5 to the northeast corner of said Lot 5, thence west to the southeast corner of the intersection of 23rd Street and “K” Street, thence north across 23rd Street to a point on the southwest corner of Lot 7, Block 16, Calvert First Addition, thence east along the south line of Lot 7, Block 16, Calvert First Addition to a point on the southeast corner of Lot 7, Block 16, Calvert First Addition, thence north along the west line of the north-south alley in Blocks 8, 9 and 16, Calvert First Addition to the southwest corner of the intersection of such alley and 20th Street, thence West along the South line of 20th Street to the Southeast corner of the intersection of “L” Street and 20th Street, thence North along the east line of “L” Street to the point of beginning.
All interested parties shall be afforded at such public hearing a reasonable opportunity to express their views regarding the plan and project.
/s/ Sherry Heskett, City Clerk
Herald - July 8, 15

NOTICE OF PUBLIC HEARING
PUBLIC NOTICE is hereby given by the Mayor and Council of the City of Auburn, Nebraska that a public hearing will be held on July 26, 2010 at 5:00 p.m., or as soon as possible thereafter, at the Auburn City Hall, 1101 J. Street, Auburn, Nebraska. The purpose of the hearing is to obtain public comment prior to considering a substantial modification to the general redevelopment plan for Redevelopment Project #4 in Redevelopment Area #1, including the withdrawal of authorization for the division of ad valorem taxes levied upon real property located with the boundaries described below (the “Project Area”):
An area in the City of Auburn, Nemaha County Nebraska, beginning in the Northwest corner of the intersection of 5th Street and M Street, thence South on the West line of M Street to the

South line of the East-West alley intersecting the Block surrounded by 8th Street, 9th Street, M Street and N Street, thence West along the South line of said alley to the Southeast corner of the intersection of said alley and N Street, thence South along the East line of N Street to the Southeast corner of the intersection of N Street and 9th Street, thence West along the South line of 9th Street to the Southeast corner of the intersection of 9th Street and P Street, thence South along the East line of P Street to the Southeast corner of the intersection of P Street and 10th Street, thence West along the South line of 10th Street to the Southeast corner of the intersection of 10th Street and Q Street, thence South along the East line of Q Street to the Southeast corner of the intersection of Q Street and 12th Street, thence West along the South line of 12th Street to a point perpendicular to the East line of the West Half of Block 2, Grand View Addition, thence North along said East line of the West Half of Block 2, Grand View Addition, crossing 11th Street and continuing North on the East line of the West Half of Block 7, Grand View Addition, to a point on 10th Street, thence West along the South line of 10th Street to the Southeast corner of the intersection of 10th Street and S Street, thence South along the East line of S Street to a point on the South line of 12th Street, thence West to a point on the South line of 12th Street perpendicular to the West line of Grand View Addition, thence North along the West line of the city limits of the City of Auburn to a point on the North line of 6th Street, thence East along the North line of 6th Street to a point perpendicular to the West line of Lot 1 of 2, Replat of Lot 2, Glenrock Addition to the City of Auburn, thence South across 6th Street and along the West line of said Lot 1 of 2 to the Southwest corner of said Lot 1 of 2, which is also the North line of Lot 3, Glenrock Addition to the City of Auburn, thence West along the North line of said Lot 3 to the Northwest corner of said Lot 3, thence South along the West line of Lot 3, Glenrock Addition, to the Southwest corner of Lot 3, Glenrock Addition, thence East along the South line of Lot 3, Glenrock Addition, to the Southeast corner of said Lot 3, which point is also on Q Street, thence North along the West line of Q Street and continuing on such line extended North to a point on the North line of 6th Street, thence East along the North line of 6th Street to the Northwest corner of the intersection of 6th Street and N Street, thence North along the West line of N Street to the Northwest corner of the intersection of N Street and 5th Street, thence East along the North line of 5th Street to the point of beginning.
All interested parties shall be afforded at such public hearing a reasonable opportunity to express their views regarding the plan and project.
/s/ Sherry Heskett, City Clerk
Herald - July 8, 15