LEGAL NOTICE
IN THE DISTRICT COURT OF NEMAHA COUNTY, NEBRASKA
IN RE NAME CHANGE OF BETTY ANN BAKER
Notice is hereby given that on the 4th day of June, 2010, a petition was filed in the District Court of Nemaha County, Nebraska, the object and prayer of which is for the change of the petitioner's name from Betty Ann Baker to Betty Ann Fitzsimmons.
A hearing will be had on said petition before the Honorable Daniel E. Bryan Jr, in Courtroom No. 1, 1824 N Street, Auburn, NE. on the 28th day of July, 2010 at 9:00 a.m. or as soon thereafter as will be convenient for the Court and that unless sufficient cause is shown to the contrary, the petitioner's name will be changed from that of Betty Ann Baker to Betty Ann Fitzsimmons.
Betty Ann Baker
1112 N Street
Auburn, Nebraska 68305
402-414-5100
Herald - June 10, 17, 24, July 1

NOTICE OF MEETING
CITY OF PERU, NEBRASKA
NOTICE IS HEREBY GIVEN, that a meeting of the City Council of the City of Peru, Nebraska, will be held at 7:00 p.m. on Monday, June 14, 2010, at Peru City Hall, which meeting will be open to the public. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the City Clerk.
Cindy L. Moran
City Clerk
Herald - June 10

NOTICE OF MEETING
The regular meeting of the Nemaha County Hospital Board of Directors will be held at 6 p.m. on Tuesday, June 15, 2010 in the Conference Room at the Nemaha County Hospital, Auburn. An agenda for the meeting is available at the Administrator's Office and in lobby of the Hospital.
Marty Fattig, CEO
Herald - June 10

NOTICE OF MEETING
The regular meeting of the Auburn Board of Public Works will be held Monday, June 14, 2010 at

12:00 Noon at the Board Office, 1600 O Street, Auburn, NE
An agenda for the meeting is available for Public inspection at the Board's Office
David A. Hunter, Jr.
General Manager
Herald - June 10

NOTICE OF PUBLIC HEARING
PUBLIC NOTICE is hereby given by the Chair and Members of the Planning Commission of the City of Auburn, Nebraska, that a public hearing will be held on June 22, 2010, at 7:00 p.m., or as soon thereafter as possible, at the Auburn City Hall, 1101 J Street, MERGEFIELD "City" Auburn, Nebraska. The purpose of the hearing is to obtain public comment prior to considering a substantial modification to the general redevelopment plan for Redevelopment Project #4 in Redevelopment Area #1, including the withdrawal of authorization for the division of ad valorem taxes levied upon real property located with the boundaries described below (the "Project Area"):
An area in the City of Auburn, Nemaha County Nebraska, beginning in the Northwest corner of the intersection of 5th Street and M Street, thence South on the West line of M Street to the South line of the East-West alley intersecting the Block surrounded by 8th Street, 9th Street, M Street and N Street, thence West along the South line of said alley to the Southeast corner of the intersection of said alley and N Street, thence South along the East line of N Street to the Southeast corner of the intersection of N Street and 9th Street, thence West along the South line of 9th Street to the Southeast corner of the intersection of 9th Street and P Street, thence South along the East line of P Street to the Southeast corner of the intersection of P Street and 10th Street, thence West along the South line of 10th Street to the Southeast corner of the intersection of 10th Street and Q Street, thence South along the East line of Q Street to the Southeast corner of the intersection of Q Street and 12th Street, thence West along the South line of 12th Street to a point perpendicular to the East line of the West Half of Block 2, Grand View Addition, thence North along said East line of the West Half of Block 2, Grand View Addition, crossing 11th Street and continuing North on the East line of the West Half of Block 7, Grand View Addition, to a point on 10th Street, thence West along the South line of 10th Street to the Southeast corner of the intersection of 10th Street and S Street, thence South along the East line of S Street to a point on the South line of 12th Street, thence West to a point on the South line of 12th Street perpendicular to the West line of Grand View Addition, thence North along the West line of the city limits of the City of Auburn to a point on the North line of 6th Street, thence East along the North line of 6th Street to a point perpendicular to the West line of Lot 1 of 2, Replat of Lot 2, Glenrock Addition to the City of Auburn, thence South across 6th Street and along the West line of said Lot 1 of 2 to the Southwest corner of said Lot 1 of 2, which is also the North line of Lot 3, Glenrock Addition to the City of Auburn, thence West along the North line of said Lot 3 to the Northwest corner of said Lot 3, thence South along the West line of Lot 3, Glenrock Addition, to the Southwest corner of Lot 3, Glenrock Addition, thence East along the South line of Lot 3, Glenrock Addition, to the Southeast corner of said Lot 3, which point is also on Q Street, thence North along the West line of Q Street and continuing on such line extended North to a point on the North line of 6th Street, thence East along the North

line of 6th Street to the Northwest corner of the intersection of 6th Street and N Street, thence North along the West line of N Street to the Northwest corner of the intersection of N Street and 5th Street, thence East along the North line of 5th Street to the point of beginning.
All interested parties shall be afforded a reasonable opportunity to express their views at the public hearing regarding the proposed plan and projects.
/s/ Sherry Heskett,
City Clerk
Herald - June 10

NOTICE OF PUBLIC HEARING
PUBLIC NOTICE is hereby given by the Chair and Members of the Planning Commission of the City of Auburn, Nebraska, that a public hearing will be held on June 22, 2010, at 7:00 p.m., or as soon thereafter as possible, at the Auburn City Hall, 1101 J Street, MERGEFIELD "City" Auburn, Nebraska. The purpose of the hearing is to obtain public comment prior to considering a substantial modification to the general redevelopment plan for Redevelopment Area #1, including the expansion of the boundaries of such area to include certain additional real property in an area of the City (the "New Property Project Area") that has previously been declared blighted and substandard and in need of redevelopment pursuant to the Community Development Law. The substantial modification will also consider the approval of certain redevelopment projects and the expenditure of certain revenues.
The property which is the subject of this notice and the public hearing, New Property Project Area, shall include all real property that is (1) within the boundaries described as follows and (2) also situated within the corporate limits of the City, and no other real property:
An area in the City of Auburn, Nemaha County, Nebraska, beginning at the northeast corner of the intersection of "L" Street and 19th Street, thence east along the north line of 19th Street to the northeast corner of the intersection of "J" Street and 19th Street, thence south along the east line of "J" Street to the center line of 19th Street, thence east along the center line of 19th Street to the northeast corner of Highland Seventh Addition, thence south along the east line of Highland Seventh Addition to the southeast corner of Highland Seventh Addition, thence west along the south line of Highland Seventh Addition to the southwest corner of Highland Seventh Addition, thence south along the east line of Highland Fifth Addition to the southeast corner of Highland Fifth Addition, thence west along the south line of Highland Fifth Addition to a point on the east line of "J" Street, thence south along the east line of "J" Street to the northwest corner of State Addition, thence east along the north line of State Addition to the northeast corner of State Addition, thence south along the east line of State Addition to the southeast corner of State Addition, thence east along the north line of Crest View Addition to the northeast corner of Lot 112B, Crest View Addition, thence south along the east line of Lot 112B, Crest View Addition and across Alden Drive, to the northeast corner of Lot 70, Crest View Addition, thence west along the south line of Alden Drive to the northwest corner of Lot 97, Crest View Addition, thence south along the east line of Lots 211A, 211B and 211C, Crest View Addition to the southeast corner of Lot 211C, Crest View Addition, thence west along the south line of Lot 211C, Crest View Addition and across Schneider Avenue to a point on the west line of Schneider Avenue, thence north along the west line of Schneider Avenue to the southwest

corner of the intersection of Schneider Avenue and Alden Drive, thence west along the south line of Alden Drive to the southeast corner of the intersection of Alden Drive and “J” Street, thence south along the east line of “J” Street to a point on the south line of 27th Street assuming the extension of the south line of 27th Street to the east, thence west along said line to a point assuming extension of the east line of Hager’s First Addition to the south, thence north along said line to the northeast corner of Hager’s First Addition, thence east along the south line of Cockle Burr Hill subdivision and the south line of Lot 5, Calvert Second Addition to the southeast corner of Lot 5, Calvert Second Addition, thence north along the east line of said Lot 5 to the northeast corner of said Lot 5, thence west to the southeast corner of the intersection of 23rd Street and “K” Street, thence north across 23rd Street to a point on the southwest corner of Lot 7, Block 16, Calvert First Addition, thence east along the south line of Lot 7, Block 16, Calvert First Addition to a point on the southeast corner of Lot 7, Block 16, Calvert First Addition, thence north along the west line of the north-south alley in Blocks 8, 9 and 16, Calvert First Addition to the southwest corner of the intersection of such alley and 20th Street, thence West along the South line of 20th Street to the Southeast corner of the intersection of “L” Street and 20th Street, thence North along the east line of “L” Street to the point of beginning.
All interested parties shall be afforded a reasonable opportunity to express their views at the public hearing regarding the proposed plan and projects.
/s/ Sherry Heskett,
City Clerk
Herald - June 10

Council Proceedings
May 10, 2010
The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 “J” Street on May 10, 2010, at 7:00 o’clock P.M., in Regular Meeting, open to the general public.
The meeting was called to order by Mayor Robert B. Engles. Upon roll call, the following members of the City Council were present: Holtzman, Snyder, Wittmann, Critser, Erickson, and Thomas. Absent: No one.
Mayor Engles announced that the Open Meetings Act is posted on the North wall of the Chambers by the entrance door.
Council approved the agenda.
Don Wright spoke regarding his future intent to donate his East lot located at 506 11th Street to the City. He also thanked the City and Street Commissioner Harry Bridgmon for the improved condition of the street.
Mayor Engles proclaimed May 9-15, 2010, as National Police Week and May 15 as Peace Officer’s Memorial Day.
Council approved the minutes of the April 26, 2010, meeting as written.
Council approved the financial report.
The following claims were presented before the Council: SAS Environmental, Se-1365.00; American Family Life Assurance, Wh-68.95; Ameritas Life Insurance Corp., Wh-2735.77; Auburn State Bank, Bond Pay-9636.25; Austin Richardson, UA-75.00; Clinton Stonebarger,

UA-75.00; Eric Adams, UA-75.00; Glen Hogue, Se-746.25; Internal Revenue Service, Wh-6691.98; Jeffrey Timmerman, UA-75.00; LECC, Reg-190.00; Matthew Thompson, UA-75.00; Nebraska Department of Revenue, Wh-2432.59; Nebraska Child Support Payment, Wh-187.50; R. Daniel White, UA-75.00; Rieger Lawn & Landscape, Se-7200.00; Winkelman & Son Construction, Se-7200.00; Payroll-24236.48; Acco-2071.20; Action Technology Services Inc., Se-300.00; Allison Pharmacy, Su-10.98; American Lawncare Inc., Se-2650.00; American Recycling & Sanitation, Se-145.00; Aquatic Technology Inc., Su-135.33; Auburn Memorial Library Petty Cash, Su-44.55; Auburn Municipal Pool, Ex-75.00; Auburn Newspapers, Se-733.57; Auburn Plumbing, Htg. & AC Inc., Su-392.15; Beard's Salvage Inc., Su-51.60; Black Hills Energy, Ut-147.01; Board of Public Works, Ut-Maint-4569.06; Bohl Plumbing & Heating Inc., Maint-Su-40.66; Bulldog Auto Parts, Su-122.70; Casey Agency Inc., Bond-40.00; Concrete Industries Inc., Su-1007.06; Eggers Brothers Inc., Su-166.62; Five Nines Technology Group, Se-63.70; General Fire and Safety Equipment, Maint-52.15; Glenn's Corner Market, Su-316.93; Grimms Gardens, Ex-79.95; JEO Consulting Group Inc., Se-5613.00; Larry Sorensen Trucking, Se-731.04; Layne Christensen Co., Fe-1278.00; Linda Bantz, Se-297.01; Lynch's Hardware & Gifts, Su-593.74; Mark Harms, Ex-500.00; Martin Marietta Materials, Su-743.50; Meyer-Earp Chevrolet, Se-267.02; Michael Todd & Co. Inc., Su-388.00; Mid Con Systems Inc., Su-1119.39; Nebraska Dept. of Roads, Su-693.80; Nemaha County, Se-4339.38; Nemaha County Court, Fe-14.00; Orscheln, Su-50.68; Pamida, Su-232.86; Petty Cash, Se-Su-Reim-347.95; Postmaster, Su-44.00; Sack Lumber Co., Se-Su-100.81; Schneider OK Tire Stores Inc., Se-Su-564.45; Secretary of State, Bond-30.00; Sherry Black, Reim-45.00; Southeast Design Co., Su-418.00; Southeast Nebraska Portable Toilets, Ex-60.00; Stutheit Implement Co., Su-62.85; The Auburn Sport Shop, Equip-1609.20; The Cleaners, Se-28.00; Time Warner Cable, Se-189.90; Tincher of Auburn, Se-45.73; Town & Country Vet Clinic, Se-65.53; Tri-State Office Products, Su-341.62; Verizon Wireless, Se-120.26; Xerox Corporation, Su-458.70.
Abbreviations for this legal: AV-Audio Visual; Bk-Book; Contrib-Contribution; Equip-Equipment; Ex-Expense; Fe-Fee; Ins-Insurance; Inspect-Inspection; Int-Interest; Inv-Economic Development Investment; Lic-Licenses; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; Su-Supplies, Material & Parts; Sub-Subscription; UA-Uniform Allowance; Ut-Utilities; Wh-Withholding.
Council approved the claims presented.
Approval was given for eight firemen to attend fire school.
The Mayor was authorized to sign on behalf of the City of Auburn, the purchase agreement as prepared for the purchase of the South Half of the Northeast Quarter (S ½ NE ¼) of Section Twenty (20), Township Five (5) North, Range Fourteen (14) East, Nemaha County, Nebraska from Mark Harms.
With five Council Members (Holtzman, Snyder, Wittmann, Erickson, and Thomas) voting in favor and one Council Member (Critser) voting in opposition, the Mayor was authorized to sign on behalf of the City of Auburn, the purchase agreement as prepared for the purchase of Lots 106 & 107 in Crestview Addition from Sack Lumber Company.
With five Council Members (Holtzman, Snyder, Wittmann, Erickson, and Thomas) voting in favor and one Council Member (Critser) voting in opposition, the City Council approved the design of the new water line for the 2010 Central Avenue Water Main Extension Project located in the area near Central Avenue (Highway 136) and F Street and authorized the advertisement for bids.

The consideration of a drawdown at this time was not warranted or sufficient in amount, therefore a drawdown for CDBG Housing Rehabilitation Project #09-HO-6047 was not presented and action was not taken.
A disaster declaration was declared for the City of Auburn for Disaster Declaration FEMA 1902 (Severe Storms, Ice Jams and Flooding during March 6 to April 3, 2010) and Robert B. Engles as Mayor and Sherry Heskett as representative or Denise Eggers in her absence were authorized to execute all necessary documents for public assistance.
Discussion was held on whether to keep or sell the Street Department's old Dresser Loader.
The City Council confirmed the appointment of Mikel Kralik and Melissa Sierks as trustees to the City of Auburn-Board of Public Works Pension Plan & Trust.
Reports were given by department heads from the following areas: police department, fire department, library, and city services. A written report was provided showing sales tax receipts.
The following committees presented reports: Street, Keep Auburn Beautiful, Budget/Finance, Economic Development, Safety, Building, and Legislative. A written financial report was provided from the Community Redevelopment Authority.
There being no further business to come before the Mayor and Council, the City Council adjourned.
Sherry Heskett
City Clerk
Robert B. Engles
Mayor
A complete copy of the minutes is available for inspection at City Hall.
Herald - June 10

Public Notice
The County of Nemaha, Nebraska will receive sealed bids for replacement of roof at the Nemaha County Jail located at 1805 N Street, Auburn Nebraska until 9:00 a.m., June 24, 2010. Bids must be sent or submitted to the office of the Nemaha County Clerk, 1824 N Street, Ste 201, Auburn NE 68305. All bids must be enclosed in an envelope and marked on the outside of the envelope: "Sealed Bid, Roof Repair".
Bid specs are available at the Nemaha County Clerk's office, 1824 N Street, Ste 201, Auburn NE 68305 during normal business hours.
All bids received will be simultaneously opened publicly and in the presence of the bidders or representatives of the bidders. No bidder may withdraw their bid for a period of 30 days after the time of receiving the bids.
The Board of Commissioners of the County of Nemaha, Nebraska reserves the right to waive informalities and irregularities and to make awards on bids which, in their opinion, serves the best interest of the County of Nemaha, Nebraska or to reject any or all bids. Awarding of the bid will be in accordance with Section No. 10 of LB 393, know as the County Purchasing Act.
Joyce Oakley,
County Clerk for the
County of Nemaha, Nebraska

Herald - June 3, 10, 17

NOTICE OF TRUSTEE'S SALE
TO WHOM IT MAY CONCERN:
You are hereby notified that pursuant to a power of sale contained in the deed of trust in the original principal amount of $64,000.00 executed by Scott Schaefer and Teri L. Schaefer, husband and wife, which was filed for record on October 23, 2007 in Book 175 at Page 914 of the Mortgage Records in the office of the Register of Deeds of Nemaha County , Nebraska, the property described below will be sold by the undersigned at public auction to the highest bidder for cash or certified or cashier's check, at the east front door of the Nemaha County Courthouse, 1824 "N" Street, City of Auburn, Nemaha County, Nebraska at 10:00 a.m. on July 12, 2010:
Lot Five (5) and Fractional Lot Six (Fr. 6) in Block One Hundred Forty-seven (147), Original Town of Peru, and Fractional Lot Six (Fr. 6) in Fractional Block One Hundred Forty-seven (Fr. 147) in Neal's Addition to Peru, all in Nemaha County, Nebraska.
The highest bidder is required to deliver cash or certified funds to the undersigned by the close of Business on the day of sale, except this requirement is waived when the highest bidder is the beneficiary. The purchaser is responsible for all fees or taxes, including the documentary stamp tax. This sale is made without any warranties as to title of condition of the property.
Eric H. Lindquist
Successor Trustee
Herald - June 3, 10, 17, 24, July 1

Notice of Trustee`s Sale
The following described property will be sold at public auction to the highest bidder on 07/06/2010, at 10:00 a.m. at the East front door of the Nemaha County Courthouse, 1824 N Street, Auburn, NE 68305:
LOTS SEVEN (7), EIGHT (8) AND NINE (9) IN BLOCK THIRTEEN (13) IN FIRST ADDITION TO SECOND ADDITION TO THE VILLAGE OF JULIAN, NEMAHA COUNTY, NEBRASKA, AND ONE-HALF OF THE ADJOINING VACATED JOHN STREET AND THE ONE HALF OF THE ALLEY ADJOINING THE PROPERTY ALONG THE NORTH.
All subject to any and all: (1) real estate taxes, (2) special assessments, (3) easements, covenants, restrictions, ordinances, and resolutions of record which affect the property, and (4) unpaid water bills, (5) prior mortgages and trust deed of record and (6) ground leases of record. The purchaser is responsible for all fees or taxes. This sale is made without any warranties as to title or condition of the property.
By: Erika Knapstein, Trustee, NSBA# 24088
Kozeny & McCubbin, LC
12400 Olive Blvd., Suite 555
St. Louis, MO 63141

(314) 991-0255
K&M Filename: PERALPHH
THIS FIRM IS A DEBT COLLECTOR AND ANY INFORMATION WE OBTAIN FROM YOU WILL BE USED FOR THAT PURPOSE.
Herald - May 27, June 3, 10, 17, 24

Notice of Trustee`s Sale
The following described property will be sold at public auction to the highest bidder on 07/06/2010, at 10:00 a.m. at the East front door of the Nemaha County Courthouse, 1824 N Street, Auburn, NE 68305:
ALL THAT PART OF LOTS THREE, FOUR AND FIVE (3,4 & 5) IN BLOCK NINE (9), IN HOWE, NIXON AND WILLSON`S ADDITION TO AUBURN, WHICH LIES AND IS ON THE EAST SIDE OF THE COURTHOUSE AVENUE IN SAID ADDITION TO AUBURN, NEMAHA COUNTY, NEBRASKA.
All subject to any and all: (1) real estate taxes, (2) special assessments, (3) easements, covenants, restrictions, ordinances, and resolutions of record which affect the property, and (4) unpaid water bills, (5) prior mortgages and trust deed of record and (6) ground leases of record. The purchaser is responsible for all fees or taxes. This sale is made without any warranties as to title or condition of the property.
By: Erika Knapstein, Trustee, NSBA# 24088
Kozeny & McCubbin, LC
12400 Olive Blvd., Suite 555
St. Louis, MO 63141
(314) 991-0255
First Publication 05/27/2010, final 06/24/2010
Published in the Nemaha County Herald
K&M Filename: HAYSTNO1
THIS FIRM IS A DEBT COLLECTOR AND ANY INFORMATION WE OBTAIN FROM YOU WILL BE USED FOR THAT PURPOSE.
Herald - May 27, June 3, 10, 17, 24

NOTICE OF ORGANIZATION
of
CREATE ME GREEN
SOLUTIONS, LLC
A Nebraska Limited Liability Company
Notice is hereby given that Create Me Green Solutions, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the State of Nebraska, with its registered agent as Nathan J. Slagle and its registered office at 303 9th Street, Brock, Nebraska 68320. The general nature of its business is to do any lawful act concerning any and all lawful

business, other than banking or insurance, for which a limited liability company may be organized under the laws of the State of Nebraska. The company was organized and commenced on May 14, 2010, and has a perpetual existence. The affairs of the company are to be conducted by its Manager, Nathan J. Slagle, 303 9th Street, Brock, Nebraska 68320 until such time as a successor or successors are selected pursuant to the Operated Agreement.
DATED this 19th day of May, 2010.
Create Me Green Solutions, LLC
By Robert M. Schafer, # 21078
John W. Carlson, P.C.
114 North 6th Street
Beatrice, NE 68310
(402) 228-3443
(402) 228-3406 (fax)
Herald - May 27, June 3, June 10