Notice of Trustee`s Sale
The following described property will be sold at public auction to the highest bidder on 07/06/2010, at 10:00 a.m. at the East front door of the Nemaha County Courthouse, 1824 N Street, Auburn, NE 68305:
LOTS SEVEN (7), EIGHT (8) AND NINE (9) IN BLOCK THIRTEEN (13) IN FIRST ADDITION TO SECOND ADDITION TO THE VILLAGE OF JULIAN, NEMAHA COUNTY, NEBRASKA, AND ONE-HALF OF THE ADJOINING VACATED JOHN STREET AND THE ONE HALF OF THE ALLEY ADJOINING THE PROPERTY ALONG THE NORTH.
All subject to any and all: (1) real estate taxes, (2) special assessments, (3) easements, covenants, restrictions, ordinances, and resolutions of record which affect the property, and (4) unpaid water bills, (5) prior mortgages and trust deed of record and (6) ground leases of record. The purchaser is responsible for all fees or taxes. This sale is made without any warranties as to title or condition of the property.
By: Erika Knapstein, Trustee, NSBA# 24088
Kozeny & McCubbin, LC
12400 Olive Blvd., Suite 555
St. Louis, MO 63141
(314) 991-0255
K&M Filename: PERALPHH
THIS FIRM IS A DEBT COLLECTOR AND ANY INFORMATION WE OBTAIN FROM YOU WILL BE USED FOR THAT PURPOSE.
Herald - May 27, June 3, 10, 17, 24

Public Notice
The Board of Equalization for the County of Nemaha, Nebraska will meet on Wednesday, June 9, 2010 at 11:00 a.m.; Wednesday, June 24, 2010 at 1:00 p.m.; Wednesday, July 14, 2010 1:00 p.m.; Wednesday, July 21, 2010 at 8:00 a.m. (as per State Statute 77-1502) for the purpose of reviewing written protests. Agendas for the meetings will be available for public inspection in the office of the Nemaha County Clerk, 1824 N Street, Auburn NE 68305 and Nemaha County's website: wwww.nemahacounty.ne.gov.
Joyce Oakley
County Clerk for the County of Nemaha, Nebraska
Herald - May 27

NOTICE
IN THE COUNTY COURT OF NEMAHA COUNTY,
NEBRASKA
Estate of MARY ALICE MERTES, Deceased

Estate No. PR10-17
Notice is hereby given that on May 7, 2010, in the County Court of Nemaha County, Nebraska, the Registrar issued a written statement of Informal Probate of the Will of said Decedent and that Larry F. Mertes, whose address is 555 Trailwood Circle, Windsor, CO 80550 was informally appointed by the Registrar as Personal Representative of the Estate.
Creditors of this Estate must file their claims with this Court on or before July 20, 2010, or be forever barred.
Nancy Hall
Clerk of the County Court
1824 N Street
Auburn, NE 68305
Albert G. Fuller, #11405
FULLER LAW OFFICE
910 13th Street
Auburn, NE 68305
(402) 274-4321
Herald - May 20, 27, June 3

NEMAHA COUNTY
EXTENSION BOARD MEETING
The Nemaha County Extension will hold an Extension Board Meeting, Thursday, June 3, 2010, 8:00 p.m. at the NCDA Office in the basement of the Courthouse, Auburn.
The agenda is maintained at the Nemaha County Extension Office, Courthouse, Auburn, 402-274-4755, and is posted at the Nemaha County Courthouse.
Herald - May 27

Notice of Trustee`s Sale
The following described property will be sold at public auction to the highest bidder on 07/06/2010, at 10:00 a.m. at the East front door of the Nemaha County Courthouse, 1824 N Street, Auburn, NE 68305:
ALL THAT PART OF LOTS THREE, FOUR AND FIVE (3,4 & 5) IN BLOCK NINE (9), IN HOWE, NIXON AND WILLSON`S ADDITION TO AUBURN, WHICH LIES AND IS ON THE EAST SIDE OF THE COURTHOUSE AVENUE IN SAID ADDITION TO AUBURN, NEMAHA COUNTY, NEBRASKA.
All subject to any and all: (1) real estate taxes, (2) special assessments, (3) easements, covenants, restrictions, ordinances, and resolutions of record which affect the property, and (4) unpaid water bills, (5) prior mortgages and trust deed of record and (6) ground leases of record. The purchaser is responsible for all fees or taxes. This sale is made without any warranties as to title or condition of the property.
By: Erika Knapstein, Trustee, NSBA# 24088

Kozeny & McCubbin, LC
12400 Olive Blvd., Suite 555
St. Louis, MO 63141
(314) 991-0255
First Publication 05/27/2010, final 06/24/2010
Published in the Nemaha County Herald
K&M Filename: HAYSTNO1
THIS FIRM IS A DEBT COLLECTOR AND ANY INFORMATION WE OBTAIN FROM YOU WILL BE USED FOR THAT PURPOSE.
Herald - May 27, June 3, 10, 17, 24

PUBLIC MEETING NOTICE
The Southeast District Board of Health will hold its regular meeting on Wednesday, June 2, 2010 at 7:00 p.m. in the Conference Room at the offices of Southeast District Health Department, 2511 Schneider Ave., Auburn, NE. The meeting is open to the public. An agenda may be viewed at the county clerk's office or a current agenda is available in the Director's office at the Southeast District Health Department, 2511 Schneider Ave. Auburn, NE during regular business hours.
Herald - May 27

NOTICE OF ORGANIZATION
of
CREATE ME GREEN
SOLUTIONS, LLC
A Nebraska Limited Liability Company
Notice is hereby given that Create Me Green Solutions, LLC, a Nebraska Limited Liability Company, has been organized under the laws of the State of Nebraska, with its registered agent as Nathan J. Slagle and its registered office at 303 9th Street, Brock, Nebraska 68320. The general nature of its business is to do any lawful act concerning any and all lawful business, other than banking or insurance, for which a limited liability company may be organized under the laws of the State of Nebraska. The company was organized and commenced on May 14, 2010, and has a perpetual existence. The affairs of the company are to be conducted by its Manager, Nathan J. Slagle, 303 9th Street, Brock, Nebraska 68320 until such time as a successor or successors are selected pursuant to the Operated Agreement.
DATED this 19th day of May, 2010.
Create Me Green Solutions, LLC
By Robert M. Schafer, # 21078
John W. Carlson, P.C.
114 North 6th Street
Beatrice, NE 68310

(402) 228-3443
(402) 228-3406 (fax)
Herald - May 27, June 3, June 10

IN THE COUNTY COURT OF NEMAHA COUNTY,
NEBRASKA
IN THE MATTER OF THE
ESTATE OF
MOLLIE MAE WHITAKER
Deceased
Case No. PR 10-9
NOTICE OF FORMAL CLOSING OF ESTATE AND DETERMINATION OF HEIRS
Notice is hereby given that the Personal Representative has filed a formal closing petition for complete settlement, determining the Decedent died intestate and the heirs of the decedent, which has been set for hearing in the Nemaha County Court, 1824 N Street, Auburn, NE 68305, on the 1st day of June, 2010, at 2:15 p.m.
Nancy Hall
Clerk of County Court
James H. Cain #15527
Attorney for Personal Representative
1920 O Street
Auburn, NE 68305
(402) 274-3938
Herald - May 13, 20, 27

Official Minutes
Regular Meeting
Board of Education,
Dist. #29
May 17, 2010
The Board of Education of School District #29 of Nemaha County met on May 17, 2010 at the Auburn City Hall for the purpose of conducting the regular board meeting. Notice of the meeting was duly published in the Auburn Newspapers.
President Beth Kernes Krause called the meeting to order at 7:00 p.m. Roll call of members present were: Zaruba, Kennedy, Billesbach and Kernes Krause. Oestmann and Hemmingsen were absent.
Hemmingsen enters at 7:01 p.m.
Motion by Zaruba and second by Billesbach to approve the consent agenda that includes the minutes of the 4-19-10 regular meeting. Roll call vote: Zaruba (yes), Kennedy (yes), Billesbach (yes), Kernes Krause (yes) and Hemmingsen (yes). Motion carried 5-0.

Visitors included: Wayne Chase, Amy Kroll, Mandi Noel and the Administrators.
Motion by Kennedy and second by Hemmingsen that the Board approves the monthly claims in all funds as presented. Roll call vote: Zaruba (yes), Kennedy (yes), Billesbach (yes), Kernes Krause (yes) and Hemmingsen (yes). Motion carried 5-0.
CHECKS FOR PAYMENT

Payable to	Amount
4 Imprint	648.38
Aaon, Inc.	374.69
ACT	50.00
AdvancED	625.00
American Recycling	519.00
AmSan	3070.86
Apple Computers	5694.00
Arden A. Nitz	1190.58
Auburn Family Health	196.00
Aubun Newspaper	291.99
Blue Cross/Blue Shield	89319.11
Bohl Plumbing	96.98
Board Of Public Works	11243.93
Bulldog Auto Parts	150.90
Casey’s General Store	802.79
CDW-G	559.47
Cenex	4769.62
Chase, Wayne	44.68
College of Education	349.00
Concrete Industries	432.00
Control Services	2024.91
Cornhusker Intl.	347.35
Dakota Leasing	3062.01
Des Moines Stamp	29.70
Dist 29 Empl. Ben. Fund	151.30
Dist 29 Activity	7561.43
Dist 29 Lunch Fund	543.00
Door Closer Service	158.83
Early Reading Mastery	151.80
Engles, Wendy	70.00
ESU #4	275.85
ESU #6	309.62
ESU #4 COOP	11761.02
ESU #4 SPED	17853.70
Farmers Union Coop	110.33
Flower Shoppe	19.00
Fuller, Nancy	279.40
Galaxy Cablevision	882.62
Gilbert Service	59.17
Glenn’s Market	403.07

Grainger 125.13
Guardian 437.12
Harris 478.77
Heartland Classified 23.75
Hobart 20.65
Houghton Mifflin 190.95
Instrumentalist Products 134.00
Johnstone Supply 62.01
Kiner Supply 56.55
Knipe, Klark 70.00
Linweld 296.67
Lynch's Hardware 12.30
Malcolm, Mary 3928.00
Marina Inn. 358.80
Mason, Deb 29.25
Mason, Wendy 26.60
Master Teacher 155.95
Mather, Todd 7.50
Mellage Truck 1128.45
Midwest Office Autom. 71.00
National Insurance 1586.19
NCSA 285.00
NE DOL/ Boiler Insp. 144.00
Nebraska Air Filter 1109.88
NETA 85.00
NE Ctr Vis. Imp. 144.00
NRCSA 700.00
OK Tire 1462.96
Orkin 216.00
Pamida 207.98
PB Reserve Postage 1000.00
Pepper & Son 494.55
P,G,H & G 561.50
Physical & Resp. Therapy 7468.75
Pioneer Awards 32.85
Quill 356.44
Quiznos 80.00
Rademacher Pest Cont. 85.00
Rainbow Artistic Glass 300.00
Read Naturally 311.30
Region V 2001.24
Rieger, Rachel 105.00
Robke Consulting 1000.00
Sack Lumber 100.48
Schmitt Music 85.00
Schneider, Steve 163.00

Schneider Electric 86.85
School Health Conf. 160.00
Security Services 35.00
Seminole Energy 11782.37
Shell Fleet Plus 124.74
Stevens, Leslie 4.20
Sunmart 54.62
Taylor, Gene 7.50
Teaching Strategies 942.44
Tri-State Office Prod 26.75
Ultra-chem, Inc. 279.50
Van Gundy Art & Sign 849.50
Verizon Wireless 216.04
Wilson Electric 107.47
Windstream 533.29
Total Payments 209,392.93
Motion by Kennedy and second by Zaruba that the monthly financial reports be approved as presented. Roll Call vote: Zaruba (yes), Kennedy (yes), Billesbach (yes), Kernes Krause (yes) and Hemmingsen (yes). Motion carried 5-0.
Motion by Kennedy and second by Billesbach that Board approve the tuition rate for the 2010-2011 school year to remain at $4500.00. Roll Call vote: Zaruba (yes), Kennedy (yes), Billesbach (yes), Kernes Krause (yes) and Hemmingsen (yes). Motion carried 5-0.
Motion by Kennedy and second by Zaruba that the Board approve the purchase orders for the 2010-2011 as presented. Roll Call vote: Zaruba (yes), Kennedy (yes), Billesbach (yes), Kernes Krause (yes) and Hemmingsen (yes). Motion carried 5-0.
Motion by Zaruba and second by Kennedy that the Board accept the Calvert roof bid from Midwest Custom Coatings in the amount of $31,857.00. Roll Call vote: Zaruba (yes), Kennedy (yes), Billesbach (yes), Kernes Krause (yes) and Hemmingsen (yes). Motion carried 5-0.
Motion by Hemmingsen and second by Zaruba that the Board recognize the Auburn Education Association as a bargaining unit. Roll call vote: Billesbach (yes), Kernes Krause (yes), Hemmingsen (yes), Zaruba (yes), and Kennedy (yes). Motion carried 5-0.
Motion by Hemmingsen and second by Billesbach that the Board approve hiring Michael Henrichs as an elementary teacher beginning in the 2010-2011 school year. Roll call vote: Billesbach (yes), Kernes Krause (yes), Hemmingsen (yes), Zaruba (yes), and Kennedy (yes). Motion carried 5-0.
Motion by Hemmingsen and second by Kennedy that the Board approve hiring Kathy Jones as a part time early childhood language resource teacher beginning in the 2010-2011 school year. Roll call vote: Billesbach (yes), Kernes Krause (yes), Hemmingsen (yes), Zaruba (yes), and Kennedy (yes). Motion carried 5-0.
Motion by Hemmingsen and second by Zaruba that the Board approve hiring Kathryn Rogge as an elementary teacher beginning in the 2010-2011 school year. Roll call vote: Billesbach (yes), Kernes Krause (yes), Hemmingsen (yes), Zaruba (yes), and Kennedy (yes). Motion carried 5-0.
Motion by Hemmingsen and second by Billesbach that the Board approve the Interlocal Agreement for the SE Nebraska PowerSchool Cooperative, as presented. Roll call vote: Billesbach (yes), Kernes Krause (yes), Hemmingsen (yes), Zaruba (yes), and Kennedy (yes). Motion carried 5-0.

Motion by Billesbach and second by Kennedy that the board approve the change to the Auburn High School Handbook regarding mid-term graduation, as presented. Roll call vote: Billesbach (yes), Kernes Krause (yes), Hemmingsen (yes), Zaruba (yes), and Kennedy (yes). Motion carried 5-0.
Administrative reports were acknowledged. Thank you notes and upcoming meeting dates reviewed.
President Beth Kernes Krause adjourned the meeting at 7:41 p.m.
The next regular monthly meeting of the Board of Education will be held on June 21, 2010 at 7:00 p.m. at the Auburn City Hall, 1101 J Street, Auburn, NE. The agenda for the regular school board meeting shall be kept continuously current and shall be readily available for public inspection at the superintendent's office during normal business hours. All items on the board agenda are subject to discussion and/or board action. The board may enter closed session regarding any item on the agenda, which is permitted by Nebraska Statute.
Beth Kernes Krause, President
Steve Schneider, Secretary
Board of Education, Dist. 29
Nemaha County
Herald - May 27

NOTICE OF COMPLETE SETTLEMENT
IN THE COUNTY COURT OF NEMAHA COUNTY, NEBRASKA
Estate of JAMES A. McCOY, Deceased. Case No. PR09-30
Notice is hereby given that the Personal Representative has filed a Final Accounting and a Report of her Administration, a Formal Closing Petition for Complete Settlement and Approval of Fees, which has been set for hearing in the Nemaha County, Nebraska Court on June 1, 2010, at 4:00 o'clock, p.m.
Nancy Hall
Clerk Magistrate
ALBERT G. FULLER #11405
Attorney for Petitioner
910 13th Street
Auburn, Nebraska 68305
(402) 274-4321
Herald - May 13, 20, 27

IN THE COUNTY COURT OF NEMAHA COUNTY,
NEBRASKA

IN THE MATTER OF THE
ESTATE OF
MABINE CULP
Deceased
Case No. PR 10-10
NOTICE OF FORMAL CLOSING OF ESTATE AND DETERMINATION OF HEIRS
Notice is hereby given that the Personal Representative has filed a formal closing petition for complete settlement, determining the Decedent died intestate and the heirs of the decedent, which has been set for hearing in the Nemaha County Court, 1824 N Street, Auburn, NE 68305, on the 1st day of June, 2010, at 2:00 p.m.
Nancy Hall
Clerk of County Court
James H. Cain #15527
Attorney for Personal Representative
1920 O Street
Auburn, NE 68305
(402) 274-3938
Herald - May 13, 20, 27

IN THE COUNTY COURT OF NEMAHA COUNTY,
NEBRASKA
IN THE MATTER OF THE
ESTATE OF
MOLLIE MAE WHITAKER
Deceased
Case No. PR 10-9
NOTICE OF FORMAL CLOSING OF ESTATE AND DETERMINATION OF HEIRS
Notice is hereby given that the Personal Representative has filed a formal closing petition for complete settlement, determining the Decedent died intestate and the heirs of the decedent, which has been set for hearing in the Nemaha County Court, 1824 N Street, Auburn, NE 68305, on the 1st day of June, 2010, at 2:15 p.m.
Nancy Hall
Clerk of County Court
James H. Cain #15527
Attorney for Personal Representative
1920 O Street
Auburn, NE 68305
(402) 274-3938
Herald - May 13, 20, 27

NOTICE OF TRUSTEE'S SALE
TS No.: 10-0030087
TSG No.: 10-6-112472A
The following described property will be sold at public auction to the highest bidder at the East front door of the Nemaha County Courthouse, 1824 North Street, Auburn, NE, on the June 14, 2010 between the hours of 9 A.M. and 5 P.M. (10:00 AM): A TRACT OF LAND OUT OF AND A PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION NINETEEN (19), TOWNSHIP FIVE (5) NORTH, RANGE FIFTEEN (15) EAST OF THE 6TH P.M., NEMAHA COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE WEST 1/16TH CORNER ON THE NORTH LINE OF SAID SECTION 19; THENCE S00º22'00"E ALONG THE WEST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 19 A DISTANCE OF 235.00 FEET; THENCE N89º52'34"E A DISTANCE OF 125.00 FEET TO THE POINT OF BEGINNING; THENCE N00º22'00"W A DISTANCE OF 166.32 FEET TO THE SOUTH RIGHT-OF-WAY OF NEBRASKA STATE HWY # 136; THENCE N79º07'25"E ALONG THE SOUTH RIGHT-OF-WAY OF NEBRASKA STATE HWY #136 A DISTANCE OF 82.77 FEET; THENCE S83'13'42"E ALONG SAID RIGHT-OF-WAY A DISTANCE OF 42.51 FEET; THENCE S00º00'00"W A DISTANCE OF 176.42 FEET; THENCE S89º52'34" A DISTANCE OF 122.43 FEET TO THE POINT OF BEGINNING.
All subject to any and all: (1) real estate taxes, (2) special assessments, (3) easements, covenants, restrictions, ordinances, and resolutions of record which affect the property, and (4) unpaid water bills, (5) prior mortgages and trust deed of record and (6) ground leases of record. The purchaser is responsible for all fees or taxes. This sale is made without any warranties as to title or condition of the property.
By: Milton Phan, Team Member,
ReconTrust Company, N.A.,
Trustee 2380 Performance Dr,
TX2-985-07-03
Richardson, TX 75082
Phone: (800) 281-8219
Fax: (805) 553-6392
ASAP# 3531292
Herald - May 6, 13, 20, 27 June 3

NOTICE OF TRUSTEES SALE
TO WHOM IT MAY CONCERN:
You are hereby notified that the following-described property will be sold by Richard H. Hoch, Trustee, at public auction to the highest bidder at the front (east) door of the Nemaha County Court House, 1901 Central Avenue, Nemaha County, Nebraska, on June 10, 2010, at 10:00 a.m. or as soon thereafter as may be possible:
Legal Description:
Commencing at the Southeast corner of Section 20, Township 6 North, Range 15 East of the 6th P.M., Nemaha County, Nebraska; thence South 89 degrees 23 minutes 05 seconds West

along the South line of said Section 20 a distance of 355.33 feet; thence North 1 degree 17 minutes 12 seconds West a distance of 48.80 feet to a point on the Nebraska State Highway right of way (as recorded in the Nemaha County Records Deed Book 95 Page 148) and the point of beginning; thence North 1 degree 17 minutes 12 seconds West a distance of 444.23 feet: thence South 89 degrees 23 minutes 05 seconds West a distance of 443.77 feet; thence South 1 degree 17 minutes 12 seconds East a distance 414.60 feet to a point on said right of way; thence South 86 degrees 32 minutes 57 seconds East along said right of way a distance of 418.66 feet; thence North 89 degrees 15 minutes 56 seconds East along said right of way a distance of 26.52 feet to the point of beginning;
the property address is : 64406 Hwy. 67, Peru, NE 68421.
The highest bidder will deposit with the Trustee, at the time of the sale, a personal or cashier's check in the amount of $500.00, with full purchase price, in certified funds, to be received by the Trustee by 4:00 p.m. on the day of the sale, except this requirement is waived when the highest bidder is the beneficiary. The purchaser shall be responsible to pay all applicable fees or taxes, including the real estate transfer tax. This sale is made "as is" without any warranties as to title, taxes, liens, or condition of the property. Information concerning this sale may be obtained by third parties after May 27, 2010, by contacting Professional Mortgage Services, Inc., 123 South 8th Street, P.O. Box 190, Nebraska City, NE 68410, or the Trustee.
RICHARD H. HOCH, Trustee
Hoch, Partsch & Noerrlinger
115 North 10th Street
P.O. Box 488
Nebraska City, NE 68410
(402) 873-5511
Herald - April 29, May 6, 13, 20, 27