Public Notice
The Board of Commissioners of the County of Nemaha, Nebraska will receive sealed bids at the office of the Nemaha County Clerk until March 24, 2010 8:30 a.m. for the replacement of 2 existing heating and air conditioning rooftop units at the Nemaha County Law Enforcement Building, 1805 N Street, Auburn NE.
Receipt of bids will close at 8:30 a.m., on the 24th day of March, 2010 and immediately thereafter such bids will be simultaneously opened publicly and in the presence of the bidders or representatives of the bidders. All bids must be submitted in a sealed envelope and marked on the outside “Heating/Air Conditioning Law Enforcement. Bldg.”
The County of Nemaha, Nebraska reserves the right to waive informalities and to reject any or all bids. No bidder may withdraw their bid for a period of 30 days after the time of receiving bids. Awarding of the bid will be in accordance with Section #10 of LB 393 known as the County Purchasing Act.
Joyce Oakley,
County Clerk for the County of Nemaha, Nebraska
Herald - March 11, 18

NOTICE OF HEARING ON SPECIAL ASSESSMENTS IN STREET IMPROVEMENT PROJECTS NOS. 2008-1 AND 2008-2 OF
AUBURN, NEBRASKA
NOTICE IS HEREBY GIVEN to all persons owning or occupying lots or parcels of land in Street Improvement Projects Nos. 2008-1 and 2008-2 of the City of Auburn, Nebraska; that the Mayor and Council of the City will meet in the City Hall in said City on the 22nd day of March, 2010, at 5:15 o’clock p.m. for the purpose of considering and levying special assessments on the lots and parcels of land in said Projects. At said time and place a hearing will be granted to all persons owning or occupying said tracts or parcels of land or otherwise interested therein. A map of the property in said Projects is on file in the office of the City Clerk and is open to public inspection.
The street improved in Street Improvement Project No. 2008-1 is “S” Street from the intersection of “S” Street and 23rd Street, south approximately 300 feet.
The street improved in Street Improvement Project No. 2008-1 of “S” Street from the paved intersection of 24th Street to the paved intersection of 26th Street.
Said assessments are made to pay for paving improvements in Street Improvement Projects Nos. 2008-1 and 2008-2.
BY ORDER OF THE MAYOR AND COUNCIL OF THE CITY OF AUBURN, NEBRASKA
Sherry Heskett
City Clerk
(SEAL)
Herald-Feb. 18, 25, March 4, 11, 18

Notice of Trustee`s Sale
The following described property will be sold at public auction to the highest bidder on 03/29/2010, between the hours of 9:00 a.m. and 5:00 p.m. (10:00 a.m.) at the East front door of the Nemaha County Courthouse, 1824 N Street, Auburn, NE 68305:
THE SOUTH SEVENTY FIVE (75) FEET OF LOTS EIGHT (8) AND NINE (9), IN BLOCK FIFTEEN (15), IN HOWE, NIXON AND WILLSON`S ADDITION TO THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA.
All subject to any and all: (1) real estate taxes, (2) special assessments, (3) easements, covenants, restrictions, ordinances, and resolutions of record which affect the property, and (4) unpaid water bills, (5) prior mortgages and trust deed of record and (6) ground leases of record. The purchaser is responsible for all fees or taxes. This sale is made without any warranties as to title or condition of the property.
By: Erika Knapstein, Trustee, NSBA# 24088
Kozeny & McCubbin, LC
12400 Olive Blvd., Suite 555
St. Louis, MO 63141
(314) 991-0255
First Publication 02/18/2010 , final 03/18/2010
Published in the Nemaha County Herald
K&M Filename: HESADNOR
THIS FIRM IS A DEBT COLLECTOR AND ANY INFORMATION WE OBTAIN FROM YOU WILL BE USED FOR THAT PURPOSE.
Herald - Feb. 18, 25, March 4, 11, 18

NOTICE
Village of Nemaha is currently taking bids for general cleanup and painting for the Village. Please contact the Village Clerk, Janice Boden, at 402-824-5010 or the Village Chairman, Don Wamsley, at 402-274-9506, for details of the contract for this independent contractor position. Position will be accepted by the Village Board by a sealed bid process.
Herald-Feb. 25, March 4, 11

PUBLIC NOTICE
The City of Auburn is looking for someone to operate the concession stand at the Auburn Swimming Pool for the 2010 swimming season. This person will be responsible for all permits, sales tax and personnel concerning operation of the concession stand. This person must be 19 years of age or older. Please contact Jacque at City Hall. 1101 J St.
Herald-March 11

PUBLIC NOTICE
The Village of Brownville is accepting bids for Opera House (Town Hall) Remodeling Project, for

General, Electrical, Painting work, according to the Specifications. Plans will be available by March 16, 2010. Bids to be received by April 15, 2010. For more details contact Jim Doty (402) 825-3731; Martin Hansen (402) 825-3501, or write Village of Brownville, P.O. Box 67, Brownville, NE 68321.
Herald-March 11, 18, 25

NOTICE OF MEETING
The Nemaha County Visitors Committee will meet March 15, 2010, 1:30 p.m. Suite 105, Lower Level Courthouse, Auburn, Nebraska. Agenda items will include review of pre-approved funding requests and other business as may come before the committee. The public is welcome to attend.
Mary Lauber
Secretary
Herald-March 11

NOTICE OF MEETING
The regular meeting of the Nemaha County Hospital Board of Directors will be held at 6 p.m. on Tuesday, March 16, 2010 in the Conference Room at the Nemaha County Hospital, Auburn. An agenda for the meeting is available at the Administrator's Office and in lobby of the Hospital.
Marty Fattig, CEO
Herald-March 11

NOTICE OF PUBLICATION OF ORDINANCE NO. 2010-01 IN PAMPHLET FORM
Public Notice is hereby given that at a meeting of the Mayor and City Council of the City of Peru, Nebraska, held at 7:00 p.m. on Monday, January 11, 2010, there was passed and adopted Ordinance No. 2010-01 entitled:
AN ORDINANCE AUTHORIZING THE ISSUANCE OF REFUNDING BONDS OF THE CITY OF PERU, NEBRASKA, IN THE PRINCIPAL AMOUNT OF FOUR HUNDRED THIRTY-FIVE THOUSAND DOLLARS ($435,000); PRESCRIBING THE FORM OF SAID BONDS; PROVIDING FOR A SINKING FUND AND FOR THE LEVY AND COLLECTION OF TAXES TO PAY SAID BONDS; PROVIDING FOR THE SALE OF SAID BONDS; AUTHORIZING THE DELIVERY OF SAID BONDS TO THE PURCHASER; PROVIDING FOR THE DISPOSITION OF THE BOND PROCEEDS AND ORDERING THE ORDINANCE PUBLISHED IN PAMPHLET FORM.
Said Ordinance was published in pamphlet form on March 11, 2010. Copies of said Ordinance as published in pamphlet form are available for inspection and distribution at the Office of the City Clerk, in the City of Peru, Nebraska.

Cindy Moran
City Clerk
Herald-March 11

NOTICE OF TRUSTEE'S SALE
The following described property will be sold at public auction to the highest bidder at the East Front Door of the Nemaha County Courthouse, 1824 N St., Auburn, Nebraska on the 31st day of March, 2010 at 10:00 o'clock A.M.:
Lots Five (5) and Six (6), Block One Hundred Sixty-Seven (167) in Neal's Addition, Peru, Nemaha County, Nebraska, more commonly known as: 916 5th St., Peru, NE 68421.
The property is being sold "as is" and subject to any unpaid real estate taxes, assessments and any lien or interest superior in right which may affect the subject property. The highest bidder will deposit $500.00 in cash or certified funds with the Trustee at the time of the sale, which shall be non-refundable, and the remaining amount due must be paid in cash or certified funds to the Trustee by 4:00 p.m. on the day of the sale; except this requirement is waived when the highest bidder is the current Beneficiary. The successful bidder shall be responsible for applicable transfer fees or taxes including the documentary stamp tax.
DATED 18th day of February, 2010
STEFFI A. SWANSON,
Substitute Trustee (12247)
Herald - Feb. 18, 25, March 4, 11, 18

NOTICE OF TRUSTEE'S SALE
TO WHOM IT MAY CONCERN
YOU ARE HEREBY NOTIFIED that the following-described property will be sold by FIRST NATIONAL BANK OF OMAHA, Trustee, at public auction to the highest bidder in the main lobby of the Nemaha County Courthouse, 1824 N St. Auburn, Nebraska, on April 20, 2010, at 10:00 o'clock a.m.:
Johnson Original Town Block Fourteen (14), Lots Twelve through Sixteen (12-16) in Nemaha County, Nebraska.
The successful bidder shall submit payment of the winning bid in full on the day and time of the sale, April 20, 2010 at the offices of Locher Pavelka Dostal Braddy & Hammes, except this requirement is waived when the highest bidder is the Beneficiary.
DATED this 24 day of February, 2010.
FIRST NATIONAL BANK OF OMAHA, Trustee
By: P. Schneider
For: LOCHER PAVELKA DOSTAL BRADDY & HAMMES, LLC
200 The Omaha Club
2002 Douglas Street
Omaha, Nebraska 68102
Phone: (402) 898-7000
Fax: (402) 898-7130

Patricia D. Schneider #24036
Attorney for Trustee
Herald-March 4, 11, 18, 25, April 1

NOTICE
IN THE COUNTY COURT OF NEMAHA COUNTY, NEBRASKA
Estate of GARY L. WHITNEY, Deceased
Estate No. PR10-4
Notice is hereby given that on February 22, 2010, in the County Court of Nemaha County, Nebraska, the Registrar issued a written statment of Informal Probate of the Will of said Decedent and that Sheila R. Boden, whose address is 2884 Woodhaven Circle, DePere, WI 54115, was informally appointed by the Registrar as Personal Representative of the Estate. Creditors of this Estate must file their claims with this Court on or before May 4, 2010, or be forever barred.
Nancy Hall
Clerk of the County Court
1824 N Street
Auburn, NE 68305
Albert G. Fuller
FULLER LAW OFFICE
910 13th Street
Auburn, NE 68305
(402) 274-4321
Herald-March 4, 11, 18

Notice of Taking Bids for Demolition & Clearance of Residential Property City of Auburn NSP1 Bid Round #1

You are hereby notified that the City of Auburn is taking bids for the complete demolition and site clearance of 2 properties in Auburn Nebraska located at: 904 “N” St. Street, and 1000 “G” St. Street.

Bids must be received by the City Clerk’s office, City of Auburn, 1101 “J” Street, Auburn, NE 68305 on or before 7:50 AM on Monday 3-15-2010. At which time bids will be publicly opened and tabulated for presentation to the Auburn Housing Advisory Board/KAB and City of Auburn City Council. It is anticipated that the City Council will take action on said bids at the 3-22-2010 City Council meeting.

Bidders should obtain from the City Clerk’s office at the City of Auburn, Nebraska the Project Specifications and bid forms for Demolition & Clearance of Residential Property – City of Auburn NSP1 Bid Round #1 prior to submitting their bids.

NOTE: The 2 properties in this Bid Round #1 have had an inspection for asbestos containing materials and were found to not contain asbestos containing materials. The City of Auburn

Building Inspector and Auburn Fire Chief will coordinate & manage the burning of the structures in place. Following burning and a cool down period, the contractor awarded this bid will complete the demolition & clearance to include demolition and clearance of the remains of the wood frame houses including any basement foundation walls and/or basement floors according to the adopted Auburn building codes, and any detached structures, trees/stumps, cellar, and other miscellaneous debris. Please see Bid Packet Specification XV for specific item(s) to be retained/maintained/ to remain on each site once the demolition project has been completed.

This activity is being funded via the HUD Neighborhood Stabilization Program and as such has specific standards and documentation requirements. The interim target is to have 2 units demolished and cleared by 3-31-2010.

City of Auburn, Nebraska by Sherry Heskett, City Clerk.

Herald - March 11

Minutes of the board of educational service unit #4

march 8, 2010

The Board of Educational Service Unit 4 held its regular meeting on Monday, March 8, 2010, at 5:15 p.m. at the Educational Service Unit in Auburn, Nebraska. The following claims were paid for the month of March:

General Fund $42,810.33
Payroll $334,587.62
NCECBVI $34,841.86
Federal Programs $21,720.71

The Board of Educational Service Unit 4 will meet in regular session on Monday, April 12, 2010, at 5:15 p.m. in the conference room at the office of Educational Service Unit 4, 919 16th Street, Auburn, Nebraska. The Region 4 Preschool Planning Team will meet on Wednesday, March 31, 2010, at 6:30 p.m. at the ESU 4 Learning Center, 1109 R Street, Auburn, Nebraska. Agendas for both meetings, kept current, are readily available for public inspection at the office of the Administrator during normal business hours.

www.esu4.org

Herald - March 11

NOTICE OF PUBLIC HEARING

PUBLIC NOTICE is hereby given by the Planning Commission of the City of Auburn, Nebraska that a public hearing will be held on March 23, 2010, at 7:00 p.m., or as soon as possible thereafter, at the Auburn City Hall, 1101 “J” Street, Auburn, Nebraska. The purpose of the hearing is to obtain public comment prior to considering an ordinance regarding the recodification of the City of Auburn, Nebraska Code of Ordinances including all regulations concerning zoning.

All interested parties shall be afforded at such public hearing a reasonable opportunity to express their views regarding the revised and recodified City of Auburn, Nebraska Code of

Ordinances including all regulations concerning zoning; that subsequent to said public hearing said Planning Commission shall submit to the Governing Body of said City its advice and recommendations upon, concerning and in relation to said recodification including, but not limited to, specific recommendations of said Planning Commission for the amendment, supplement, change, modification and-or repeal of the zoning regulations, restrictions, and boundaries of said City with respect to said recodification.
Planning Commission of the City of Auburn
Nemaha County, Nebraska
Herald - March 11