Request for Proposals
In order to encourage the development of infill housing, the City of Auburn will consider providing a $10,000 grant or a free lot for the construction of housing units on vacant lots. The purpose of this is to induce housing development on lots where dilapidated houses were removed. Nonconforming construction and setbacks will be considered if the variances are conducive to new housing goals. Proposals should be mailed or delivered to City Hall, 1101 “J” Street, Auburn, NE 68305. The deadline for submitting a proposal to the City will be at 5:00 o’clock p.m. on February 28, 2013. Proposals will be reviewed by the KAB committee with their recommendation to be given to the City Council for final approval.
Proposals should include the sq. footage of the proposed housing structure, a basic floor plan, anticipated construction costs, lot cost and all other information that may be helpful in selecting the project to be funded. Questions can be directed to City Hall, (402) 274-3420.
Sherry Heskett
City Clerk
Herald - Feb. 7, 14, 21

NOTICE OF MEETING
The Board of Public Works will meet in Regular Session on Monday, February 11 at 12:00 p.m. at 1600 O Street, Auburn. An agenda for the meeting is available for inspection at the BPW Office or on our website, www.auburnbpw.com.
David Hunter, Jr. General Manager
Herald - Feb. 7

Public Notice
The Nemaha Natural Resources District Board of Directors will hold their regular meeting at 7:00 p.m. Thursday, February 14, 2013, at the NRD headquarters in Tecumseh, Nebraska. Individual committee meetings begin at 6:00 p.m. An agenda is being kept current at the office – 62161 Hwy 136, Tecumseh, NE 68450.
Herald - Feb. 7

Public Notice
Notice is hereby given the Nemaha County Board of Commissioners will hold a public hearing on February 27, 2013 at 8:15 a.m. Commissioners Chambers, Nemaha County Courthouse, Auburn NE to amend the FY2012-2013 Budget. $2,049.59 will be transferred from the General

Fund, Miscellaneous Account to the Vacation/Sick Leave Claim Reserve Fund, Administration Account to cover the shortage of funds.
Joyce Oakley
Nemaha County Clerk
Herald - Feb. 7, 14

LEGAL NOTICE
IN THE DISTRICT COURT OF NEMAHA COUNTY, NEBRASKA
CASE NUMBER CI13-9
IN RE THE NAME CHANGE OF AVERY SOPHIA TIMMERMAN
Notice is hereby given that on January 23, 2013, a petition was filed in the District Court of Nemaha County, Nebraska to change the name of a minor child from Avery Sophia Timmerman to Avery Sophia Hoover. The petition will be heard in the District Court of Nemaha County, Nemaha County Courthouse, 1824 N Street, Auburn, Nebraska 68305, on February 20, 2013, at 9:30 o'clock a.m., or as soon thereafter as may be heard.
Dana Hoover, Petitioner
Michael Ziskey
Fankhauser, Nelsen, Werts, Ziskey & Merwin, P.C.
Attorneys at Law
602 Central Avenue
Nebraska City, NE 68410
Herald - Feb. 7, 14

PUBLIC NOTICE
Notice is hereby given that the One and Six Year Road and Street Plan for the County of Nemaha, State of Nebraska, as required by Neb. State Statute §39-2119 et seq. R.S.S. (Supp. 1969) has been recommended for approval by the Board of Commissioners of the County of Nemaha, and that a public hearing will be held on said One and Six Year Road and Street Plan on the 27th day of February, 2013 11:00 a.m., Commissioners Chambers, Suite 201, Nemaha County Courthouse, at which time objections to or recommendations for said Plan will be heard. Copies of said One and Six Year Plan are available for inspection at the Nemaha County Clerk's Office, located in Suite 201, Courthouse, Auburn NE.
Joyce Oakley
County Clerk
County of Nemaha, Nebraska
Herald - Feb. 7, 14, 21

PUBLIC HEARING NOTICE
Blue Rivers Area Agency on Aging will conduct a Public Hearing on February 22, 2013, at 9:00

A.M., at 1901 Court Street, Beatrice, Nebraska 68310. The purpose of the hearing is to receive public comment concerning waivers for direct service delivery of Transportation, In-Home Services (Handyman/Housekeeper/Personal Care/Respite) and Senior Center Meals. BRAAA provides these services directly to assure an adequate supply of services. Comments/proposals will also be received from interested entities for the provision of the above services. Comments received will be submitted to the State Unit on Aging, Nebraska Department of Health & Human Services.
Larry Ossowski
Director
Herald- Jan 24, Feb 7

NOTICE OF ANNUAL
MEETING
The annual meeting of the Heim Cemetery Association will be held on Sunday, February 10, 2013 at 2:00 PM at the Pennsylvania Colony Historical Society Museum. The museum is located 1/2 mile North of Dawson. All lot owners and interested persons are invited to attend.
Board of Directors
Bob Williamson
President and Sexton
Herald- Jan 31, Feb 7

NOTICE OF MEETING
Annual meeting of
Rural Water District
No. 2, Nemaha County,
Nebraska
Notice is hereby given that the annual meeting of the participating members of Rural Water District No. 2, Nemaha County, Nebraska, will be held beginning at 1:00 p.m. on Tuesday, February 12, 2013 in the meeting room of the American Legion Building, 909 I Street, Auburn, Nebraska.
Agenda: Financial reports, Election term of three (3) board members to the Board of Directors for a term of three years. Any other business that might properly come before the meeting.
The monthly meeting of the Board of Directors, which is open to the public, will be held following adjournment of Annual Meeting.
Ruth A. Norvell, Chairman
Rural Water District No. 2
Nemaha County, Nebraska
Herald- Jan 31, Feb 7

NOTICE OF CERTIFICATE
OF ORGANIZATION OF BCOM SOLUTIONS, LLC
This Certificate of Organization is being executed by the undersigned for the purpose of forming a limited liability company pursuant to the Nebraska Uniform Limited Liability Company Act. The undersigned, being duly authorized to execute and file this Certificate of Organization, does hereby certify as follows:
1. The name of the limited liability company is BCom Solutions, LLC (the Company)
2. The street and mailing address of the Company's intial designated office in the State of Nebraska is 617 N Street, Auburn, NE 68305.
3. The company shall engage in and have the power to do any lawful business, for which a limited liability company may be organized under the laws of the State of Nebraska.
4. The company commenced existence as of the filing of its Certificate of Organization with the Nebraska Secretary of State on January 8, 2013 with the affairs of the compnay to be managed by its members pursuant to its operating agreement.
5. The name and street and mailing address of the Company's intial agent of service of process at such address is: Brent M. Comstock, 617 N Street, Auburn, NE 68305
Brent M. Comstock
Registered Agent and Member
617 N Street
Auburn, NE 68305
Ferneau Law Office
Thomas E. Ferneau #11274
916 Central Avenue
Auburn, NE 68305
402-274-5009
Herald- Jan. 24, 31, Feb. 7

Public Notice
Notice is hereby given that a meeting of the Board of Commissioners of the County of Nemaha, Nebraska will be held at 8:00 a.m. on Wednesday February 13, 2013 in the Commissioners Chambers, Courthouse Suite 201, Auburn, Nebraska. The meeting is open to the public. Agenda for such meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Nemaha County Clerk's office, Courthouse Suite 201, Auburn, NE during normal working hours and also at HYPERLINK "http://www.nemahacounty.ne.gov" www.nemahacounty.ne.gov.
Joyce Oakley
Nemaha County Clerk
Herald - Feb. 7

INVITATION TO BID
Sealed Proposals for the construction of "2013 Sportsman's Park Trail for the Village of Johnson, Nebraska," JEO Project No. 120223, will be received by the Village Clerk at Village Hall, Johnson, Nebraska, until 10:00 a.m. on the 4th day of March, 2013, and thereafter will be

read aloud.
The work consists of the following approximate quantities:
GROUP “A” – PATH AROUND BALLFIELDS
1 LS Mobilization
21 CY Excavation
1,152 SY Build 8” Subgrade Preparation
12,546 SF Build 5” Concrete Sidewalk
6 EA Install Park Bench with Pad
109 SF Build Modular Retaining Wall
1 LS Seeding
GROUP “B” – PATH ALONG 2ND STREET (STA. 7+41 TO STA. 13+20)
5 CY Excavation
8 LF Remove Curb & Gutter
8 LF Build Concrete Curb & Gutter
322 SY Build 8” Subgrade Preparation
2,895 SF Build 5” Concrete Sidewalk
10 SF Install Detectable Warning Panel
1 LS Seeding
Proposals will be taken for said construction work listed above by unit prices, as an aggregate bid for the entire project.
All Proposals for said construction work must be made on blanks furnished by the ENGINEER and must be accompanied by Bid Security of not less than 5% of the amount bid. Bid Security to be made payable to the Treasurer of the Village of Johnson as liquidated damages in case the bid is accepted and the bidder neglects or refuses, to enter into contract and furnish bond in accordance herewith.
Plans, Specifications and Bid Documents may be inspected at the office of the Village Clerk, Johnson, Nebraska, and will be issued by JEO Consulting Group, Inc., Consulting Engineers, PO Box 160, 1201 1st Avenue, Nebraska City, Nebraska 68410, a payment of $50.00 to cover partial cost, none of which will be returned, needs to be paid prior to plans and specifications being sent out. In order to bid the project, the plans and specifications must be issued directly by JEO Consulting Group, Inc. to the bidder.
The Village Board Chairperson and Village Board, reserves the right to waive informalities and irregularities and to make awards on bids which furnish the materials and construction that will, in their opinion serve the best interests of the Village of Johnson, and also reserves the right to reject any and/or all bids.
DATED THIS 4th DAY OF FEBRUARY, 2013
VILLAGE OF JOHNSON, NEBRASKA
Lonnie Swanson, Chairman
ATTEST: Carol Woerlen,
Village Clerk
Herald - Feb. 7, 14, 21