Public Notice
Notice is hereby given that a meeting of the Board of Commissioners of the County of Nemaha, Nebraska will be held at 8:00 a.m. on Wednesday, June 13, 2012 in the Commissioners Chambers, Courthouse Suite 201, Auburn, Nebraska. The meeting is open to the public. Agenda for such meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Nemaha County Clerk's office, Courthouse Suite 201, Auburn, NE during normal working hours and also at HYPERLINK "http://www.nemahacounty.ne.gov" www.nemahacounty.ne.gov.
Joyce Oakley
Nemaha County Clerk
Herald - June 7

PUBLIC NOTICE
DATE OF THIS NOTICE:
June 7, 2012
PURPOSE OF THIS NOTICE: The U.S. Environmental Protection Agency (EPA) is announcing its proposed determination of Corrective Action Complete without Controls under the Resource Conservation and Recovery Act, as amended (RCRA), for the Auburn Board of Public Works (facility). Corrective Action Complete without Controls means that, as of the date of this notice, the facility owner/operator has satisfied RCRA corrective action obligations. Based on available information, the EPA is not aware of any environmental releases of hazardous constituents at the facility at levels that present a potential threat to human health or the environment. The EPA is taking comments on our proposal that no further environmental cleanup is necessary at this facility. The EPA will make a final decision after considering all comments, consistent with applicable RCRA requirements and regulations. If the decision is substantially unchanged from the one in this notice, EPA will issue a final decision and inform all persons who submitted written comments or requested notice of EPA's final determination. If the final decision is significantly different from the one proposed, EPA will issue a public notice explaining the new proposed decision and will reopen the comment period.
FACILITY DESCRIPTION: The facility is located at 1517 16th Street, Auburn, Nebraska, at the city's electrical generation plant. The electrical generation plant became a hazardous waste storage facility due to the accumulation and storage of parts-washer solvent for engine parts and paint thinner from painting operations to restore light poles and transformers. A Site Assessment was performed in October 1989, for the permanent closure and change-in-service for three 25,000-gallon diesel underground storage tanks located on the facility. During an inspection, the inspector noted that waste had been stored on-site longer than the allowable time limit. Hazardous waste was disposed of in December 2006 and May 2007, and a Closure Plan for the storage area was submitted in June 2007. The site underwent closure, and Closure Certification for the hazardous waste storage area was acknowledged in April 2008. The Closure Certification Report noted that the facility would continue to operate as a small-quantity

generator and would comply with state regulations governing small-quantity generators. Based on information available at EPA's office at 901 N 5th Street, Kansas City, Kansas, the site does not currently present contaminant levels that require clean up. For additional information, including location, search Envirofacts, EPA's data warehouse, at HYPERLINK "http://www.epa.gov/enviro/facts/multisystem.html" http://www.epa.gov/enviro/facts/multisystem.html
COMMENT PROCESS: Persons wishing to comment on EPA's proposed decision of Corrective Action Complete without Controls must submit comments to EPA within the 30-day comment period ending July 9, 2012. Interested persons may also request a public hearing on this proposed decision. All comments and/or requests for a hearing must be submitted in writing via mail, fax, or email to the EPA Project Manager, Ruby Crysler, as listed below, and must be received prior to July 9, 2012. All comments will be considered in making a final decision.
INFORMATION AVAILABILITY: This public notice is also available on EPA's website at HYPERLINK "http://www.epa.gov/region7/public_notices/rcra/corrective_action.htm" www.epa.gov/region7/public_notices/rcra/corrective_action.htm. The facility file, which contains all the information considered in EPA's proposed decision, is available at U.S. EPA Region 7 office, 901 N 5th Street, Kansas City, KS 66101. Office hours are: Monday - Friday, 8 a.m. – 5 p.m. For additional information, please contact Ruby Crysler, Project Manager, in the Waste Remediation and Permitting Branch at EPA Region 7's address listed above, or by phone: 913-551-7409, fax: 913-551-9409, or email: HYPERLINK "mailto:crysler.ruby@epa.gov" crysler.ruby@epa.gov.
Herald - June 7

Public Notice
Notice is hereby given that a meeting of the Board of Equalization of the County of Nemaha, Nebraska will be held at 11:30 a.m. on Wednesday, June 13, 2012 in the Commissioners Chambers, Courthouse Suite 201, Auburn, Nebraska. The meeting is open to the public. Agenda for such meeting is kept continuously current and is available for public inspection at the office of the County Clerk in the Nemaha County Clerk's office, Courthouse Suite 201, Auburn, NE during normal working hours and also at HYPERLINK "http://www.nemahacounty.ne.gov" www.nemahacounty.ne.gov.
Joyce Oakley
Nemaha County Clerk
Herald - June 7

Notice of meeting
Nemaha Natural
Resources DIstrict
The Nemaha Natural Resources District Board of Directors will hold their regular meeting at 8:00 p.m. Thursday, June 14, 2012, at the NRD headquarters in Tecumseh, Nebraska. Individual committee meetings begin at 7:00 p.m. An agenda is being kept current at the office – 62161 Hwy 136, Tecumseh, NE 68450.
Herald - June 7

NOTICE
The regular meeting of the Auburn Board of Public Works will be held Monday, June 11th, 2012 at 12:00 Noon at the Board Office, 1600 O Street, Auburn, NE.
An agenda for the meeting is available for Public inspection at the Board's Office.
David A. Hunter, Jr.
General Manager
Herald - June 7

MEETING NOTICE
Veterans Service Board Meeting is set for June 13, 2012 at 7:00 p.m. Location is 601 J Street, Auburn, NE 68305. Agenda: Any items of interest to Veterans.
Loras H. Baumhover
Veterans Service Officer
Herald - June 7

NOTICE
IN THE COUNTY COURT OF NEMAHA COUNTY, NEBRASKA
ESTATE OF Edward Stewart Ellis, Deceased
Estate No. PR 12 - 17
Notice is hereby given that on May 29, 2012, in the County Court of Nemaha County, Nebraska, John S. Ellis, whose address is 1497 Western Avenue North, St. Paul, Minnesota, 55117, was appointed by the Court as Personal Representative of the Estate.
Creditors of this Estate must file their claims with this Court on or before August 7, 2012 or be forever barred.
Nancy Hall
Clerk of the County Court
1824 N Street
Auburn, NE 68305
Prepared and Submitted By:
THOMAS R. LAMB, #15103
ANDERSON, CREAGER & WITTSTRUCK, P.C., L.L.O.
1630 "K" Street
Lincoln, NE 68508
(402) 477-8800
Herald - June 7, 14, 21

NOTICE OF ORGANIZATION

NOTICE IS HEREBY GIVEN that Wrightsman Farms, LLC, a Nebraska limited liability company, is organized under the laws of the State of Nebraska, with its designated office at 1223 Q Street, Auburn, NE 68305. The general nature of its business is to engage in and to do any lawful act concerning any and all lawful business for which a limited liability company may be organized under the laws of Nebraska, including owning and leasing real estate and personal property, and for all other purposes authorized by law, to the same extent as natural persons might or could do. The limited liability company time of commencement was on May 31, 2012, and will have perpetual existence unless dissolved in accordance with its Certificate of Organization, its Operating Agreement or the Nebraska Law. Its affairs shall be managed by its Members.
Miriam F. Stewart, Member
522 Elkins Lake
Huntsville, TX 77340

Barbara J. Wheeler, Member
601 N. Kirby Street #388
Hemet, CA 92545

Carole R. Obermeyer, Member
2249 Bromfield Circle
Wichita, KS 67226
Herald - June 7, 14, 21

NOTICE
A meeting to discuss special education provisions for home-schooled children will take place June 13, 2012 at 5:30 p.m. at the District 29 Central Office (old Middle School building), 1713 J Street. Parents of home-school children living within District 29 boundaries are invited to attend and offer ideas and input. If you would like to participate or have further questions please contact Amy Kroll at 402-274-4131.
Herald - June 7

NOTICE
Auburn Public Schools Special Education Department is preparing to destroy files of students age 26 years of age and older. If you think you may have a file and are interested in obtaining it please call District 29 Special Education Office at (402) 274-4131 before 6/18/12. Staff will begin shredding files on 6/19/12.
Herald - June 7, 14

Public Notice
The County of Nemaha, Nebraska will receive sealed bids until 9:15 a.m., June 13, 2012 for a 'Hydraulic Detachable Gooseneck Trailer'. Minimum bid specifications and bid form can be picked up at the Nemaha County Clerk's Office during normal business hours.
Sealed bids must be sent to Joyce Oakley, Nemaha County Clerk, 1824 N Street, Auburn NE 68305. All bids must be clearly marked on the outside of the envelope: "Sealed Bid Trailer".
All bids must be accompanied by a "Bid Bond" or "Certified or Cashier's Check" in the amount of 5% of the total bid made payable to the Nemaha County Treasurer as evidence of good faith that the successful bidder will enter into a contract with the County of Nemaha, Nebraska to deliver the item bid as per the specifications.
Bids received will be simultaneously opened publicly and in the presence of the bidders or representatives of the bidders.
Awarding of the bid will be in accordance with Section No. 10 of LB 393 known as the County Purchasing Act.
The Board of Commissioners of the County of Nemaha, Nebraska reserves the right to waive all technicalities and reject any or all bids.
Joyce Oakley,
Nemaha County Clerk
Herald - May 31, June 7

IN THE COUNTY COURT OF NEMAHA COUNTY, NEBRASKA
NOTICE OF FORMAL HEARING FOR COMPLETE SETTLEMENT AFTER INFORMAL INTESTATE PROCEEDINGS FOR DETERMINING PAYMENT OF FEES, EXPENSES AND CLAIMS AND THEIR PRIORITY OF PAYMENT PURSUANT TO
State Statue 30-2487 R.R.S.
Estate of William J. Judd, Deceased
Estate No. PR11-26
Notice is hereby given that the Personal Representative has filed a final account and report of her administration, a Formal Petition for Complete Settlement After Informal Intestate Proceeding and For Determining Payment of Fees, Expenses and Claims and their Priority of Payment Pursuant to State Statue 30-2487 R.R.S., determining the Decedent died intestate and the heirs of Decedent; setting and approving Personal Representative's fee and attorney's fees, which has been set for hearing in the Nemaha County, Nebraska Court on June 19, 2012, at 1:30 p.m.
Seal
Nancy Hall
Clerk of the County Court
Michael R. Dunn, #16825
Richard L. Halbert, #11659
Christopher C. Halbert, #22609
Halbert and Dunn
111 East 17th Street
Post Office Box 447

Falls City, Nebraska 68355-0447
Phone: (402) 245-4486
Herald - May 31, June 7, 14

NOTICE OF SALE
IN THE DISTRICT COURT OF NEMAHA COUNTY, NEBRASKA
Case No. CI 12-7
RON RON, LLC, Plaintiff
vs.
JOHN D.P. FLYNN and CAROLYN R. FLYNN, Husband and Wife, and CITY OF AUBURN, NEBRASKA, Defendants
STATE OF NEBRASKA
COUNTY OF NEMAHA
By virtue of Order of Sale issued out of the District Court of Nemaha County, Nebraska, and pursuant to Decree of Foreclosure in an action wherein RON RON, LLC, is Plaintiff, and JOHN D.P. FLYNN and CAROLYN R. FLYNN, Husband and Wife, and CITY OF AUBURN, NEBRASKA, are Defendants, Case No. CI 12-7, I will at 10 o'clock A.M., on the 18th day of June, 2012, at the east door of the Nemaha County Court House in Auburn, Nemaha County, Nebraska, sell at public auction, to the highest bidder for cash, the following described real estate and appurtenances attached thereto, to-wit:
Lots Thirteen (13) and Fourteen (14), Block Eleven (11), Original Town of Calvert, now Auburn, Nemaha County, Nebraska.
to satisfy lien set forth, costs of suit, and accruing costs, all as provided by said Order and Decree.
TERMS: The highest bidder will deposit with the Sheriff on the day of the sale the full amount of the bid, in cash, except this requirement is waived when the highest bidder is the Plaintiff.
Dates at Auburn, Nemaha County, Nebraska, this 15th day of May, 2012.
Brent E. Lottman
Nemaha County Sheriff
Herald - May 24, 31, June 7 & 14

NOTICE OF TRUSTEE'S SALE
The following described property will be sold at public auction to the highest bidder at the East door of the Nemaha County Courthouse on the 20th day of June, 2012 at 10:00 o'clock A.M.:
The North One Hundred Fifty-six feet (N 156') of Lot Three of Two of Six (3 of 2 of 6) in Highland Second Addition to Auburn, AND the West Twelve Feet (W 12') of Lot Four of Two of Six (4 of 2 of 6) in Highland Third Addition to Auburn, all in Nemaha County, Nebraska, more commonly known as: 803 16th Street, Auburn, NE 68305.
The property is being sold "as is" and subject to any unpaid real estate taxes, assessments and any lien or interest superior in right which may affect the subject property. The highest bidder

will deposit $500.00 in cash or certified funds with the Trustee at the time of the sale, which shall be non-refundable, and the remaining amount due must be paid in cash or certified funds to the Trustee by 4:00 p.m. on the day of the sale; except this requirement is waived when the highest bidder is the current Beneficiary. The successful bidder shall be responsible for applicable transfer fees or taxes including the documentary stamp tax.
Dated 10th day of May, 2012.
STEFFI A. SWANSON,
Substitute Trustee (13458)
Herald - May 10, 17, 24, 31, June 7

Notice of Trustee's Sale
TS No.: 10-0045256
TSG No.: 10-6-160034A
The following described property will be sold at public auction to the highest bidder at the East front door of the Nemaha County Courthouse, 1824 N Street, Auburn, NE, on the June 18, 2012 between the hours of 9 A.M. and 5 P.M. (10:00 AM): LOT 1, BLOCK 32, OF HOWE AND NIXON'S SECOND ADDITION TO THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA. All subject to any and all: (1) real estate taxes, (2) special assessments, (3) easements, covenants, restrictions, ordinances, and resolutions of record which affect the property, and (4) unpaid water bills, (5) prior mortgages and trust deed of record and (6) ground leases of record. The purchaser is responsible for all fees or taxes. This sale is made without any warranties as to title or condition of the property.
By: RECONTRUST COMPANY, N.A., Trustee 2380 Performance Dr, TX2-984-0407 Richardson, TX 75082 (800) 281-8219 A-4237988 05/10/2012, 05/17/2012, 05/24/2012, 05/31/2012, 06/07/2012
Herald - May 10, 17, 24, 31, June 7