Public Notice
The Board of Equalization for Nemaha County, Nebraska will consider a motor vehicle exemption request on April 25, 2012 at 11:30 a.m. in the Commissioners Room, Suite 201, Courthouse Auburn NE. A list of organizations seeking an exemption is available in the office of the County Treasurer.
Joyce Oakley
Nemaha County Clerk
Herald - April 12

NOTICE OF ORGANIZATION
1. The name of limited liability company is RIVER VALLEY MEMORIALS, LLC.
2 The address of the designated office of the company is 1206 K Street, Auburn, NE 68305.
3. The purposes for which the company is organizaed is to engage in any lawful act or activities for which a limited liability company may be organized under the State of Nebraska.
4. The company commenced its existence on March 30, 2012, and the period of duration is perpetual.
5. The affairs of the company shall be conducted by its Manager and by such other officers as may be provided by the operating agreement of the organization.
Bartling & Hinkle, P.C.
5801 S. 58th Street, Suite B
Lincoln, NE 68516
Telephone 402-421-1600
Facsimilie: 402-421-2893
www.barltinghinkle.com
Herald - April 5, 12, 19

Public Notice
The County of Nemaha, State of Nebraska will receive a sealed bid for a Corrugation Metal Pipe until 9:00 a.m. April 25, 2012. Bid must be sent or delivered to the office of the Nemaha County Clerk, 1824 N Street, Ste 201, Auburn NE 68305 by the deadline. All sealed bids must be marked on the outside of the envelope: “Sealed Bid, Corrugation Metal Pipe”.
A listing of the corrugated metal pipe is available at the office of the Nemaha County Clerk during normal business hours.
Bids will be simultaneously opened publicly and in the presence of the bidders or representatives of the bidders. No bidder may withdraw their bid for a period of 30 days after the time of receiving bids. The Board of Commissioners of the County of Nemaha, Nebraska reserves the right to waive informalities and irregularities and to make awards on bids which, in their opinion, serve the best interest of the County of Nemaha, Nebraska or to reject any or all

bids.
Joyce Oakley
Nemaha County Clerk
Herald - April 12, 19

Notice of Public Hearing
Auburn Airport
Authority
Notice is hereby given that the Auburn Airport Authority (Authority) will conduct a public hearing on May 17, 2012 at 5:00 p.m. in the City Council Chambers, City Hall, 1101 “J” Street, Auburn, Nebraska.
It is the Authority’s intent to undertake the following proposed action at Farington Field: 1) Acquire land in fee (Tracts 13B and 14B); 2) Drain pond (which may require grading).
The purpose of the hearing is to address the proposed actions, potential economic, social, and environmental effect, and the project’s consistency with the goals and objectives of each affected area’s land use or planning strategy.
The draft environmental assessment (EA) is available for public review at the Auburn Newspapers, 830 Central Avenue, Auburn, Nebraska, from 8:00 a.m. to 5:00 p.m. on all days except Saturday, Sunday, and Holidays.
Potentially affected environmental resources are: Waters of the U.S. / Wetlands, Endangered or Threatened Species (Fish, Wildlife and Plants), and Construction Storm Water Permit
Interested parties should send written comments to the Auburn Airport Authority, P.O. Box 483, Auburn, NE 68305 or the FAA Airports Division, ACE-611F, 901 Locust Street, Kansas City, MO 64106, within the 10-day period following the date of the hearing.
Auburn Airport Authority
Auburn, Nebraska
Herald – April 12, 19, 26

NOTICE OF TRUSTEE’S SALE
Re: 6459.2230
TO WHOM IT MAY CONCERN:
You are hereby notified that the following-described property will be sold by Camille R. Hawk, Attorney at Law, Successor Trustee, at public auction to the highest bidder at the East front door of the Nemaha County Courthouse, in the City of Auburn, Nemaha County, Nebraska on May 17, 2012 at 10:00 a.m.:
Lots 10, 11 and 12, Block 200, Neal’s Addition to Peru, Nemaha County, Nebraska
commonly known as 1101 3rd St., Peru, NE.
The highest bidder will deposit with the Trustee, at the time of the sale, a personal or cashier’s check in the amount of $5,000.00, with the full purchase price, in certified funds, to be received by the Trustee by 5:00 p.m. on the day of the sale, except this requirement is waived when the

highest bidder is the beneficiary. (If the sale is held after 1:00 P.M., the deposit requirement remains the same, and the full purchase price, in certified funds, shall be received by the Trustee by 5:00 p.m. the following business day.) The purchaser shall be responsible for all prior liens, all applicable fees, and all taxes, including the documentary stamp tax. This property is sold “as is” and this sale is made without any warranties as to title or condition of the property.
Camille R. Hawk, Attorney at Law, Successor Trustee.
By: Camille R. Hawk (#20395)
For Walentine, O’Toole, McQuillan & Gordon, L.L.P.
11240 Davenport Street
P.O. Box 540125
Omaha, NE 68154
(402) 330-6300
Herald - April 5, 12, 19, 26, May 3

NOTICE OF PUBLICATION
TO: JOHN CURRIE
You are hereby notified that on 11/7/11, the Plaintiff Credit Management Services, Inc., filed a Complaint in the COUNTY Court of NEMAHA County, Nebraska, against you shown as Case Number CI11 236 . The object and prayer of which is a judgment in the amount of 329.96, plus court costs, pre-judgment interest and attorney fees, if applicable.
The Complaint prays that judgment be entered against you. You are hereby notified that you must answer the Complaint on or before 5/11/12 at the COUNTY court of NEMAHA County, AUBURN Nebraska.
DANA KAY FRIES #22411
JANE J. RICHARDSON #19833
TESSA P. HERMANSON #23179
JESSICA L.V. PISKORSKI #24243
BRADY W. KEITH #24305
SETH W. YOUNT #24762
PO Box 1512
Grand Island, NE 68802
308 398-3801
Attorney for Plaintiff
Herald - March 29, April 5, 12

NOTICE OF TRUSTEE’S SALE
The following described property will be sold at public auction to the highest bidder at the East front door of the Nemaha County Courthouse on the 25th day of April, 2012 at 10:00 o’clock A.M.:

Lots Eleven (11) and Twelve, in Block Thirty-Eight (38), Gilmore's Second Addition to Auburn, Nemaha County, Nebraska, together with the South Half (S 1/2) of the vacated alley laying adjacent to the North end of said Lots 11 and 12, and also the North , more commonly known as: 620 N Street, Auburn, NE 68305.
The property is being sold "as is" and subject to any unpaid real estate taxes, assessments and any lien or interest superior in right which may affect the subject property. The highest bidder will deposit $500.00 in cash or certified funds with the Trustee at the time of the sale, which shall be non-refundable, and the remaining amount due must be paid in cash or certified funds to the Trustee by 4:00 p.m. on the day of the sale; except this requirement is waived when the highest bidder is the current Beneficiary. The successful bidder shall be responsible for applicable transfer fees or taxes including the documentary stamp tax.
DATED 15th day of March, 2012.
STEFFI A. SWANSON,
Substitute Trustee (13708)
Herald - March 15, 22, 29, April 5, 12

City Council Proceedings
March 12, 2012
The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on March 12, 2012, at 7:00 o'clock P.M., in Regular Meeting, open to the general public.
The meeting was called to order by Mayor Scott Kudrna. Upon roll call, the following members of the City Council were present: Billings, Bishop, Clark, Critser, Erickson and Holtzman. Absent: No one.
Mayor Kudrna announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".
Council approved the February 27, 2012 meeting's minutes as written.
The City Council approved the financial report.
The following claims were presented before the Council for ratification: American Family Life Assurance Co., Wh-81.32; American Recycling & Sanitation, Se-145.00; Black Hills Energy, Ut-78.42; Blue Cross-Blue Shield, Ins-9133.00; Board of Public Works, Ut-4759.25; Consolidated Management Co., Su-161.75; Linda Bantz, Se-309.00; Mark Harms, Ex-500.00; Nemaha County, Se-4693.47; Time Warner Cable, Se-118.76; Verizon Wireless, Se-52.19; Windstream, Ut-121.55; Wright Express, Su-2467.74; Action Technology Services Inc., Se-300.00; Board of Public Works, Maint-Su-247.92; . The following claims (not previously approved by motion or resolution) were presented: Annie Thomas, Reim-90.04; Auburn Elevator Co., Su-94.86; Auburn High School, Bk-40.00; Auburn Memorial Library Petty Cash, Su-49.40; Auburn Newspapers, Se-313.03; Demco, Su-235.05; Eakes Office Plus, Su-56.45; Eggers Brothers Inc., Su-212.21; Filter Care, Su-15.70; Five Nines Technology Group, Se-238.70; Gale Cengage Learning, Bk-408.44; Glenn's Corner Market, Su-38.00; Hobart Sales & Service, Se-323.82; League of NE Municipalities, Reg-Ex-235.00; Mandy Hall Photography, Se-225.73; Nebraska Forest Service, Reg-40.00; Nebraska Municipal Clerk Assn., Mem-25.00; Nemaha County Sheriff, Se-3881.04; Pamida Inc., Su-111.81; Petty Cash, Se-Su-Reim-77.00;

Radar Road Tec, Se-140.00; Randy Bennett, Reim-1944.27; Reiman Publications, Bk-30.98; Sack Lumber Co., Su-59.77; Schneider OK Tire Stores, Se-80.00; Scott Kudrna, Reim-91.25; Steve Abernathy, Se-1021.17; Stutheit Implement Co., Su-49.96; Tri-State Office Products, Su-129.95; Xerox Corporation, Se-Su-307.68.
Abbreviations for this legal: AV-Audio Visual; Bk-Book; Contrib-Contribution; Equip-Equipment; Ex-Expense; Fe-Fee; Ins-Insurance; Inspect-Inspection; Int-Interest; Inv-Economic Development Investment; Lic-Licenses; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; Su-Supplies, Material & Parts; Sub-Subscription; UA-Uniform Allowance; Ut-Utilities; Wh-Withholding.
The City Council approved the claims which have not been previously approved by motion or resolution and ratified the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011.
Norma Baker talked about heavy traffic on G Street and 10th Street.
The request to use the empty lot at 1903/1905 N Street for nature learning stations was approved.
Public Hearing was held to consider the request for a Class B – Beer Off Sale Only License for Farmer's Cooperative dba Farmers Cooperative at 922 J Street, Auburn, Nebraska. Following the public hearing the request was approved.
With five Council Members (Billings, Bishop, Critser, Erickson, Holtzman) voting in favor and one Council Member (Clark) voting in opposition, the plans and specifications for the 2012 Street Improvements-Asphaltic Concrete Overlay project prepared by JEO Consulting Group Inc. were approved and the engineers were authorized to get bids.
The Resolution/Agreement No. 8-12 with Zeilinger Keno Inc., including authorization of the keno operating account and approval of American Legion Post No. 23 as a satellite location was approved.
The use of Auburn 10-DTR-105 Community Development Block Grant Commercial Rehab funding as suggested by the Revitalization Review Committee was approved by the passage and adoption of Resolution No. 7-12.
Ordinance No. 3-12 and Ordinance No. 4-12 amending General Provisions of Parking Rules, Sections 74.01 to 74.16 of Chapter 74 of the City Code of Ordinances were approved.
Reports were given by the following department heads: library, fire department, street department, police department and City Treasurer.
The following committees provided reports: KAB, Economic Development and Safety. A written financial report was provided by the Auburn Community Redevelopment Authority.
A letter from Chris Erickson resigning his position of Council Member from Ward 1 was presented.
The City Council confirmed the appointment of Chris Erickson as a part time police officer effective March 17, 2012. Council Member Erickson abstained from voting.
There being no further business to come before the Mayor and Council, the City Council adjourned.
Sherry Heskett
City Clerk
J. Scott Kudrna
Mayor
A complete copy of the minutes is available for inspection at City Hall.

Herald - April 12

NOTICE OF TRUSTEE'S SALE
TO WHOM IT MAY CONCERN:
You are hereby noticied that pursuant to a power of sale contained in the Deed of Trust in the original principal amount of $12,000.00 executed by Wayne C. Simpson, a single person, which was filed for record on October 10, 2003, and which appears in Mortgage Book 158, Pages 402-405, incl., of the Register of Deeds of Nemaha County, Nebraska, the property described below will be sold by the undersigned at public auction to the highest bidder for cash, certified check or cashiers check, at the West door of the Nemaha County Courthouse, 1824 "N" Street, Auburn, Nebraska, at 1:00 p.m., on May 24, 2012:
The South Half (S 1/2) of Lot Two (2), allof Lots Three (3) and Four (4), Lot Five (5) (excepting a tract 7 feet wide and 42 feet long extending East and West in the Southwest corner of said Lot Five (5)) and the East 94 feet of Lot Six (6), all in Block 166 of Neal's addition to the town of Peru, Nemaha County, Nebraska.
(address for informational purposes only: 920 6th Street, Peru, NE 68421)
The highest bidder is required to deliver cash, a cashiers check or a certified check to the undersigned by the close of business on the day of sale, except that this requirement is waived when the highest bidder is the beneficiary. The purchaser is responsible for all fees or taxes, including the documentary stamp tax. This sale is made without any warranties as to title or condition of the property.

FARMERS BANK OF COOK a Nebraska banking corporation doing business as BANK OF PERU
Trustee,
Paul J. Douglas
Its Vice President
622 5th Street
P.O. Box 365
Peru, Nebraska 68421
402.872.3335
NMLS# 718630
Herald - April 12, 19, 26, May 3, 10

NOTICE OF MEETING
The Nemaha County Visitors committee will meet April 17, 2012, 1:30 p.m., Suite 105, Lower Level Courthouse, Auburn. Agenda items will include review of pre-approved funding requests and other business as may come before the committee. The public is welcome to attend.
Mary Lauber
Secretary
Herald - April 12

MINUTES OF A REGULAR MEETING OF THE MAYOR AND CITY COUNCIL OF PERU, NEBRASKA ON MARCH 19, 2012 AT 7:00 P.M.
Present were: Mayor Lesley Ryan and Council Members: Joe Whisler, Judie Douglas, Ken Hastings and Jay Moran. Upon roll call by the City Clerk, a quorum was declared. Other members of the public were also present.
Mayor Ryan called the meeting to order and informed the public of the location of the posting of the Nebraska Open Meetings Act.
The Council reviewed the minutes from the February 13, 2012 regular Council Meeting. Council Member Hastings made motion to accept the minutes as written. Council Member Whisler seconded the motion for acceptance. Vote indicated: “AYE” All. Motion: Carried.
The Council reviewed the minutes from the February 13, 2012 1&6 Year Street Plan Hearing. Council Member Hastings made motion to accept the minutes as written. Council Member Whisler seconded the motion for acceptance. Vote indicated: “AYE” All. Motion: Carried.
The Clerk reported the December 2011 sales tax deposit was $3,210.75. The Clerk also reported the March 2012 Highway Allocation deposit from the State was $5,410.78.
The monthly claims were reviewed. Council Member Whisler made motion to accept the claims as presented. Motion was seconded by Council Member Douglas. Vote indicated: “AYE” Douglas, Whisler and Hastings. “ABSTAIN” Moran. Motion: Carried. February claims paid are as follows:
OPPD-$3,280.14(gen,sts,p&r,fr,rurfr,wtr); Windstream-$444.88(gen,rur fr,fr,wtr); Black Hills Energy-$405.74(gen,fr,rur fr,wtr); AT&T-61.35(gen); OCE’-$26.14(gen); Peggy Kuser, CPA-$625.00(gen); The Cleaners-$36.00(gen); Casey’s-$614.17(sts, rurfr,); Auburn BPW-$1,865.21(wtr); Ron Behrends-$53.73(wtr); Auburn Newspapers-$65.79(gen); American Recycling-$2,085.00(gen,sts); Pitney Bowes-$24.52(gen); Decker’s Food Ctr-$9.28(gen); Moran Bros. Excavating-$1,950.00(wtr); Hawkins-$367.43(wtr); DHHS-$31.00(wtr); Control Services-$12,528.00(wtr); Great Plains Locate-$29.58(wtr); Lynch’s Hardware-$3.98(wtr); Hireright-$25.00(gen); Cornhusker Press-$53.50(sts); Schneider’s OK Tire-$173.15(sts); Citizen Printing-$115.00(gen); Animal Hospital-$110.00(sts); Wilson Electric-$100.45(gen); Dana F. Cole-$3,500.00(gen); Egger Bros.-$36.36(fr); Linweld-$34.37(res); Nebr. Department of Revenue-$100.00(gen); Auburn Family Health Ctr-$70.00(gen); AFLAC-$243.64(gen); Cindy L. Moran-$311.84(gen); Nebr. Department of Revenue-$829.71(gen);
Abbreviations = General(gen), Streets(sts), Water(wtr), Sewer(swr), Parks & Rec(p&r), City Fire(fr), Rural Fire(rur fr), Rescue(res)
Mayor Ryan stated the City again received a nice detailed water report which available at City Hall for public inspection and acknowledged Dave Hunter with Auburn BPW was present and asked if he had anything to add to the report. Mr. Hunter stated he would contribute during Agenda Item #12.
Mayor Ryan presented her Mayor’s report for February. The city maintenance workers maintained the white-goods and compost sites, relocated sandbags from the water plant, well-house and lift station, read meters, performed water turn-offs/ons, placed rock in alleys and filled some potholes. The Mayor reported the City Clerk attended clerk school during the previous week.
Regarding Agenda Item #1, Dan Stukenholtz represented the Peru VFW Club as acting Manager, requesting a beer garden/street dance on May 5th for a college graduation party. Stukenholtz stated the dimensions for the beer garden would be 82’ x 76’ and would include half of the street. Council Member Whisler asked if the beer garden would go to the center of the

street and asked if they would put no parking signs up. Stukenholtz said they would. Whisler asked what the hours would be for the beer garden and Mayor Ryan stated the Clerk and herself had spoke with Mrs. Coatney and she said from 5:00 p.m. to 1:00 a.m. Council Member Hastings asked if the VFW Club had ever had a beer garden. Stukenholtz stated they have, just not going into the street. Hastings expressed concern about people approaching from the east on California and making a right turn. Stukenholtz said he marked it on the map that the beer garden will start on the north side of the fire hydrant which should allow plenty of room. Council Member Moran asked if the VFW would be responsible for placing the no parking signs on the west side of 5th Street. Stukenholtz stated they would take that responsibility. Council Member Whisler made motion to approve the beer garden/street dance for May 5th from 5:00 p.m. to 1:00 a.m. Motion was seconded by Council Member Hastings. Vote indicated: "AYE" All. Motion: Carried.
Regarding Agenda Item #2, Council Member Whisler approached the Council with a concern regarding pitbulls in the community. Whisler stated he has had many complaints regarding the City allowing pitbulls and this concern stems from a young boy recently being mauled by a pitbull. Council Member Whisler stated this child is scarred not only physically, but mentally for life. Whisler believes something like this ordinance could prevent these types of events. Whisler stated college students seem to think they have to bring pets to town and they have a great deal of time they can't spend with their dogs and the dogs end up running around town. Mayor Ryan mentioned the City Clerk could check with Auburn and find out what they plan on changing on this ordinance and to check with the City Attorney to possibly change the verbiage regarding law enforcement. Whisler stated he spoke with Sheriff Lottman who indicated enforcing this is "do-able". Council Member Hastings asked if we have an ordinance against dangerous dogs other than pitbulls. Whisler informed Hastings we have an ordinance and Mr. Hastings can look it over before he goes into questioning it anymore. Hastings stated he was not contesting this and simply thought we should have an ordinance that is for all dangerous dogs, not just pitbulls. Whisler told Hastings to go for it. The Clerk and Mayor stated the City currently has a dangerous dog ordinance that is quite vague. Hastings stated he would be concerned that a person may not have a pitbull, but may have a different dangerous dog. Whisler said this is why he brought it up and would like everyone to think about it.
The City Clerk explained that the City of Peru needs to enter into an agreement with One-Call since in the past the agreement was between One-call and PeopleService. Council Member Moran made motion to approve the One-Call agreement. Motion was seconded by Council Member Whisler. Vote indicated: "AYE" All. Motion: Carried.
Regarding Agenda Item #4, the State Relinquishment of Park Avenue, Council Member Moran stated he talked to Tom Goodbarn with the NDOR and Tom said they are going to spend $345,000 on Park Avenue to level and crown the road and deal with drainage issues in 2016. Lengthy discussion followed and topic will be revisited at the April Council Meeting.
Council Member Moran made motion to accept the lease agreement between JagWire Enterprises and the City of Peru. Motion was seconded by Council Member Douglas. Vote indicated: "AYE" All. Motion: Carried.
Peru Citizen Sharon Maynard recently made a request to the City of Peru to vacate 8th Street between Oregon Street and Kansas Street. After discussion, Council Member Moran made motion to accept the request to vacate 8th Street from Oregon Street to Kansas Street. Motion was seconded by Council Member Douglas. Vote indicated: "AYE" All. Motion: Carried.
Council Member Whisler made motion to waive the three (3) reading rule on Ordinance

2012-02. Motion was seconded by Council Member Hastings. Vote indicated: “AYE” All. Motion: Carried.
Regarding Agenda Item #8, Council Member Whisler made motion to allow Shanahan Construction to park and reside in a 5th wheel camper at 502 California Street from March 15, 2012 thru approximately June 1, 2012. Motion was seconded by Council Member Hastings. Vote indicated: “AYE” All. Motion: Carried.
Council Member Whisler made motion to allow the addition of a crosswalk on 5th Street to run west of the AWAC parking lot. Motion was seconded by Council Member Hastings. Vote indicated: “AYE” All. Motion: Carried.
Regarding Agenda Item #10, on-sale liquor sale hours extending to 2:00 a.m. with prior approval from the City Council, Council Member Hastings stated this is a repeat of last month’s ordinance request but allows the city more control by approving prior to each event. After brief discussion, Council Member Moran said he thought we should table the item until the April council meeting.
Regarding water plant discussion, Council Member Moran stated that he and Dave Hunter talked about a transducer problem with the control panel. Hunter said the controls are very old and only one company can work on it and we are at their mercy. Hunter said control panels are a high priority. Hunter said HOA could upgrade our control panel for $30,000.00 since they just did one for Schyler that is similar to ours and has a programmable logic board computer that turns things on and off. Moran said there was a recent problem at the plant with the clearwell over-flowing and they thought it was a problem with the control panel but it ended up being a problem with the check-valve, but everything is working now. Dave said we need a new booster pump and should be able to get one that is compatible for $1,100.00. Moran asked Hunter when we could get the other well going. Hunter stated within the next couple of weeks. Hunter stated we have quit using the polymer, since this plant was designed to not use polymer, and this should eliminate the solidification of the filter media. Hunter said the water quality is actually better since the removal of the polymer. Hunter also stated the City needs to begin a hydrant flushing program starting in May.
No members of the public spoke during public voice.

ADJOURN
Lesley R. Ryan, Mayor
Attest:
Cindy L. Moran, City Clerk
(seal)
A complete copy of the minutes is available at Peru City Hall for public inspection.
Herald - April 12

ORDINANCE NO. 2012-01
AN ORDINANCE OF THE CITY OF PERU, NEMAHA COUNTY, NEBRASKA TO AMEND SECTION 10-117 OF THE PERU MUNICIPAL CODE; ALCOHOLIC BEVERAGES; HOURS OF SALE. FOR THE PURPOSE OF AMENDING THE HOURS OF SALE CONCERNING ALCOHOLIC LIQUORS: TO REPEAL ALL ORDINANCES AND RESOLUTIONS OR PART THEREOF IN CONFLICT HEREWITH; AND TO PROVIDE THE EFFECTIVE DATE HEREOF.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF PERU, NEMAHA COUNTY, NEBRASKA:
SECTION I. Section 10-117 of the Peru Municipal Code be and the same is hereby amended to read as follows:
HOURS OF SALE
Alcoholic Liquors (except beer and wine)
Monday thru Thursday
On Sale & Off Sale…….6:00 a.m. to 1:00 a.m.
Friday and Saturday
On/Off Sale ……..……6:00 a.m. to 1:00 a.m.
Excepting, it shall be lawful to extend the hours of sale of On-Sale alcoholic beverages to 2:00 a.m. with prior approval from Peru City Council.
Sunday
On/Off Sale ……..…….12:00 Noon to 1:00 a.m.
Excepting, it shall be lawful to extend the hours of sale of On-Sale alcoholic beverages to 2:00 a.m. with prior approval from Peru City Council.
Beer and Wine
Sunday thru Thursday
On/Off Sale……..…….6:00 a.m. to 1:00 a.m.
Friday and Saturday
On/Off Sale ……..……6:00 a.m. to 1:00 a.m.
Excepting, it shall be lawful to extend the hours of sale of On-Sale alcoholic beverages to 2:00 a.m. with prior approval from Peru City Council.
SECTION II. No person or persons shall consume any alcoholic beverages on licensed premises for a period of time longer than fifteen (15) minutes after the time fixed herein for stopping the sale of alcoholic beverages on the said premises. For the purposes of this section, “on sale” shall be defined as alcoholic beverages sold by the drink for consumption on the premises of the licensed establishment; “off sale” shall be defined as alcoholic beverages sold at retail in the original container for consumption off the premises of the licensed establishment.
SECTION III. All ordinances and resolutions or parts thereof in conflict herewith be and the same are hereby repealed.
SECTION IV. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.
Passed and approved this 9th day of April, 2012.
Council President of the City of Peru, Nebraska
(SEAL)
Attest:
City Clerk of the City of Peru, Nebraska
Herald - April 12